Waymire Skamania County, WA **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1536 02199 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skamania) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX RILEY DAVID 1c. MAILING ADDRESS 121 BALDWIN RD CITY STATE POSTAL CODE COUNTRY WASHOUGAL WA 98671-7287 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 📉 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME Aqua Finance, Inc. OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS One Corporate Drive Suite 300 POSTAL CODE COUNTRY Wausau WI 54401 USA 4. COLLATERAL: This financing statement covers the following collateral: HOME IMPROVEMENT: **NEW ROOF** Parcel Number: 02053000180800 Abbrev. Description: LOT 4 SOUTHRIDGE SP BK 3PG 319 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor 8. OPTIONAL FILER REFERENCE DATA: :CXSS001932928 1536 02199

CORPORATION SERVICE COMPANY Page: 1 of 2 File Fee: \$100.00 Auditor Robert J.

2018 12:00 PM DocType: UCC Filed by:

AFN #2018002099 Recorded Oct 16,

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Sta	tement; if line 1b was left blank	1	
because Individual Debtor name did not fit, check here  9a. ORGANIZATION'S NAME			
9b. INDIVIDUAL'S SURNAME RILEY			
FIRST PERSONAL NAME  DAVID		. ( )	þ.
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFF	FICE USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debto do not omit, modify, or abbreviate any part of the Debtor's name) and e			
10a. ORGANIZATION'S NAME			
10b. INDIVIDUAL'S SURNAME		$\overline{}$	
INDIVIDUAL'S FIRST PERSONAL NAME		4	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX
0c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
	SSIGNOR SECURED PARTY	"S NAME: Provide only one name (11a or 11b)	
11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL	(S) SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):			
This FINANCING STATEMENT is to be filed [for record] (or records REAL ESTATE RECORDS (if applicable)			
Name and address of a RECORD OWNER of real estate described in ite	covers timber to be 16. Description of real estate		d as a fixture filing
(if Debtor does not have a record interest): DAVID RILEY 121 BALDWIN RD	121 BALDWIN RI WASHOUGAL, W	/A 98671-7387	
WASHOUGAL, WA 98671-7387	Parcel Number: 0 County: SKAMAN Abbrev. Description		PG 319