

RETURN RECORDED DOCUMENT TO:

CountryPlace Mortgage, LTD

15301 Spectrum Drive, Ste. 550

Addison, TX 75001

Att: Titling Dept.



Manufactured Home Application

Please check one:

- ☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

1 Manufactured Home

Title purpose only (TPO)/Plate no.	Year	Make	Length/Width (feet)	Vehicle identification no. (VIN)
	2019	Fleetwood	26'8" X 48	FLE2100R18-19106AB

2 Land

Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 0205330001070	Legal description on page 2
Lot 3	Block	Plat name or Section/Township/Range Carleton Heights II
		Quarter/Quarter section

3 Grantor(s) Registered/Legal Owner(s) - Additional names on page

County no.	No. registered owners	No. legal owners	Grantee name (if applicable)
	2	1	
Name of registered owner Micheal S. Hample			Washington driver license or UBI no.
Name of additional registered owner Nicole L. Hample			Washington driver license or UBI no.
Address (Address, City, State, ZIP code) 372 Lewis Trail RD, Washougal, WA 98671			
Name of legal owner CountryPlace Mortgage, LTD			Washington driver license or UBI no.
Name of additional legal owner			Washington driver license or UBI no.
Address (Address, City State, ZIP code) 15301 Spectrum Dr. Ste. 550, Addison, TX 75001			

I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.

11/2/18 Dallas
Date and place (city or county) signed
11/2/18 Dallas
Date and place (city or county) signed

X Micheal S. Hample by [Signature]
Registered owner signature
X Nicole L. Hample by [Signature]
Registered owner signature

Title, if signing for a business
Title, if signing for a business

Notarization/Certification

State of Texas, County of Dallas

Signed or attested before me on 11/2/18	
by Micheal S. Hample by [Signature] Print registered owner name	by Nicole L. Hample by [Signature] Print registered owner name
Notary Public, State of Texas Comm. Expires 05-15-2021 Notary ID 129424176 Notary printed or stamped name Elizabeth Easley Page Notary Public	Notary signature [Signature] Dealer/county office number or notary expiration

Manufactured home TPO/Plate number (from Section 1) _____

4 Title Company Certification

PRINT or TYPE Name of person signing	Title company name	
Position	(Area code) Telephone no.	
I certify that the legal description of the land and ownership is true and correct according to the real property records.		
X Signature		Date

5 Building Permit Office Certification

I certify that		
<input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing	Building permit office	Building permit no.
Marlon Morat	Stevenson	BP-18-0068
Position	(Area code) Telephone no.	
Building Official	(509) 421-3900	
X Signature		Date
		11.6.18

6 Signature of Legal Owner(s)

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X Legal owner signature	Title, if signing for a business
X Legal owner signature	Title, if signing for a business

Notarization/ Certification

State of Texas, County of Dallas

Signed or attested before me on November 2, 2018

by _____

Print legal owner name _____

Notary printed or stamped name _____

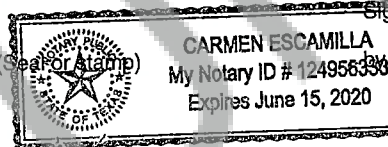
Title _____

and _____

Print legal owner name _____

Notary signature _____

Dealer/county office number or notary expiration _____

**7 Land Description**

Legal description of land

Lot 3 of Carleton Heights II Short Plat, according to the plat thereof, recorded in Book "3" of Short Plats, Page 288, Records of Skamania County, Washington.

Manufactured home TPO/Plate number (from Section 1) _____

8 Dealer Report of Sale – Selling dealer complete this section

PRINT or TYPE Dealer name Columbia Gorge Affordable Homes LLC		Washington dealer no. MSD123
Date of sale 03/30/2018	Purchase price 84,541.00	Tax jurisdiction/Tax rate

☐ Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.

Dallas **X** [Signature]
Date and place (city or county) signed Dealer authorized signature

9 County Auditor/Agent Licensing Office Approval (not for use by subagents)

PRINT or TYPE Name <u>Cora Zettler</u>	County office/VFS operator no. <u>Shamania County 30-01</u>
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.	
X Signature <u>[Signature]</u>	Date <u>11/13/18</u>

10 Title Fees

Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

372 Lewis Trail Road, Washougal, WA 98671

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE OF WASHOUGAL, COUNTY OF SKAMANIA,
STATE OF WASHINGTON AND IS DESCRIBED AS FOLLOWS:

Lot 3 of Carleton Heights II Short Plat, according to the plat thereof, recorded in Book "3" of Short Plats, Page 288,
Records of Skamania County, Washington.

Unofficial
Copy

Loan No: 010048445
Borrower: MICHEAL S HAMPEL

Data ID: 383

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT, that the undersigned

MICHEAL S HAMPEL AND NICOLE L HAMPEL, HUSBAND AND WIFE who is (are) the
buyer(s), seller(s) or legal owner(s) of the following manufactured home ("Home"):

Type	<u>MH</u>	Year	<u>2019</u>
Make	<u>Fleetwood Homes, Inc</u>	Serial No.	<u>FLE210 OR 18-19100AB</u>
Model		Size	<u>26'8x 48</u>

Does (do) hereby authorize and irrevocably appoint:

Carmen Escamilla

COUNTRYPLACE MORTGAGE, LTD, and/or its assigns

(Attorney-in-Fact)

my (our) true and lawful Attorney-in-Fact to sign in the name, place and stead of the undersigned, any certificate of title covering the manufactured home described above in whatever manner necessary to effect the transfer of such manufactured home title, application or a duplicate of such manufactured title, or application for a new certificate of title of said manufactured home, as he or she may deem fit and proper, hereby, ratifying and confirming whatever action said Attorney shall or may take by virtue thereof on the premises. The authority granted by this Power of Attorney includes, but is not limited to, allowing the Attorney-in-Fact to record a lien on the manufactured home in favor of COUNTRYPLACE MORTGAGE, LTD, and/or its assigns (at such address as the Attorney-in-Fact may designate).

This Limited Power of Attorney shall not be affected by the Borrower's subsequent incapacity, disability, or incompetence.

Loan No: 010048445

Data ID: 383

IN WITNESS WHEREOF, the undersigned has executed this instrument this 30th day of March, 2018.

[Signature].....(Seal)
MICHEAL S HAMPEL —Borrower

[Signature].....(Seal)
NICOLE L HAMPEL —Borrower

STATE of WASHINGTON
COUNTY of

Clark

Sworn to and signed before me on the 30th day of March, 2018

[Signature]
Notary Public
T. L. Barrett
(Printed Name)

[Seal]

My appointment expires: 6-9-20

