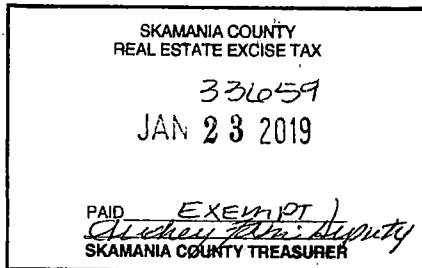


When Recorded Return to:  
Karen Bagnall  
602 Stewart Road  
Stevenson, WA 98648



### QUIT CLAIM DEED

Grantor: Harold E. Bagnall, Trustee and Karen K. Bagnall, Trustee  
Grantee: Karen Bagnall  
Abbreviated Legal Description: LOT 3 CHRISTENSEN-LEICK SP BK 2/PG 138  
Assessor's Tax Parcel ID #: #03072520010700

THE GRANTORS, Harold E. Bagnall and Karen K. Bagnall, as Trustees of the Bagnall Living Trust U/T/A dated January 25, 1999, in and for valuable consideration pursuant to a Dissolution of Marriage in Skamania County Cause No. 17-3-00047-30, conveys and quit claims to KAREN BAGNALL, all right, title and interest in and to the following described real property situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor therein, and more particularly described as:

A parcel of land located in the northwest quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, described as:

<sup>KB</sup>  
Lots 1, 2, 3 and 4 of the Christensen & Leick Short Plat No. 1 as recorded in Book 2 of short plats on page 138, Skamania County Records.

Also Lot 4 of the Christensen & Leick Short Plat No. 2 as recorded in Book 2 of Short plats on page 139, Skamania County Records. ALSO SEE ATTACHED

Tax Account No.: 3-7-25-107, 108, 109, 110, 105, 03072520010700, 03072520010800, 03072520010900  
Dated: \_\_\_\_\_

Dated: 1-23-2019

HAROLD E. BAGNALL, TRUSTEE

Karen K Bagnall Trustee  
KAREN K. BAGNALL, TRUSTEE

STATE OF WASHINGTON )  
SKAMANIA : ss  
County of Clark )

Skamania County Assessor

On this day personally appeared before me, KAREN K BAGNALL, to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23 day of JAN, 2019.

LISA M. AUSTIN  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
FEBRUARY 15, 2019

Lisa M Austin  
NOTARY PUBLIC for STEVENSON  
My comm. expires 2/15/2019

QUIT CLAIM DEED

03-07-24-0-0-0702-00

106911

BOOK 113 PAGE 687

SK-15139/ES-738  
03-07-24-0-0-0702-00

## QUIT CLAIM DEED

THE GRANTORS, GEORGE F. CHRISTENSEN, JR. and ANN CHRISTENSEN, husband and wife, for and in consideration of One Dollar (\$1.00), do hereby convey and quitclaim to HAROLD BAGNALL and KAREN BAGNALL, husband and wife, all of Grantors interest in and to the following described real estate situated in the County of Skamania, State of Washington, including any interest therein which Grantors may hereafter acquire:

A portion of the North half of the Northwest Quarter of the Northwest Quarter of Section 25, Township 3 North, Range 7 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING AT A POINT on the South line of said North half of the Northwest Quarter of the Northwest Quarter, South 88 deg. 45 min. 54 sec. East, 754.00 feet from the Southwest corner thereof; thence South 88 deg. 45 min. 54 sec. East along said South line, 74.00 feet; thence North 01 deg. 14 min. 06 sec. East at right angles to said South line, 64.00 feet; thence North 88 deg. 45 min. 54 sec. West, 74.00 feet; thence South 01 deg. 14 min. 06 sec. West, 64.00 feet to the POINT OF BEGINNING, containing 0.11 acres, more or less.

SUBJECT to all easements, reservations and restrictions of record; and

TOGETHER WITH all water rights and easements attendant thereto.

DATED the 25th day of April, 1989

GEORGE F. CHRISTENSEN, JR.

Ann Christensen  
ANN CHRISTENSEN

STATE OF WASHINGTON )  
County of SKAMANIA ) ss:

I certify that I know or have satisfactory evidence that GEORGE F. CHRISTENSEN, JR. and ANN CHRISTENSEN signed this instrument and acknowledged it to be their free and voluntary act and deed for the uses and purposes mentioned herein.

GIVEN under my hand and official seal this 25th day of April, 1989.

Notary Public in and for the State of Washington, residing at Stevenson, My commission expires 2/23/91

Skamania County Assessor

Date 1/23/91 Parcel # 03072400070200

FILED FOR RECORD  
SKAMANIA CO. WASH.  
SKAMANIA CO. TITLE

APR 25 5 04 PM '89

AUDITOR  
ARYM OLSON

12661

WEECROCKET

Glenda J. Kimmel, Skamania County Assessor  
By: Parcel # 3-7-24-702



1 S  
11 S  
S  
Noted

# WISCONSIN CERTIFICATE OF VITAL RECORD

STATE OF WISCONSIN  
DEPARTMENT OF HEALTH SERVICES  
ORIGINAL CERTIFICATE OF DEATH  
FACT OF DEATH

STATE FILE DATE: JANUARY 10, 2019  
STATE FILE NUMBER: 2019000660

|                                                                                                                          |  |                                                                     |  |                                                                                             |  |                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 1. DECEDENT'S NAME<br>First: <b>HAROLD</b> Middle: <b>EUGENE</b> Last: <b>BAGNALL JR</b>                                 |  |                                                                     |  | 2. SOCIAL SECURITY NUMBER<br>[REDACTED]                                                     |  | 3. DATE PRONOUNCED DEAD<br><b>JANUARY 08, 2019</b> |  |
| 4. TIME PRONOUNCED DEAD (24hr)<br><b>14:23</b>                                                                           |  | 5. AGE<br><b>83 YEARS</b>                                           |  | 6. DATE OF BIRTH<br><b>APRIL 04, 1935</b>                                                   |  | 7. SEX<br><b>MALE</b>                              |  |
| 10. PLACE OF DEATH<br><b>HOSPITAL-INPATIENT</b>                                                                          |  |                                                                     |  | 11. FACILITY NAME AND ADDRESS OF DEATH<br><b>TOMAH VA MEDICAL CENTER, 500 E VETERANS ST</b> |  |                                                    |  |
| 12. RESIDENCE ADDRESS<br><b>22330 BLUEBIRD AVE</b>                                                                       |  |                                                                     |  | 13. RESIDENCE CITY, VILLAGE, OR TOWNSHIP<br><b>LINCOLN (TOWN)</b>                           |  | 14. RESIDENCE COUNTY<br><b>MONROE</b>              |  |
| 15. RESIDENCE STATE<br><b>WISCONSIN</b>                                                                                  |  |                                                                     |  | 16. MARITAL STATUS<br><b>DIVORCED</b>                                                       |  | 17. WI DOMESTIC PARTNERSHIP<br><b>NO</b>           |  |
| 18. SURVIVING SPOUSE'S BIRTH NAME                                                                                        |  |                                                                     |  | 19. STATE OF BIRTH<br><b>WISCONSIN</b>                                                      |  | 20. DECEDENT'S BIRTH LAST NAME<br><b>BAGNALL</b>   |  |
| 21. FATHER'S BIRTH NAME<br><b>HAROLD E BAGNALL</b>                                                                       |  |                                                                     |  | 22. MOTHER'S BIRTH NAME<br><b>MADELINE HEINZ</b>                                            |  |                                                    |  |
| 23. INFORMANT'S NAME<br><b>ANNE M ORGAN</b>                                                                              |  |                                                                     |  | 24. INFORMANT'S MAILING ADDRESS<br><b>22330 BLUEBIRD AVE, WARRENS, WI 54666</b>             |  |                                                    |  |
| 25. NAME AND ADDRESS OF FUNERAL FACILITY<br><b>SONNENBURG FAMILY FUNERAL HOME INC, 801 E MONOWAU ST, TOMAH, WI 54660</b> |  |                                                                     |  | 26. FUNERAL DIRECTOR'S NAME<br><b>HEIDERSCHEIT JAMES</b>                                    |  | 27. DATE SIGNED<br><b>JANUARY 09, 2019</b>         |  |
| 28. TYPE OF MEDICAL CERTIFIER<br><b>PHYSICIAN</b>                                                                        |  | 29. MEDICAL CERTIFIER'S NAME AND TITLE<br><b>KANDAVAR GOPAL, MD</b> |  | 30. DATE SIGNED<br><b>JANUARY 09, 2019</b>                                                  |  |                                                    |  |
| 31. DATE OF DEATH<br><b>JANUARY 08, 2019</b>                                                                             |  | 32. TIME OF DEATH (24hr)<br><b>14:23</b>                            |  | 33. MEDICAL CERTIFIER'S MAILING ADDRESS<br><b>500 E VETERANS ST, TOMAH, WI 54660</b>        |  |                                                    |  |

## EXTENDED FACT OF DEATH

|                                                                                                                                                                                                              |  |                                                    |  |                                                                                         |  |                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|
| 34. USUAL OCCUPATION<br><b>CAPTAIN</b>                                                                                                                                                                       |  | 35. KIND OF BUSINESS/INDUSTRY<br><b>AIRLINES</b>   |  | 36. EVER IN US ARMED FORCES<br><b>YES</b>                                               |  | 37. DECEDENT TRIBAL MEMBER<br><b>NO</b> TRIBE NAME(S): |  |
| 38. MANNER OF DEATH<br><b>NATURAL</b>                                                                                                                                                                        |  | 39. METHOD OF DISPOSITION<br><b>CREMATION</b>      |  | 40. PLACE AND LOCATION OF DISPOSITION<br><b>7 RIVERS CREMATORY, ONALASKA, WISCONSIN</b> |  |                                                        |  |
| 41. PART I. The conditions listed are the diseases, injuries, or complications that caused death. Conditions leading to the immediate cause are listed sequentially and the underlying cause is listed last. |  |                                                    |  |                                                                                         |  |                                                        |  |
| Immediate Cause: (a)                                                                                                                                                                                         |  | <b>CARDIOPULMONARY ARREST</b>                      |  |                                                                                         |  |                                                        |  |
| Due to or as a consequence of: (b)                                                                                                                                                                           |  | <b>CHRONIC LYMPHOCYTIC LEUKEMIA OF B-CELL TYPE</b> |  |                                                                                         |  |                                                        |  |
| Due to or as a consequence of: (c)                                                                                                                                                                           |  | <b>HODGKIN'S LYMPHOMA</b>                          |  |                                                                                         |  |                                                        |  |
| Due to or as a consequence of: (d)                                                                                                                                                                           |  | <b>CAD</b>                                         |  |                                                                                         |  |                                                        |  |
| 41. PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in Part I.                                                                                   |  |                                                    |  |                                                                                         |  |                                                        |  |
| 42. AUTOPSY PERFORMED<br><b>NO</b>                                                                                                                                                                           |  | 43. DATE OF INJURY                                 |  | 44. TIME OF INJURY (24hr)                                                               |  | 45. INJURY AT WORK                                     |  |
| 46. PLACE OF INJURY                                                                                                                                                                                          |  | 48. COUNTY OF INJURY                               |  |                                                                                         |  |                                                        |  |
| 47. LOCATION OF INJURY                                                                                                                                                                                       |  |                                                    |  |                                                                                         |  |                                                        |  |
| 49. IF INJURY STATED ANYWHERE IN CAUSE OF DEATH (Part I or Part II), DESCRIBE HOW IT OCCURRED                                                                                                                |  |                                                    |  |                                                                                         |  |                                                        |  |

2762622

SEE REVERSE SIDE FOR AMENDMENTS

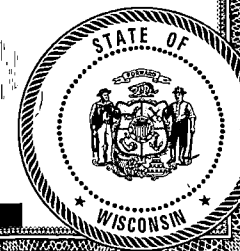
I certify that this document contains a true and correct reproduction of facts on file with the Wisconsin Vital Records Office. **JANUARY 16, 2019**

19743586

Date Issued:



*Deb Brandt*  
DEB BRANDT  
MONROE COUNTY REGISTER OF DEEDS



WARNING: IT IS A FELONY TO COPY OR REPRODUCE THIS CERTIFICATE - STATE STATUTE 69.24(1)

WARNING: IT IS A FELONY TO COPY OR REPRODUCE THIS CERTIFICATE - STATE STATUTE 69.24(1)

STATE OF WISCONSIN  
DEPARTMENT OF HEALTH SERVICES  
ORIGINAL CERTIFICATE OF DEATH

AMENDMENT BY THE STATE REGISTRAR

DATE OF AMENDMENT  
JANUARY 16, 2019

End of Amendments

STATE FILE DATE: JANUARY 10, 2019  
STATE FILE NUMBER: 2019000660

AMENDMENT AUTHORITY  
FUNERAL DIRECTOR

ITEM AMENDED  
Fathers Birth Suffix

OLD INFORMATION  
JR