

Skamania PUD  
P.O. Box 500  
Carson, WA  
98610

RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned ANTONY CLARKE hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

A 15' strip of land centered on URD powerline from existing power utilities <sup>ON</sup> ~~to~~ the property ~~corners~~ of lots <sup>323</sup> ~~324~~ of the same short plat in the tract of land located in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 6, Township 1 North, Range 6 East of the Willamette Meridian, all in Skamania County, Washington, and further described as follows:

PASSING FROM AN EXSTING P.U.D. TRANSFORMER ON [TMK 01 06 06 00 0323 00] (SEE ORANGE CIRCLE - ATTACHED MAP) ABOUT 250' IN A S.E. DIRECTION TO [TMK 01 06 06 00 0324 00] AND THENCE 80' OR SO (SEE ATTACHED SITE PLAN) TO YELLOW CIRCLE ON MAP to construct, reconstruct, repair, operate, and maintain underground electric facilities. The undersigned agree that all pipes, wires, and other facilities installed on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure which might interfere with the operation or maintenance of the electric facilities or access thereto and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this 13<sup>th</sup> day of August, 2005.

ANTONY CLARKE  
Name (Print or type full name) Name (Print or type full name)

Antony Clarke  
Signature Signature

STATE OF HAWAII COUNTY OF HAWAII  
~~Washington~~ ~~Skamania~~

Personally appeared the above named ANTONY CLARKE and on this 13 day of August 2005, 2005, and acknowledged the foregoing to be their voluntary act and deed.

Before me: L. E. Richardson LOWANNA E. RICHARDSON  
Notary Public for Washington HAWAII

Nov 21, 2008  
My Commission Expires

