AFN #2019000291 Recorded Feb 26, 2019 02:35 PM DocType: UCC Filed by: Salal Credit Union Page: 1 of 1 File Fee: \$99.00 Auditor Robert J. Waymire Skamania County, WA **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Joyce Kehoe 206.298.9394 x8903 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 75029 Seattle, WA 98175-0029 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACTFULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a ORGANIZATION'S NAME OR 15 INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX **HANSEN MATTHEW** 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 181 MATHEWS RD WASHOUGAL 98671 **USA** WA 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. SEE INSTRUCTIONS ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX LINDSAY HANSEN POSTAL CODE COUNTRY 181 MATHEWS RD WASHOUGAL 98671 ADD'L INFO RE | 2e, TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2d. SEE INSTRUCTIONS DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a, ORGANIZATION'S NAME Salal Credit Union 3b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 98175-0029 PO Box 75029 Seattle 4. This FINANCING STATEMENT covers the following collateral: OWENS CORNING ROOFING IN OAKRIDGE TO INCLUDE BUT NOT LIMITED TO (4) CURB MOUNTED SKYLIGHT REPLACEMENTS AND CUSTOM CAP INSTALLATION LEGAL: A Tract of land located in the North Half of the Southwest Quarter of the Northwest APN: 02052000050200 Quarter of Section 20, Township 2 North, Range 5 East of the Willamette Meridian, described as follows: BEGINNING at the Southwest Corner of the North Half of the Southwest Quarter of the Northwest Quarter; thence East along the South Line of said North Half, a distance of 330 feet to the True Point of Beginning of this description; thence continuing East along said South Line, a distance of 265 feet; thence North parallel with the West Line of said Southwest Quarter of the Northwest Quarter, a distance of 660 feet to a point on the North Line of the Southwest Quarter of the Northwest Quarter; thence West along said North Line, a distance of 264 feet; thence South parallel with the West Line of said Southwest Quarter of the Northwest Quarter, a distance of 660 feet to the True Point of Beginning. ALSO KNOWN AS Lot 1 of Robert M. and Bertha P. Morson Short Plat, recorded April 25, 1979, under Auditor's File No 88401, in Book 2 of Short Plats, Page 99, Skamania County Records, State of Washington. PROPERTY ADDRESS: 181 Mathews Rd, Washougal, WA 98671 BAILEE/BAILOR 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR SELLER/BUYER 6. This FINANCING STATEMENT is to be filed [for record] (or recorded)
ESTATE RECORDS. Attach Addendum 8. OPTIONAL FILER REFERENCE DATA International Association of Commercial Administrators (IACA)