

This Space Provided for Recorder's Use

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
When Recorded Return to:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275

Short Legal: SE 1/4 SEC 17 T3N R8E

Assignment of Deed Of Trust



ORDER #: 207856
MIN #: 100062604200580837 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), does hereby grant, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ INVENTORY TRUST** (herein "Assignee"), whose address is Mailcode: EP-MN-WS3D, 60 Livingston Avenue, St. Paul, MN 55107, (800) 236-3488, all of its right, title, and interest in that certain Deed of Trust dated **April 15th, 2004**, made and executed by **DOUGLAS L. THORNBURG AND LORI J. THORNBURG, HUSBAND AND WIFE**, to and in favor of **SKAMANIA COUNTY TITLE COMPANY**, in the amount of **\$175,750.00**, recorded on **04/20/2004** as Instrument No. **2004152656** of the Official Records of **SKAMANIA County, Washington**, describing land therein as: Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Assessor's Property Tax Parcel or Account Number: **03-08-17-4-0-0801-00**

Dated: 1-7-2019

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

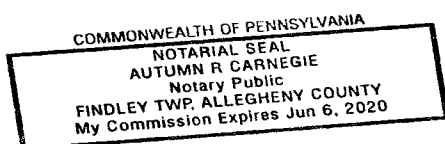

SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

COMMONWEALTH of
PENNSYLVANIA)

COUNTY of ALLEGHENY)

On this, the 7 day of Jan, 2019, before me a notary public, the undersigned officer, personally appeared **SCOTT SLAGLE, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}




Printed Name: **Autumn R Carnegie**
Notary Public
My Commission Expires: **06/06/2020**

EXHIBIT A - LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 17; THENCE NORTH $89^{\circ}55'$ EAST 30 FEET; THENCE SOUTH 380 FEET; THENCE SOUTH $89^{\circ}55'$ EAST 208 FEET; THENCE SOUTH 208 FEET; THENCE SOUTH $88^{\circ}39'49''$ EAST 254 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $01^{\circ}18'56''$ WEST 250 FEET; THENCE SOUTH $88^{\circ}39'47''$ EAST 148.92 FEET; THENCE NORTH $05^{\circ}11'41''$ EAST 245.80 FEET TO THE WESTERLY LINE OF THE 150 FOOT RIGHT OF WAY GRANTED TO THE STATE OF WASHINGTON BY INSTRUMENT RECORDED IN BOOK 42, PAGE 499; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE OF STATE HIGHWAY 89.49 FEET MORE OR LESS TO THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO JERRY CARTER ET UX BY INSTRUMENT RECORDED IN BOOK 163, PAGE 940; THENCE NORTH $88^{\circ}39'49''$ WEST 123.13 FEET ALONG SAID CARTER'S NORTH LINE TO THE NORTHWEST CORNER OF SAID CARTER TRACT; THENCE SOUTH $01^{\circ}18'56''$ WEST 80 FEET TO THE TRUE POINT OF BEGINNING.