AFN #2019000107 Recorded Jan 23, 2019 04:06 PM DocType: MFHOME Filed by: COLUMBIA GORGE TITLE Page: 1 of 4 File Fee: \$102.00 Auditor Robert J. Waymire Skamania County, WA

RETURN RECORDED DOCUME	
Phillip S. Ginter & Colleen PO Box 1364	E. Kelly-Ginter
Stevenson, WA 98648	
WASHINGTON STATE DEPARTMENT OF LICENSING For full instructions on comple	Manufactured Home Application  eting this form, see Manufactured Home Application  Transfer in Location Removal from Real Property
Manufactured Home	
TPO/Plate number Year 2017	Make Length/Width (feet) Vehicle identification number (VIN) Golden W 74 x 30 3691072GSA30744AH17
2 Land Manufactured home will be	Real property Tax parcel no. 03-07-36-3-4-1201-00 Legal description on page 4
✓ Affixed ☐ Removed  Lot Block	Plat name or Section/Township/Range Upper Cascades Addition  Legal description on page Quarter/Quarter section
Ptn 15,16 & 17	ed/Legal Owner(s) - Additional names on page
County number No. 2	registered owners No. legal owners Grantee name (if applicable)
Name of registered owner Phillip S. Ginter	WA Driver license or UBI number
Name of additional registered owner Colleen E. Kelly-Ginter	
Address (Address, City, State, ZIP 205 NW Roosevelt Street	et, Stevenson WA 98648
Name of legal owner Red Canoe Credit Union	WA Driver license or UBI number
Name of additional legal owner	WA Driver license or UBI number
Address (Address, City State, ZIP of 1418 15th Ave., Longvie	w WA 98632
I declare under penalty of powner(s) of this manufacture	perjury under the laws of the state of Washington that I am/we are the registered red home and the foregoing information is true and correct.
	Signature of registered owner and title, if applicable
	Signature of registered owner and title, if applicable  Signature of additional registered owner and title fit applicable
Notarization/द्विद्राधृद्विद्वरांon	State of Wa County of Skamanea
LANDING A. ANDING	Signed or attested before me on August 30, 2017
(Seal or stamp) or 4	by Philip S. Ginter by Coleen Ekely Cinter Print registered owner name Print registered owner name
Seal or stamp, o TARY TO THE STATE OF TARES	Notary printed or stamped name  Scrow Officer, LPO and June 17, 2018
11 0 11 77-18 HILLE OF	Title Dealer/county office number or notary expiration  Continued on next page
TD-420-729/PV6/Kravgeqqqkbco	Continued on none page

flanufactured home TPO/ Plate number (from Section 1	/
Title Company Certification	Tills appropriet forms
PRINT or TYPE Name of person signing	Title company name Columbia Gover Title
Kelli marshall	Calumbia Gorge Title (Area code) Telephone number
Position Title Officer	509 - 427 . 5681
Location that the legal description of the land and ownersh	ip is true and correct according to the real property records.
Teering that the legal description of the land and officers	
X Sign	nature Date
5 Building Permit Office Certification	<del></del>
t certify that  the manufactured home has been affixed to the real a building permit has been issued for this purpose and	property as described. the attachment will be inspected upon completion.
PRINT or TYPE Name of person signing	Building permit office Building permit number
KARL LUSSEN	Selenson (Area code) Telephone number
Building offresal	
X	Wand Jacob Date
6 Signature of Legal Owner(s)	
Signature of legal/owned ModBatte Consent for Edmination	on of Title or Removal from real property
Signature of legal/sowney molecules consent of Editional	la l
	Mala stortance Ma Capol
My Commission Expires	makere of legal owner and title, if applicable Credit Union
E to 20 2021	
Sign of the sign o	nature of additional legal owner and title, if applicable
Notarization/Certification State of Washing Signed or attested by	part, County of
(Seal or stamp) by VALGE Dor	Hunier by Red Cance credit Union
Tomory Notary printed or stan	Biles X 9Biles
Notary printed or sum	Notary signature
Title	pped name  Notary signature  2 - 2 2 - 2    Dealer/county office number or notary expiration
7 Land Description	
Legal description of land	
See Attached Exhibit A	

Manufactured home TPO/Plate number (from Section 1)			
8 Dealer Report of Sale - Selling dealer complete this section			
PRINT OF TYPE Dealer, name  WA dealer number  WO 3 084 362			
Date of sale   0   10   20   6     133408.00   Tax jurisdiction/Tax rate   7.7			
Sales Tax Exempt - Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).			
I certify that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.  Dealer authorized signature			
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)			
PRINT or TYPE Name  Cora ZoHler  County office/VFS operator number  30-0			
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.    Signature   1/23/2019   Date			
10) Title Fees			
Filing fee Application Mobile home fee Elimination fee Use tax Subagent fees			
Total fees & tax 0.00			

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

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## EXHIBIT "A"

Lots 16 & 17, Block 3, UPPER CASCADES ADDITION, according to official Plat thereof recorded in Book A, Page 69, Skamania County Plat Records, County of Skamania, State of Washington.

TOGETHER with that portion of Lots 11 & 15, Block 3, UPPER CASCADES ADDITION TO THE TOWN OF STEVENSON, conveyed by Deed recorded in Book 151, Page 340, Skamania County records, more particularly described as follows:

Beginning at the Northeast corner of Lot 15; thence along the North line of said lot and it's Westerly extension, North 88° 12' 00" West, a distance of 126.61 feet to the Southwest corner of Lot 16; thence parallel with the East line of Lot 15, South 00° 21' 00" West, a distance of 30.00 feet; thence parallel with the North line of Lot 15, South 88° 12' 00" East, a distance of 126.61 feet to the East line of Lot 15; thence along said East line, North 00° 21' 00" East, a distance of 30.00 feet to the Point of Beginning.