AFN #2019000203 Recorded Feb 12, 2019 10:02 AM DocType: ASGN Filed by: Simplifile Page: 1 of 2 File Fee: \$17.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST



WASHINGTON

COUNTY OF SKAMANIA

LOAN NO.: 1749919586[GNMA ASSET SWAP

2018-12]

LEGAL DESCRIPTION: LOT 20, RUSSELL'S MEADOWS SUBDIVISION, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK 'B' OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. TOGETHER WITH AN UNDIVIDED 1/31 INTEREST IN THE POND KNOWN AS LOTS 2 AND 3 OF THE RUSSELL'S MEADOWS SUBDIVISION, RECORDED IN BOOK 'B' OF PLATS, PAGE 102, SKAMANIA COUNTY

RECORDS.

FOR VALUE RECEIVED. JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto LAKEVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated AUGUST 15, 2008, executed by BRADEN D. COX AND CHRISTINA A. COX, HUSBAND AND WIFE, Trustor, JOANNE JACKSON, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR SLM FINANCIAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on AUGUST 18, 2008 as Auditor's File No. 2008170787 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

CH8070117IM - AM - WA

MIN: 100091000000041127 MERS PHONE: 1-888-679-6377

PARCEL NO. 03-08-17-2-3-0420-00

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O 10	ne undersigned has caused this historical to be executed on
<u> </u>	THE NAME ASSOCIATION
JPMORGAN CHASE BANK, NA	ATIONAL ASSOCIATION / Y/
MINIMINI,	Name: Kimberly Tatum
WILL ASSOCIATION	
III, Oug Allo III	Title: Vice President
∃ ¥:38	
SS. H	
	A7
The grand will	
O COLONIAL MAINT	
OSPORATOR SEAL STATE OF THE WALLEST OF THE WALL STATE OF THE WALL	
STATE OF LOUISIANA	PARISH OF OUACHITA) ss.
On $2-7-19$, before	re me appeared Kimberly Tatum, to me personally known, who,
being by me affirmed, did say t	hat he is the Vice President, of JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION and that	the seal affixed to said instrument is the corporate seal of said entity and that
the instrument was signed and se	ealed in behalf of the entity by authority of its Board of Directors and that
Kimberly Tatum ack	nowledged the instrument to be the free act and deed of the entity.
 	(% 3 7)
#06206	CONTRACTON DVD
Ally Committee	COMMISSION EXP.
lifatim	ė
NOTAKT FUBLIC	AMY GOTT
ID or Bar Roll Number: Amy	Gott #66396 OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION

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