Waymire Skamania County, WA **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1564 39221 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skamania) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Lanier David W. 1c. MAILING ADDRESS 2111 N Fork Rd STATE CITY POSTAL CODE COUNTRY Washougal WA 98671 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX Janet Lanier 2c. MAILING ADDRESS 2111 N Fork Rd POSTAL CODE STATE COUNTRY Washougal 98671 USA WA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME 1st Security Bank of Washington OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS P. O. Box 97000 POSTAL CODE COUNTRY 98046 USA Lynnwood WA 4. COLLATERAL: This financing statement covers the following collateral: NEW DECK APN: 02052000120000 A TRACT OF LAND LOCATED IN THE NORTHHALF OF THE SOUTHEAST QUARTEROF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor 8. OPTIONAL FILER REFERENCE DATA: :5151347120 LANIER 1564 39221

CORPORATION SERVICE COMPANY Page: 1 of 2 File Fee: \$100.00 Auditor Robert J.

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	DLLOW INSTRUCTIONS	DUM					
9.	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing St because Individual Debtor name did not fit, check here	atement; if line 1b was	left blank				
	9a. ORGANIZATION'S NAME					_	
0	R						
	9b. INDIVIDUAL'S SURNAME Lanier						
	FIRST PERSONAL NAME	_					
	David				Æ.,	M 7	
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	4.	~ #		
	W.			THE ABOVE	E SPACE IS	FOR FILING OFFICE	USE ONLY
10	 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debti do not omit, modify, or abbreviate any part of the Debtor's name) and one 			line 1b or 2b of the	Financing St	atement (Form UCC1) (us	e exact, full name
	10a. ORGANIZATION'S NAME		7	. 1	7		
0	R 10b. INDIVIDUAL'S SURNAME	77	XL	igcup			
	INDIVIDUAL'S FIRST PERSONAL NAME	7/		-		4.	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		7		-	_	SUFFIX
10	c. MAILING ADDRESS	СІТУ	· ·		STATE	POSTAL CODE	COUNTRY
_		<u></u>					
11	I. ADDITIONAL SECURED PARTY'S NAME or 1/2 A	ASSIGNOR SECU	IRED PARTY'	S NAME: Provide	only <u>one</u> nar	ne (11a or 11b)	
	III. SI SI NIL III SI SI NIL			- 1		- 4	
0	R 11b. INDIVIDUAL'S SURNAME	FIRST PER	RSONAL NAME		ADDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
11	c. MAILING ADDRESS	CITY		7	STATE	POSTAL CODE	COUNTRY
12	2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):		-7				
			_)				
13	This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)	led) in the 14. This FI	NANCING STATE	MENT:		_	
1.5	5. Name and address of a RECORD OWNER of real estate described in it		vers timber to be option of real estate		s-extracted co	ollateral 🖊 is filed as	a fixture filing
	(if Debtor does not have a record interest):	To: Beschi	Stion of real estate	•			
_							
17	7. MISCELLANEOUS:						