

Return Address:

McCarthy & Holthus, LLP
Attn: Grace Chu, WSBA No. 51256
108 1st Avenue South, Ste. 300
Seattle, WA 98104
WA-17-799702-JUD

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. Assignment of Certificate of Sale 2. _____
3. _____ 4. _____

Reference Number(s) of Documents assigned or released: 2018002277

Additional reference #'s on page _____ Of document.

Grantor(s) (Last name, first name, initials)

1. Ditech Financial LLC , _____
2. _____ , _____

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. Federal National Mortgage Association , _____
2. _____ , _____

Additional names on page _____ of document

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 21 SWIFT CREEK ESTATE, RECORDED IN BOOK 'B' OF PLATS, PAGE 72.

Additional legal is on page _____ of document

Assessor's Property Tax Parcel/Account Number

07-06-35-2-2-0121-00

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

M&H No.: WA-17-799702-JUD
Case No.: 14-2-00067-9

ASSIGNMENT OF CERTIFICATE OF SALE (PURCHASE OF REAL ESTATE)

For value received, the undersigned authorized agent for **Ditech Financial LLC**, the purchaser, does hereby sell, transfer and set over unto **Federal National Mortgage Association**, hereinafter referred to as Assignee, the Sheriff's Certificate of Sale in the above-entitled action, and all the right, title and interest in and to the real property therein described, commonly known as 21 Swift Creek Estates, Cougar, WA 98616, and I hereby authorize and direct the Sheriff of Skamania County, State of Washington, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

DITECH FINANCIAL LLC fka GREEN TREE
SERVICING LLC


Magdalena Olimon
Document Execution Representative

State of Arizona

County of Maricopa

I, Fred Lenz a Notary Public in and for the State of Arizona, do hereby certify that on the 17th day of October, 2018, personally appeared before me Magdalena Olimon as Document Execution Representative, known to me to be the person who executed the above Assignment and whose name is signed thereto, and he/she acknowledged to me that he/she signed and executed the same as his/her voluntary act and deed for the purposes therein named.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 17th day of October, 2018.


Notary Public in and for the State of Arizona

My commission expires: _____

