AFN #2018002054 Recorded Oct 11, 2018 08:55 AM DocType: ASGN Filed by: CORPORATION SERVICE COMPANY Page: 1 of 1 File Fee: \$16.00 Auditor Robert J.

Waymire Skamania County, WA

When recorded mail to: BANK OF AMERICA, N.A. TX2-979-01-19 REL P.O. BOX 619040 DALLAS, TX 75261-9943 (800) 540-2684

DOCID#7298911010744720

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, Countrywide Home Loans, Inc., by First American Mortgage Solutions, LLC, as Attorney-in-Fact, 1800 Tapo Canyon Rd, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

BANK OF AMERICA, N.A.

1800 Tapo Canyon Rd, Simi Valley, CA 93063

All its interest under that certain Deed of Trust dated 01/25/2005 executed by DONALD MOSER AND MARIE MOSER, Mortgagor as per Deed of Trust recorded as Instrument No. 2005156073 on 01/31/2005 in Book N/A, Page N/A of official records in the County Recorder's Office of Skamania County, Washington.

Original Mortgage: \$130,350.00

Tax Parcel: N/A

Property Address: 41 OLD DETOUR RD, CARSON, WASHINGTON 98610

Original Mortgagee: N/A Original Trustee: N/A

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Countrywide Home Loans, Inc., by First American Mortgage Solutions, LLC, as Attorney-in-Fact

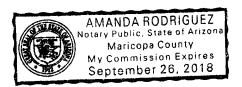
Krika TRACY ELIZABETH DURAN ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On 7 100 16 before me, AMANDA RODRIGUEZ, Notary Public, personally appeared TRACY ELIZABETH DURAN, ASSISTANT SECRETARY of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Countrywide Home Loans, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/the executed the same in his/her) authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Notary Public



Prepared By: STEPHANIE CARSON, 2505 W CHANDLER BLVD, MAIL CODE: AZ1-804-02-11, CHANDLER, AZ 85224 PHONE # (480)224-6275