

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

Trustee Corps
500 Union Street, Suite 620
Seattle, WA 98101

TS No WA06000083-18-1

TO No 180465679-WA-MSO

Property Address: 352 RUSSELLS TIMBER LN, CARSON, WA 98610

APPOINTMENT OF SUCCESSOR TRUSTEE

NOTICE IS HEREBY GIVEN that MTC Financial Inc. dba Trustee Corps, whose address is 500 Union Street, Suite 620 Seattle, WA 98101, Toll Free Number (844) 367-8456, is appointed Successor Trustee under that certain Deed of Trust in which RUSSELL W. FRIZZELL AND KAROL N. BUCHITE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP was the Grantor and FIRST AMERICAN TITLE INSURANCE CO. was the original Trustee and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), as designated nominee for FREEDOM MORTGAGE CORPORATION, Beneficiary of the security instrument, its successors and assigns, which Deed of Trust was dated March 16, 2018 and recorded on April 16, 2018 as Instrument No. 2018000706 of official records in the Office of the Recorder of Skamania County, Washington, it to have all the powers of said original Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned Beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officer(s).

Dated: 10-23-18

FREEDOM MORTGAGE CORPORATION

By: [Signature]

STATE OF Indiana
COUNTY OF Marion

On October 23, 2018 before me, Dana Evette Verrett, Notary Public, personally appeared Erica O. Tracy who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Indiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[Signature]
Notary Public



Exhibit "A"

Real property In the City of **CARSON**, County of **SKAMANIA**, State of **Washington**, described as follows:

LOT 11, RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN THE POND KNOWN AS LOTS 2 AND 3 OF THE RUSSELL'S MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102 IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed to the land and is part of the Real Property and which, by intention of the parties, Shall constitute a part of the realty and shall pass with it:
Year/Make:2003/GREEN FLEETWOOD
L X W:66X27
VIN #:0RFL248A29115GX13

Commonly known as: 352 Russells Timber Ln, CARSON, WA 98610

FOR INFORMATION ONLY: LOT 11, RUSSELL'S MEADOW SUB., BK. "B", PG. 102

APN #: **03081723041100**