Oct 08, AFN #2018002024 Recorded 2018 07:52 AM DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$16.00 Auditor Robert J. Waymire Skamania

County, WA

When Recorded Return To: **Bank of America** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST Doc ID: 48721163716929315

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 SOUTH DOUGLAS RD, STE 200-B, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated and executed by **THAD D. DAVIS** and recorded in $\underline{Auditor\ File\ \#\ 2009173995}$ in the office of the Recorder of $\underline{SKAMANIA}$ County, \underline{WA} .

LOT 1 OF WEAR SP 2005158520

Parcel ID #: 02052000020100

Dated this 05th day of October in the year 2018

BANK OF AMERICA, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of October in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 BOA01 404655417 13919X DOCR T041810-09:17:47 [C-1] EFRMWA1





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