

RETURN NAME and ADDRESS

Amrock  
662 Woodward Ave  
Detroit, MI 48226

Please Type or Print Neatly and Clearly All Information

Document Title(s)  
Subordination Agreement

Reference Number(s) of Related Documents

Instr. # 2018002116

Grantor(s) (Last Name, First Name, Middle Initial)  
Robert Jason Thompson  
Chera Thompson

Grantee(s) (Last Name, First Name, Middle Initial)  
QUICKEN LOANS INC  
1050 WOODWARD DETROIT MI 48226

Legal Description (Abbreviated form is acceptable, i.e. Section/Township/Range/Qtr Section or Lot/Block/Subdivision)  
ABBREVIATED LEGAL: 200 SECTION 17, TOWNSHIP 1N, RANGE 5E

Assessor's Tax Parcel ID Number 01051700020000

The County Auditor will rely on the information provided on this form. The Staff will not read the document to verify the accuracy and completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. Fee for non-standard processing is \$50.

Signature of Requesting Party

AFTER RECORDING MAIL TO:

Name iQ Credit Union  
Address 1313 Main St.  
City, State, Zip Vancouver, WA 98660  
Filed for Record at Request of:  
Quicken Loans Inc. ISAOA  
Account #xxx141-53

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

1. iQ Credit Union referred to herein as "subordinator," is the owner and holder of mortgage dated 11/28/05 which is recorded in volume \_\_\_\_\_ of Mortgages, page \_\_\_\_\_ under auditor's file No. 2005159641, records of Skamania County.
2. Quicken Loans Inc. ISAOA referred to herein as "lender," is the owner and holder of a mortgage dated 10/11/2018 executed by MRS. AS C. NOMINEE FOR QUICKEN LOANS, INC. (which is recorded in volume \_\_\_\_\_ of Mortgages, page \_\_\_\_\_ under auditor's file No. \_\_\_\_\_, records of \_\_\_\_\_ county) (which is to be recorded concurrently herewith).  
**RD:10/17/2018 Instrument #:2018002116**
3. Thompson, Robert J and Chera D referred to herein as "owner" is the owner of all the real property described in the mortgage identified above in Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has had no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust," and gender and number of pronouns considered to conform to undersigned.  
New loan not exceed \$415,960

iQ Credit Union Home Equity Line of Credit xxx141-53

Executed this 3rd day of October, 2018.

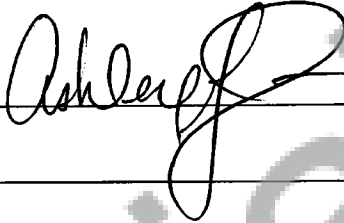
NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN. A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EDUCUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

Ashley Forbes/Underwriter  
By iQ Credit Union

By \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_

By 

By \_\_\_\_\_

By \_\_\_\_\_


By \_\_\_\_\_



STATE OF Washington )  
 )-SS  
COUNTY OF Clark )

I certify that I know or have satisfactory evidence that Ashley Forbes  
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Lending Relations Officer of iQ Credit Union to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 10/03/18

  
Notary Public in and for the state of Washington

My appointment expires: Nov 7, 2020

STATE OF \_\_\_\_\_ )  
 )-SS  
COUNTY OF \_\_\_\_\_ )

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
(is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Notary Public in and for the state of \_\_\_\_\_

My appointment expires: \_\_\_\_\_

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 01051700020000

Land situated in the City of Washougal in the County of Skamania in the State of WA

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 436 FEET NORTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17; THENCE NORTH 560 FEET; THENCE EAST 506 FEET; THENCE SOUTH 560 FEET; THENCE WEST 506 FEET TO THE POINT OF BEGINNING.

AND A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 436 FEET NORTH OF THE NORTHWEST OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17; AND RUNNING THENCE EAST 506 FEET TO THE TRUE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, WHICH POINT IS THE SOUTHEAST CORNER OF THAT PARCEL DEEDED BY EDWARD W. MORTENSON TO ROGER E. MORTENSON AND PENNY K. MORTENSON BY DEED RECORDED MARCH 5, 1986, IN BOOK 100 ON PAGE 490; THENCE SOUTH 32 FEET; THENCE WEST 232 FEET; THENCE NORTH 32 FEET TO THE SOUTH LINE OF THE SAID MORTENSON PROPERTY; THENCE EAST ALONG THE SOUTH LINE OF THE MORTENSON PROPERTY 232 FEET TO THE TRUE POINT OF BEGINNING.

Parcel ID: 01051700020000

Commonly known as: 642 Belle Center Rd, Washougal, WA 98671-7904

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES