AFN #2019000545 Recorded Apr 15, 2019 02:26 PM DocType: DEED Filed by: COLUMBIA GORGE TITLE Page: 1 of 3 File Fee: \$101.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to: Jones Letcher Management LLC 33915 SE 6th Street Washougal, WA 98671

23767

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

Filed for record at the request of:

CHICAGO TITLE COMPANY OF WASHINGTON

APR 1 5 2019

1499 SE Tech Center PI, Suite 100

Vancouver, WA 98683

Escrow No.: 622-106868

STATUTORY WARRANTY DEED

THE GRANTOR(S) John McGuire, a widower

for and in consideration of Ten And No/100 Dollars (\$10.00) and other good and valuable

in hand paid, conveys, and warrants to Jones Letcher Management LLC, a Washington limited liability company

the following described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

LOT 1 J.C.'S SP #2005157844

Skamania County Assessor

Tax Parcel Number(s): 01-05-06-4-0-0103-00

Date 4-1519 Parcel # 0/050640010300

m

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Dated: March 28, 2019

John/McGuire

State of WASHINGTON County of CLARK

I certify that I know or have satisfactory evidence that John McGuire is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated:

1

Mark V. Korpela, Jr.

Notary Public in and for the State of Washington

Residing at: Woodland, WA

My appointment expires: February 28, 2021

STATE OF WASHINGTON & COMMISSION EXPIRES FEDRUARY 28, 2021

Popular Property

AFN #2019000545 Page: 2 of 3

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 01-05-06-4-0-0103-00

A tract of land located in the North Half of the Southeast Quarter in Section 6, Township 1 North, Range 5 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

Lot 1 of the J. C.'s Short Plat Recorded under Auditors File No. 2005157844, records of Skamania County.

Skamania County Assessor

Date 44519 Parcel # 01050640010300

AFN #2019000545 Page: 3 of 3

EXHIBIT "B"

Exceptions

- 1. Taxes and Assessments as they become due and payable.
- 2. Rights of the public in and to any portion of the herein described premises lying within the boundaries of streets, roads or highways.
- 3. Declaration, Covenants, Conditions and Restrictions and/or easements; but deleting any covenant, condition or restriction indication a preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin to the extent such covenant, conditions or restrictions violate Title 42, Section 3604 and 3607, of the United States Codes:

Recorded: June 13, 1972

Book: 64 Page: 167

Said instrument was:

Re-recorded: October 23, 1973

Book : 65 Page : 817

- Conditions, Restrictions and Easements, including the terms and provisions thereof, as shown on the recorded plat of SILVER STAR SP BK A/PG 152.
 See recorded plat for details
- Conditions, Restrictions and Easements, including the terms and provisions thereof, as shown on the recorded plat of J.C.'S Short Plat Auditor's File Number 2005157844.
 See recorded plat for details