

Return Address:

McCarthy & Holthus, LLP
Attn: Grace Chu, WSBA No. 51256
108 1st Avenue South, Ste. 300
Seattle, WA 98104
WA-17-799702-JUD

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)**

Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in)	
1. Sheriff's Certificate of Sale of Real Property	2.
3.	4.
Reference Number(s) of Documents assigned or released: 2006163348	
Additional reference #'s on page _____ Of document.	
Grantor(s) (Last name, first name, initials)	
1. David S. Brown, Sheriff of Skamania County	,
2.	,
Additional names on page _____ of document.	
Grantee(s) (Last name first, then first name and initials)	
1. Ditech Financial LLC fka Green Tree Servicing LLC	,
2.	,
Additional names on page _____ of document	
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) LOT 21, SWIFT CREEK ESTATES, BOOK "B" OF PLATS, PAGE 72.	
Additional legal is on page _____ of document	
Assessor's Property Tax Parcel/Account Number 07-06-35-2-2-0121-00 <input type="checkbox"/> Assessor Tax # not yet assigned	
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

IN THE SUPERIOR COURT
OF THE STATE OF WASHINGTON FOR SKAMANIA COUNTY

SHERIFF'S CERTIFICATE OF SALE
OF REAL PROPERTY

GREEN TREE SERVICING LLC, its
successors in interest and/or assigns

AUDITOR FILE #2018000748

Plaintiff,

Vs

UNKNOWN HEIRS AND DEVISEES OF
JACK E. ANDERSON, JR.; PHYLLIS
ANDERSON; RICHARD ANDERSON;
BRIAN ANDERSON; BARBARA OWENS;
SWIFT CREEK ESTATES; STATE OF
WASHINGTON; OCCUPANTS OF THE
PREMISES; and any persons or parties
claiming to have any right, title, estate, lien, or
interest in the real property described in the
complaint,

CAUSE NUMBER 14-2-00067-9
DATE OF JUDGMENT: 2-15-18
DATE ORDER OF SALE: 3-30-18
DATE OF LEVY: 4-18-18

Defendants.

STATE OF WASHINGTON,

County of Skamania

I, DAVID S. BROWN, Sheriff of the County of Skamania in the State of Washington, do hereby certify that pursuant to a Judgment of Foreclosure and Order of Sale entered in the Superior Court of said County and State on the 15th day of February, 2018 A.D., in an action wherein Green Tree Servicing LLC, it's successors in interest Plaintiff(s), and Unknown heirs and devisees of Jack E. Anderson, JR.; Phyllis Anderson, Richard Anderson, Brian Anderson, Barbara Owens, Swift Creek Estates, State of Washington, Occupants of the premises, and any persons or parties claiming to have any right, title, estate, lien, or interest in the real property described in the complaint of 21 Swift Creek Estates Cougar, WA. 98616 Defendant(s).

Said Order of Sale having been duly certified and together with a Writ of Execution/Order of Sale issued therewith to me as such Sheriff directed and delivered, commanding me to sell according to law all or so much as may be necessary of the real property described in said Order to satisfy said Judgment amounting to the sum of \$142,873.81 inclusive of interest, cost of suit and increased cost.

I gave due and legal notice of sale and on the 15th day of June 2018 A.D., at 10:00 A.M. at the north door of the Skamania County Courthouse, 240 NW Vancouver Avenue, in Stevenson, in said County of Skamania, State of Washington, I duly sold said real property at public auction to the highest bidder, to wit: to DITECH FINANCIAL, LLC who made the highest and best bid therefore at said sale, for the sum of \$90,100.00 for all of sale real property situate in said County and State and described in said Order as follows:

PROPERTY ADDRESS: 21 SWIFT CREEK ESTATES COUGAR, WA. 98616

LEGAL DESCRIPTION:

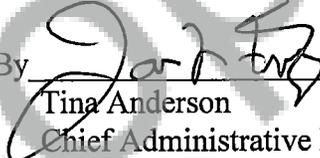
LOT 21, SWIFT CREEK ESTATES, ACCORDING TO THE RECORDED PLAT THEREOF,
RECORDED IN BOOK "B" OF PLATS, PAGE 72, IN THE COUNTY OF SKAMANIA,
STATE OF WASHINGTON.

PARCEL NO: 07-06-35-2-2-0121-00

Given under my hand this 15th day of June 2018

DAVID S. BROWN, SHERIFF
SKAMANIA COUNTY, WASHINGTON

By


Tina Anderson

Chief Administrative Deputy

P.O. Box 790

Stevenson, Washington

(509) 427-9490