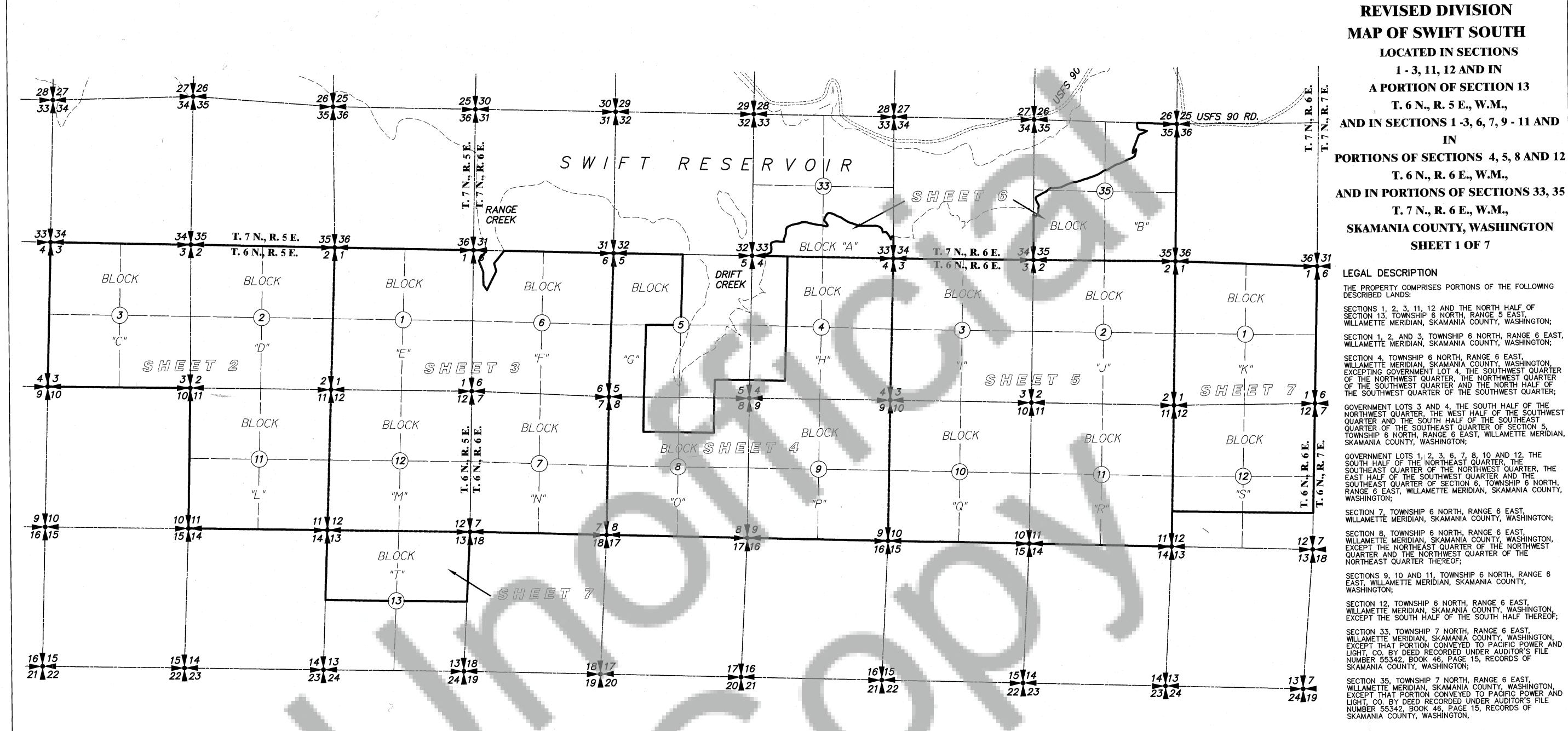
AFN #2018002111 Recorded Oct 17, 2018 01:47 PM DocType: SURV Filed by: COLUMBIA GORGE TITLE Page: 1 of 7 File Fee: \$213.00 Auditor Robert J. Waymire Skamania County, WA



KNOW ALL PEOPLE BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE LAND HEREIN DESCRIBED DECLARES THIS DIVISION MAP TO BE THE GRAPHIC REPRESENTATION OF A DIVISION OF THE LAND, HEREBY DECLARES THIS MAKING OF THIS DIVISION MAP TO BE A DIVISION OF THE LAND INTO THE LOTS DEPICTED HEREON, AND HEREBY DECLARES, ESTABLISHES, AND RESERVES WITHIN ALL SUCH LOTS A PERPETUAL NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF ALL SUCH LOTS FOR INGRESS AND EGRESS, STORM WATER DRAINAGE, AND UTILITY SERVICES, AND THE CONSTRUCTION INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, AND USE OF ROADS, SIDEWALKS, TRAILS, AND OTHER ACCESS FACILITIES, STORM WATER CONVEYANCE FACILITIES, UNDERGROUND AND ABOVE-GROUND UTILITY FACILITIES, AND APPURTENANT FACILITIES. ALL SUCH EASEMENT FACILITIES SHALL BE MAINTAINED IN EQUITABLE SHARES BY THE ACTUAL USERS OF SUCH FACILITIES. NO SUCH EASEMENT FACILITIES SHALL BE LOCATED WITHIN FIFTY (50) FEET OF ANY BUILDING EXISTING ON THE DATE OF EASEMENT FACILITY INSTALLATION OR CONSTRUCTION, NOR SHALL ANY BUILDING BE LOCATED WITHIN TEN (10) FEET OF ANY EASEMENT FACILITIES EXISTING ON THE DATE OF BUILDING INSTALLATION OR CONSTRUCTION, NOR SHALL EASEMENT FACILITIES AND THE AREAS WITHIN TEN (10) FEET ON EITHER SIDE OF EASEMENT FACILITIES ENCUMBER MORE THAN EIGHT PERCENT (8%) OF ANY LOT. THIS EASEMENT MAY BE AMENDED OR TERMINATED, WITHOUT THE ALTERATION OF THIS DIVISION MAP, BY THE EXECUTION, ACKNOWLEDGMENT, AND RECORDING, BY THE OWNERS OF SEVENTY-FIVE PERCENT (75%) OR MORE OR 100% OF THE LOTS DIRECTLY AFFECTED BY THE AMENDMENT OR TERMINATION OF THE LOTS WITHIN THE LAND HEREBY SUBDIVIDED, OF A CERTIFICATE OF AMENDMENT OR TERMINATION.

POPE RESOURCES, A DELAWARE LIMITED PARTNERSHIP BY POPE MGP, INC., A DELAWARE CORPORATION, ITS MANAGING GENERAL PARTNER

ITS VICE-PRESIDENT / REAL ESTATE

### STATE OF WASHINGTON COUNTY OF KITSAP

ON THIS 12 DAY OF SEPTEMBER, 2018, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, PERSONALLY APPEARED JON ROSE, TO ME KNOWN TO BE THE PERSON WHO SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THIS INSTRUMENT AS VICE-PRESIDENT OF POPE MGP, INC., A DELAWARE CORPORATION, THE MANAGING GENERAL PARTNER OF POPE RESOURCES, A DELAWARE LIMITED PARTNERSHIP, THE LIMITED PARTNERSHIP THAT EXECUTED THIS INSTRUMENT, AND ACKNOWLEDGED THIS INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> NOTARY PUBLIC IN/AND FOR THE NOTARY PUBLIC IN/AMD FOR THE STATE OF WASHINGTON, RESIDING AT Joulsho MY APPOINTMENT EXPIRES 12.15.18
> PRINT NAME SARAH J. STEPPEN

# NOTARY PUBLIC

THE INTENT OF THIS "THIRD REVISED DIVISION MAP OF SWIFT SOUTH", IS TO AMEND,

WASHINGTON. THIS MAP IS BEING RECORDED FOR LAND CONSOLIDATION AND DIVISION

RESTATE AND CONSOLIDATE, BY SECTION, PORTIONS OF THOSE LOTS THAT WERE

UNDER AUDITORS FILE NUMBER 2011178185, RECORDS OF SKAMANIA COUNTY,

THE INFORMATION SHOWN HEREON IS BASED ON THEORETICAL SECTIONS. NO

MONUMENTS WERE FOUND OR SET WITH THE PRODUCTION OF THIS MAP.

SECTIONS THAT ARE TO BE CONSOLIDATED ARE:

TOWNSHIP 6 NORTH, RANGE 6 EAST:

PORTION OF SECTION 1 (BLOCK "K")

PORTION OF SECTION 3 (BLOCK "I")

PORTION OF SECTION 4 (BLOCK "H")

PORTION OF SECTION 5 (BLOCK "G")

PORTION OF SECTION 8 (BLOCK "O")

PORTION OF SECTION 9 (BLOCK "P")

PORTION OF SECTION 11 (BLOCK "R")

TOWNSHIP 7 NORTH, RANGE 6 EAST:

PORTION OF SECTION 33 (BLOCK "A")

PORTION OF SECTION 35 (BLOCK "B")

SECTION 2 (BLOCK "J")

SECTION 12 (BLOCK "S")

SEGREGATED IN THE "SECOND REVISED DIVISION MAP OF SWIFT SOUTH", RECORDED

- 2) KPF "REVISED DIVISION MAP OF SWIFT SOUTH"
- 3) KPF "SECOND REVISED DIVISION MAP OF SWIFT SOUTH "

GRANTOR: POPE RESOURCES GRANTEE: STATE OF WASHINGTON, DEPT OF NATURAL RESOURCES

AF. NO.: AFN 2010177362

GRANTEE: STATE OF WASHINGTON,

DEPT OF NATURAL RESOURCES JUNE 14, 2018

# AUDITOR'S CERTIFICATE

### STATE OF WASHINGTON

COUNTY OF SKAMANIA )

OF KPF SUNLY ON 10. FF- 2018, AT 1:47 AM/EM WAS RECORDED UNDER AUDITOR'S FILE NUMBER 2018002111

**THIRD** 

LOCATED IN SECTIONS

1 - 3, 11, 12 AND IN

**A PORTION OF SECTION 13** 

T. 6 N., R. 5 E., W.M.,

T. 6 N., R. 6 E., W.M.,

T. 7 N., R. 6 E., W.M.,

SHEET 1 OF 7

RECORDER OF SKAMANIA COUNTY, WA. Robert Way mire SKAMANIA COUNTY AUDITOR

# SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF

POPE RESOURCES LAND SURVEYOR, LS #41032

1"=2000 SCALE: 18-048 JOB NO.: KPF CALC BY: GLF **DRAWN BY:** KPF **CHECKED BY:** SHEET 1 of 7

SURVEYING, INC.

1514 N.E. 267TH AVE CAMAS, WA 98607 360-834-0174 FAX: 360-838-0155

## SURVEY REFERENCES:

- 1) KPF "DIVISION MAP OF SWIFT SOUTH"
- AFN 2007166684
- AFN 2007167210
- AFN 2011178185

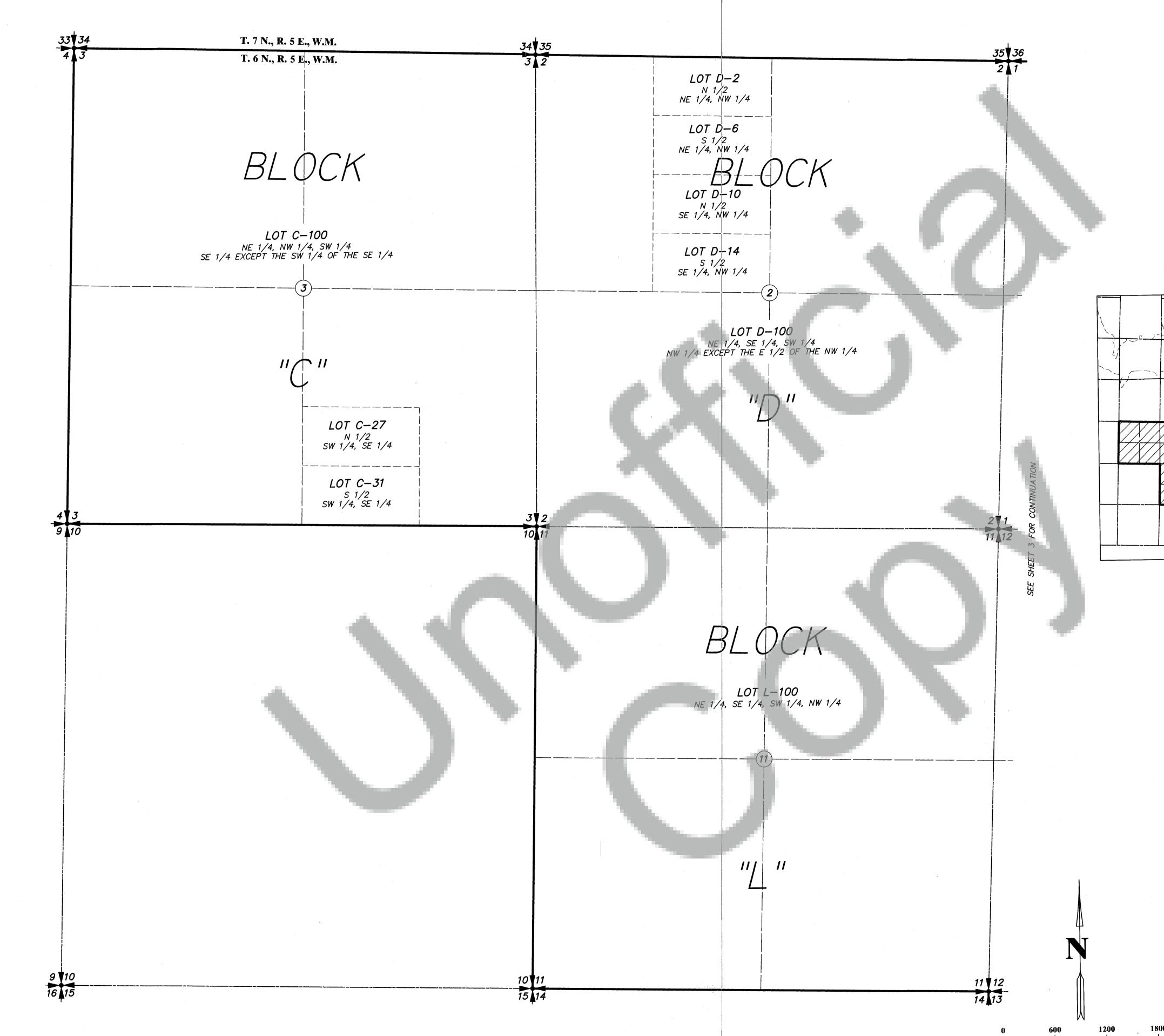
## DEED REFERENCES

GRANTOR: PLUM CREEK TIMBERLANDS, L.P. GRANTEE: POPE RESOURCES AF. NO.: BOOK 208, PAGE 110 MARCH 30, 2001

DECEMBER 29, 2010 GRANTOR: POPE RESOURCES

AF. NO.: AFN 2018001234

SCALE: 1"=2000"



# **THIRD**

**REVISED DIVISION** 

MAP OF SWIFT SOUTH

LOCATED IN SECTIONS

1 - 3, 11, 12 AND IN

A PORTION OF SECTION 13

T. 6 N., R. 5 E., W.M.,

AND IN SECTIONS 1 -3, 6, 7, 9 - 11 AND IN

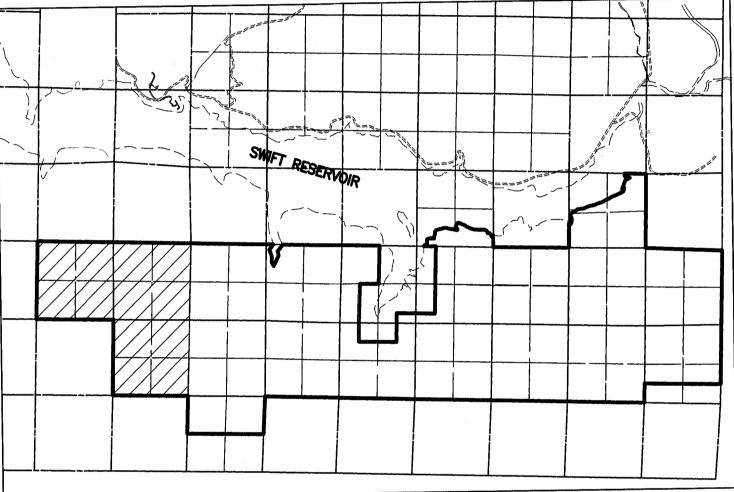
PORTIONS OF SECTIONS 4, 5, 8 AND 12

T. 6 N., R. 6 E., W.M.,

AND IN PORTIONS OF SECTIONS 33, 35

SKAMANIA COUNTY, WASHINGTON SHEET 2 OF 7

T. 7 N., R. 6 E., W.M.,



**VICINITY MAP** 

NOT TO SCALE

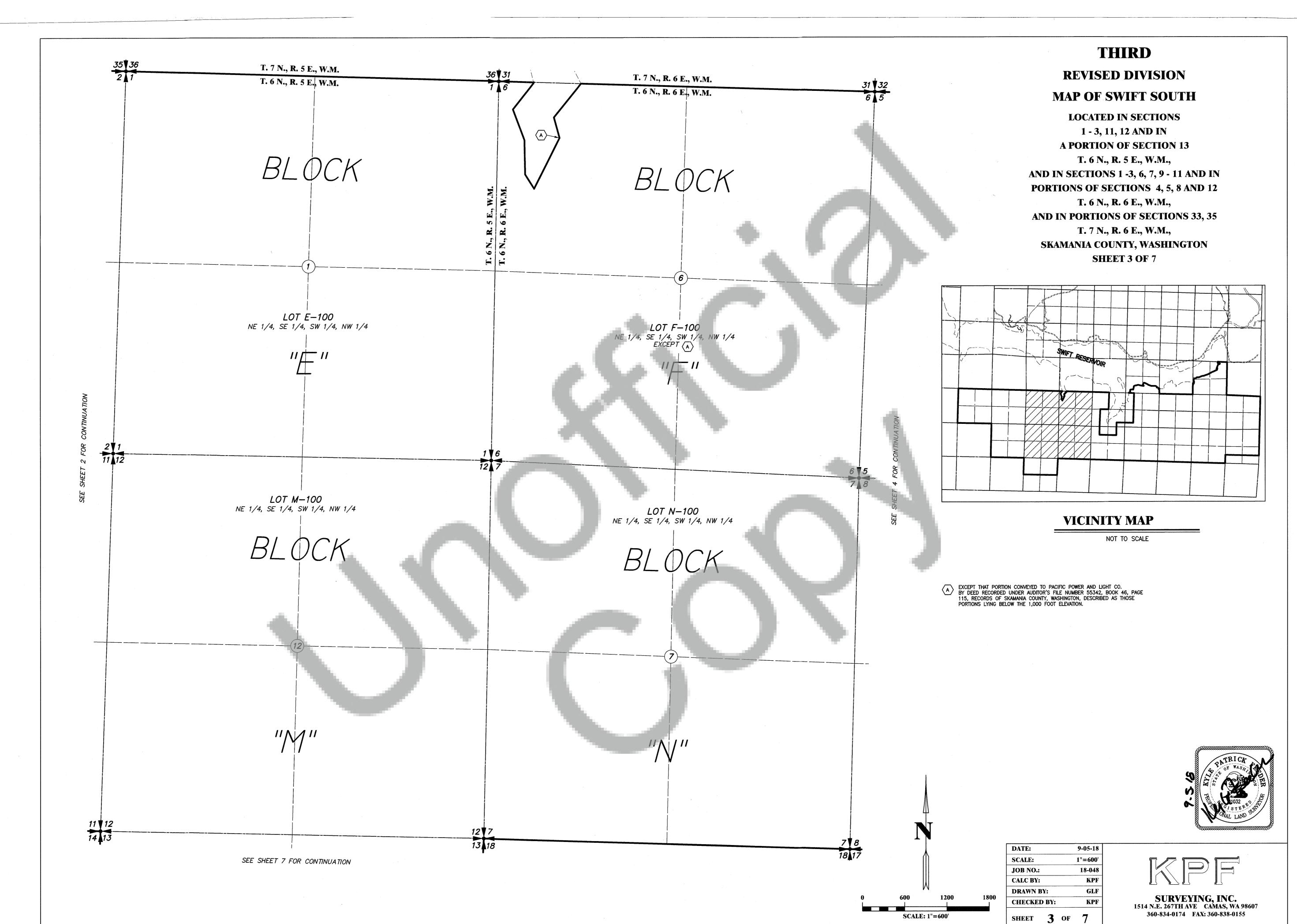


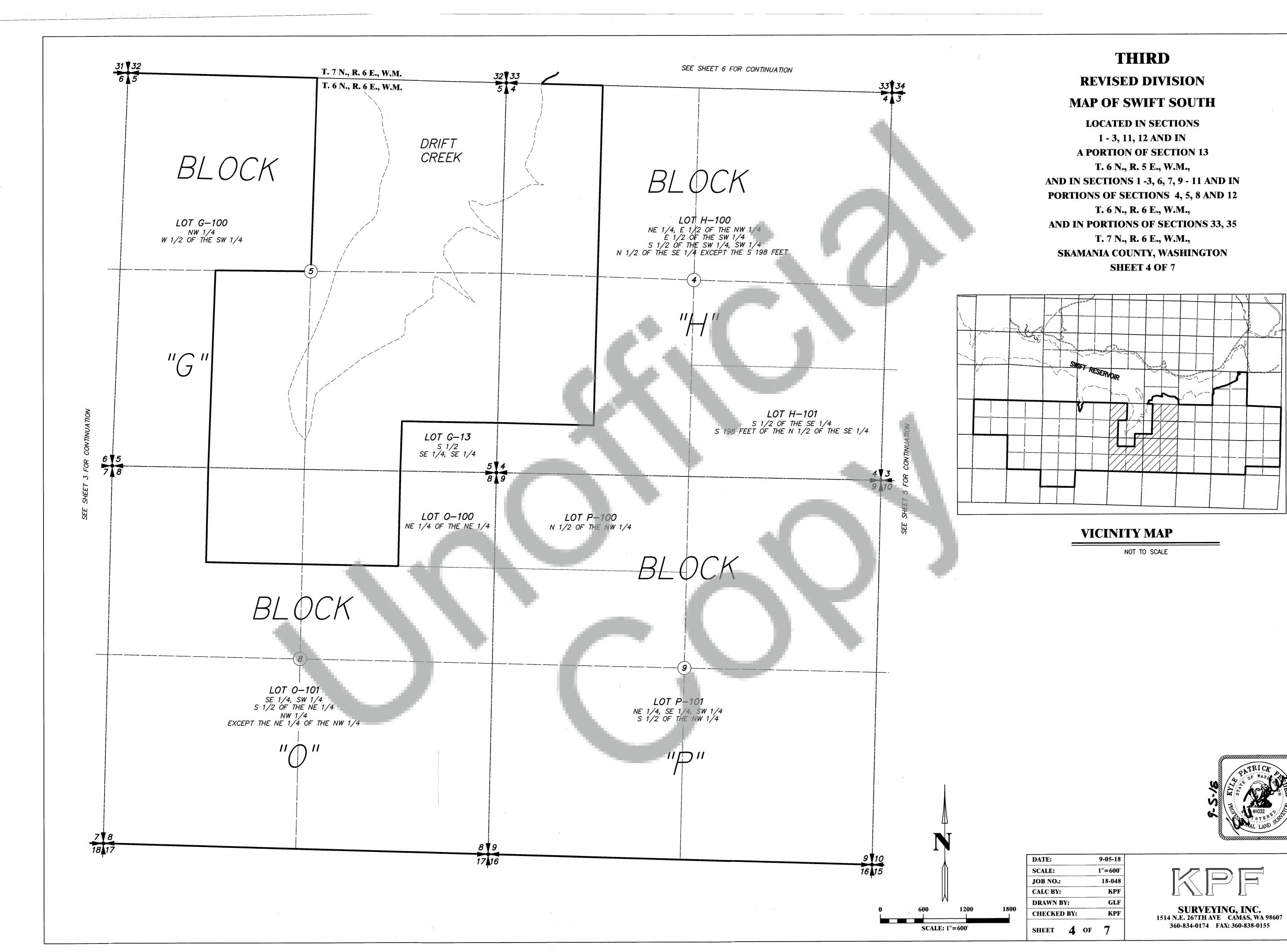
DATE:			9-05-18		
SCALE:		1"=600'			
JOB NO.:			18-048		
CALC BY:			KPF		
DRAWN BY:			GLF		
CHECKED BY:			KPF		
SHEET	2	OF	7		

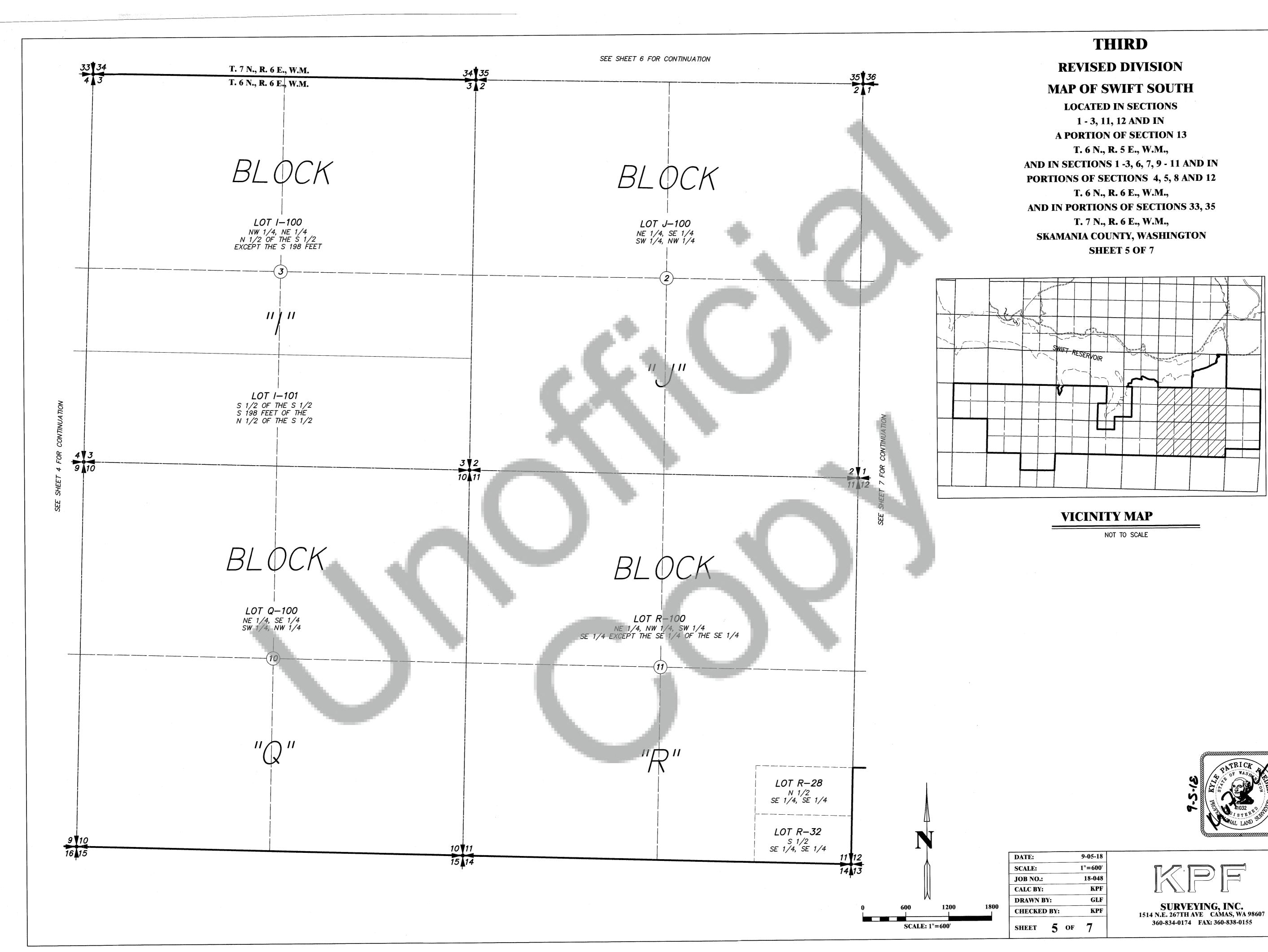
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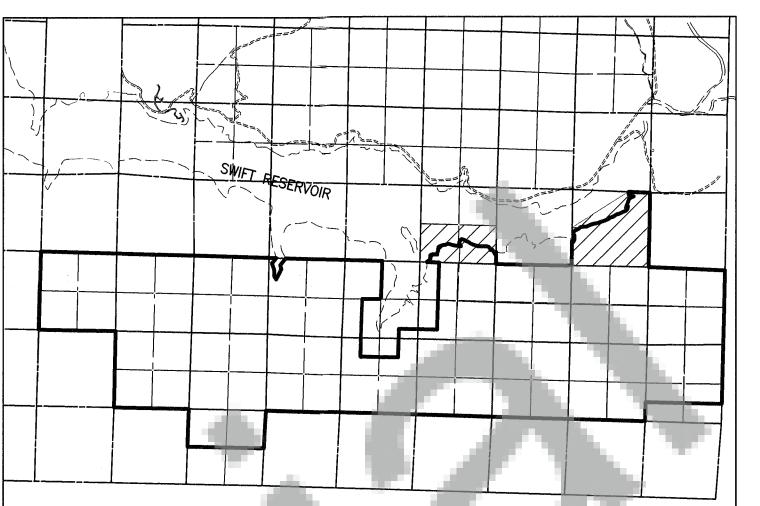


SURVEYING, INC.
1514 N.E. 267TH AVE CAMAS, WA 98607
360-834-0174 FAX: 360-838-0155









# **THIRD**

# **REVISED DIVISION**

MAP OF SWIFT SOUTH LOCATED IN SECTIONS 1 - 3, 11, 12 AND IN

A PORTION OF SECTION 13

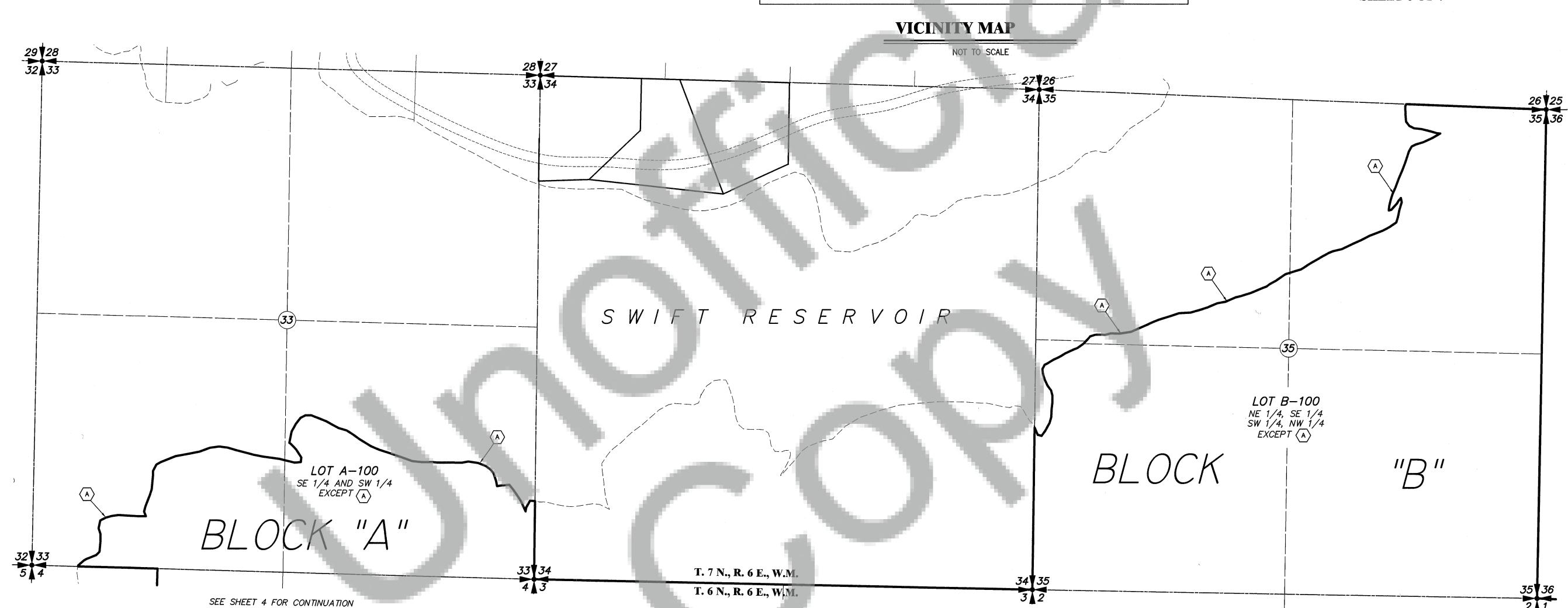
T. 6 N., R. 5 E., W.M.,

AND IN SECTIONS 1 -3, 6, 7, 9 - 11 AND IN

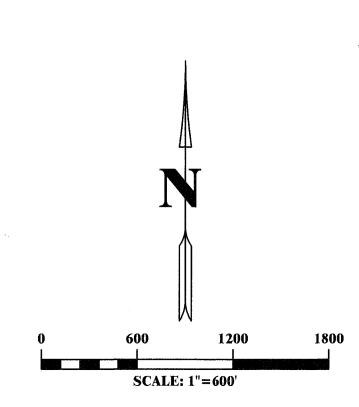
PORTIONS OF SECTIONS 4, 5, 8 AND 12

T. 6 N., R. 6 E., W.M.,
AND IN PORTIONS OF SECTIONS 33, 35
T. 7 N., R. 6 E., W.M.,

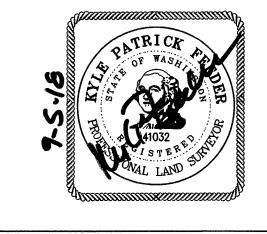
SKAMANIA COUNTY, WASHINGTON SHEET 6 OF 7



EXCEPT THAT PORTION CONVEYED TO PACIFIC POWER AND LIGHT CO.
BY DEED RECORDED UNDER AUDITOR'S FILE NUMBER 55342, BOOK 46, PAGE
115, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS THOSE
PORTIONS LYING BELOW THE 1,000 FOOT ELEVATION.

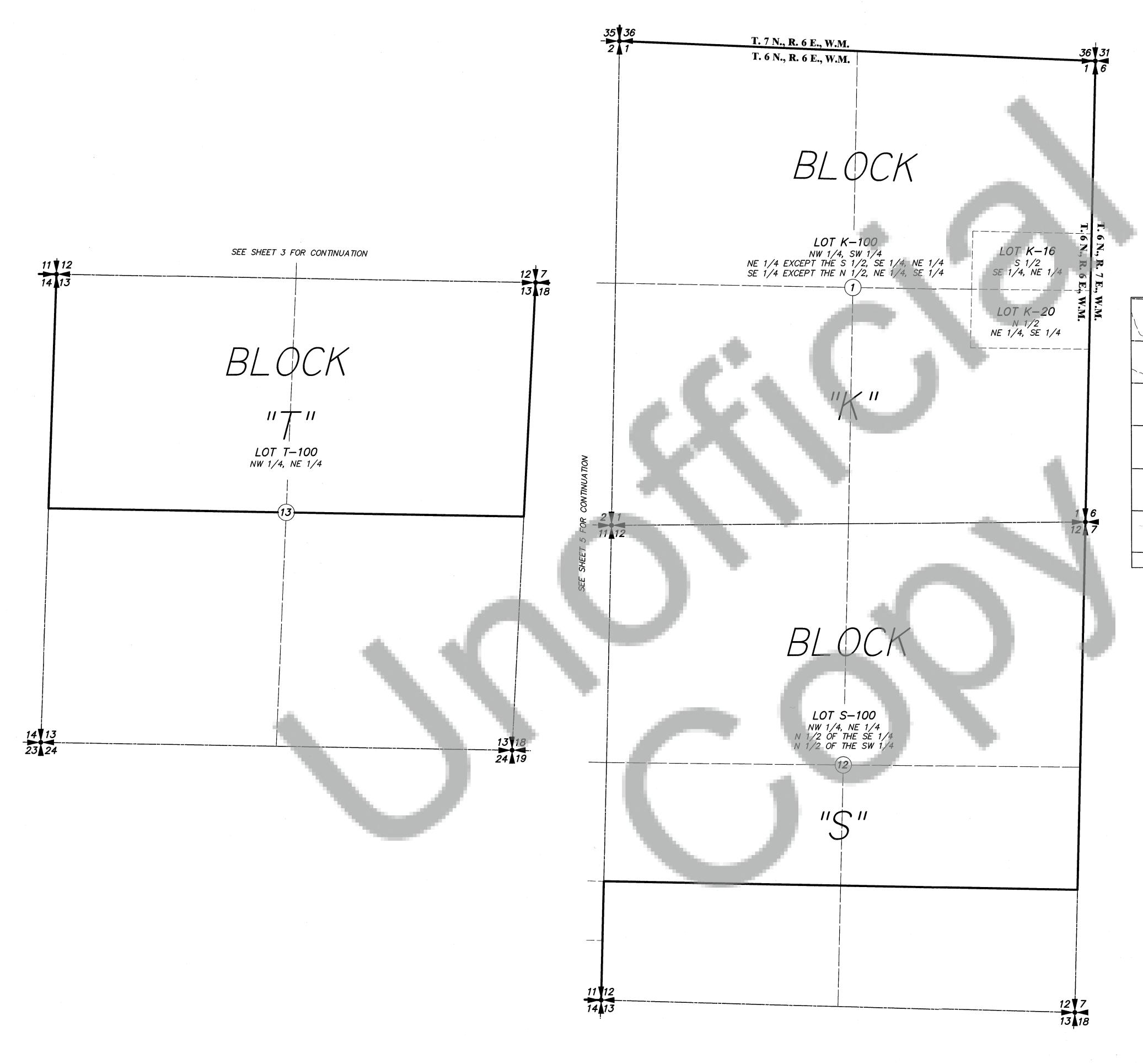


SEE SHEET 5 FOR CONTINUATION



DATE:	9-05-18
SCALE:	1"=600'
JOB NO.:	18-048
CALC BY:	KPF
DRAWN BY:	GLF
CHECKED BY:	KPF
SHEET 6	ог 7





# **THIRD**

# **REVISED DIVISION**

# MAP OF SWIFT SOUTH

LOCATED IN SECTIONS

1 - 3, 11, 12 AND IN

A PORTION OF SECTION 13

T. 6 N., R. 5 E., W.M.,

AND IN SECTIONS 1 -3, 6, 7, 9 - 11 AND IN

PORTIONS OF SECTIONS 4, 5, 8 AND 12

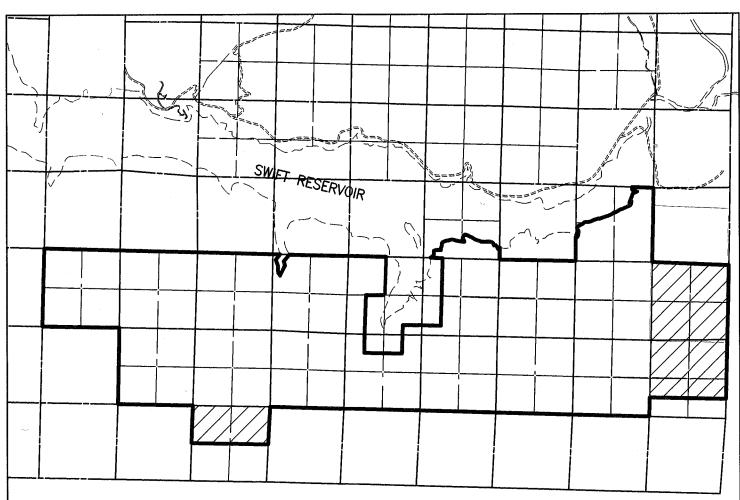
T. 6 N., R. 6 E., W.M.,

AND IN PORTIONS OF SECTIONS 33, 35

T. 7 N., R. 6 E., W.M.,

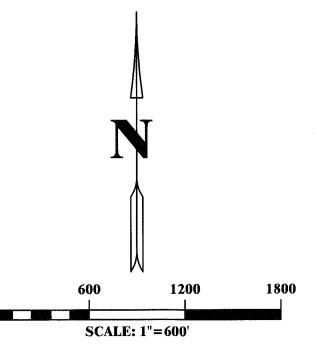
SKAMANIA COUNTY, WASHINGTON

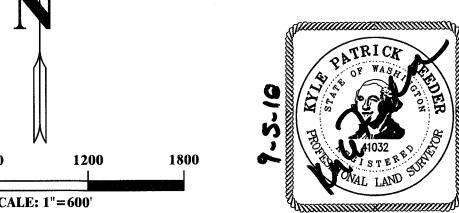
SHEET 7 OF 7



# **VICINITY MAP**

NOT TO SCALE





DATE:		9-05-18
SCALE:	1"=600	
JOB NO.:		18-048
CALC BY:		KPF
DRAWN BY:	GLF	
CHECKED BY:		KPF
sheet 7	OF	7

