AFN #2019000394 Recorded Mar 19, 2019 07:54 AM DocType: ASGN Filed by: CORPORATION SERVICE COMPANY Page: 1 of 1 File Fee: \$16.00 Auditor Robert J. Waymire Skamania County, WA

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 688225523

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 06/01/2005 and executed by **DENNIS K DALE** to **WASHINGTON MUTUAL BANK, A WASHINGTON CORPORATION** and recorded on 06/10/2005 in Book n/a, Page n/a and Auditor File # 2005157599, in the office of the Recorder of SKAMANIA County, WA.

SEC 23 T7N R6E

Tax Code/PIN: Parcel ID #: 07062300111900

Property is more commonly known as: LOT B-3 PINE CREEK EAST, COUGAR, WA 98616.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on <u>03/14/2019</u> (MM/DD/YYYY). JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK

Mary C Whitfield

Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 14 / 2019 (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER

AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Mary C Whitfield , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 866-756-8747 JPCAS 406180563 WAMU T121903-02:25:13 [C-1] FRMWA1_JPCAS3



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