AFN #2018001978 Recorded Sep 27, 2018 02:33 PM DocType: BOS Filed by: COLUMBIA GORGE TITLE Page: 1 of 3 File Fee: \$101.00 Auditor Robert J. Waymire Skamania County, WA

AFTER RECORDING MAIL TO:

Scott Dalke and Jocelyn Dalke Cabin #141 Northwoods Cougar, WA 98616 BBBDB KAMANIA COUNTY WALESTATE F USE TAX

SEP 27 2018

Filed for Record at Request of: First American Title Insurance Company Space above this line for Recorders use only

## **BILL OF SALE**

File No: 4283-3122713 (SC)

Date: September 25, 2018

For and in consideration of the receipt of which is acknowledged **James Proudfoot** and **Alexandra Proudfoot** ("Seller"), hereby sells, assigns, transfers and delivers to **Scott Dalke and Jocelyn Dalke**, all of Seller's right, title and interest in and to all items of personal property (the "Personal Property") described in Exhibit A attached hereto and made a part hereof.

Said personal property is currently located at:

		<ul><li>1, 11, 24, 5</li></ul>	1 - 1 to alama	1 1		part hereof.
1	1 500	EXPIDIT I	s arracnec	nereto	anu maue a	i Dait Heieui.
		Bearing St. 11 and 150 and				

[ ] Street address as follows: Cabin #141 Northwoods
Cougar, WA 98616

ABB: CABIN #141 NORTHWOODS

[X] On the following described real property: SEE ATTACHED EXHIBIT A PG3

APN 96000141000000

Seller warrants to Buyer that Seller has good title to the Personal Property; that Seller has the right and authority to sell, assign, transfer and deliver the Personal Property to Buyer; and that any interest of Seller in the Personal Property is free and clear of liens, security interests, encumbrances and adverse claims. Said Personal Property is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

This Bill of Sale is intended to pass title to the Personal Property from Seller to Buyer irrespective of whether any of said Personal Property is correctly characterized as a fixture as a matter of law.

Dated: 9-25-18

James Proudfoot

AFN #2018001978 Page: 2 of 3

File No.: <b>4283-3122</b>	713 (SC)	Bill of Sale - continued	Date: <b>09/25/2018</b>				
	Proudfoot	_					
Alexandra Proudfoot							
STATE OF	Washington	) )-ss					
COUNTY OF	<u>clark</u>	)					
I certify that I know or have satisfactory evidence that James Proudfoot and Alexandra							
<b>Proudfoot</b> , is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act							
for the uses and	f purposes mentioned in	this instrument.					
	20/15	And A	$\mathcal{U}$				
Dated:	92118	- Youruc Gr	7 \				
	MOTARY PUBLIC MY APPOINTMENT	Notary Public in and for	the State of Washington				
•	THILL OLE IN CASE	Residing at: A Q Q A My appointment expires	11/1/2				
	NOTARY PUBLIC	The state of the s	16/31/2000				
	EXPIRES EXPIRES	WINIMIN					
	11/21/2020						
	WASHING						
	7	7	T				

AFN #2018001978 Page: 3 of 3

## **EXHIBIT A**

Cabin 141, as shown on the Plat and Survey entitled Recorded for Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditors File No. 77523, at Page 449, of Book J of Miscellaneous Records of Skamania County, Washington.

Skamania County Assessor

Date 9-27/8 Parcel # 96-000/4