AFN #2018001961 Recorded Sep 24, 2018 04:31 PM DocType: DEED Filed by: COLUMBIA GORGE TITLE Page: 1 of 3 File Fee: \$101.00 Auditor Robert J. Waymire Skamania County, WA

AFTER RECORDING MAIL TO:
William Winters
1926 West Burnside #1210
Portland, OR 97209

Filed for Record at Request of: WFG National Title Company of Clark County WA, LLC Escrow Number: 18-192597

Statutory Warranty Deed

Grantor(s):

Michael R. Purcell, Personal Representative of the Estate of David P. Purcell,

deceeased, pursuant to Skamania County Superior Court Case No. 18-4-00018-30

Grantee(s): William V

William Winters, a single man

Abbreviated Legal:

NAPIN Sec 29 TBN PSE

Additional legal(s) on page: 3

Assessor's Tax Parcel Number(s): 03052900010300 ptn 0305290001030le ptn

THE GRANTOR Michael R. Purcell, Personal Representative of the Estate of David P. Purcell, deceeased, pursuant to Skamania County Superior Court Case No. 18-4-00018-30, for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to William Winters, a single man, the following described real estate, situated in the County of Skamania, State of Washington:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Grantor acknowledges that title to the property is marketable at the time of this conveyance. The following shall not cause the title to be unmarketable: rights, reservations, covenants, conditions, and restrictions, presently of record and general to the area; easements and encroachments, not materially affecting the value of or unduly interfering with grantee's reasonable use of the property; and reserved oil and/or mining rights.

Dated: September 12, 2018

Estate of David P Purcell

Michael R Purcell, Personal Representative

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
33499

33499 SEP **2 4** 2018

PAID, # 3,687,50

LIMINEY THE SURER
SKAMANIA COUNTY TREASURER

AFN #2018001961 Page: 2 of 3

STATE OF Arizona	}	
County of Danicana	}	SS

On this $. \underline{\downarrow \mu^{\gamma \gamma}}$ day of .September, 2018, before me personally appeared Michael R Purcell, to be known to be the , of Michael R. Purcell, Personal Representative of the Estate of David P. Purcell, deceeased, pursuant to Skamania County Superior Court Case No. 18-4-00018-30, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he or she was authorized to execute said instrument and that the seal affixed, if any, is the corporate seal of said corporation.

Given under my hand and official seal the day and year last above written.

Notary Public in and for the State of Arizma Residing at: 908 U. Bell, Ry Sun Ch

My appointment expires:

Mara Berg Notary Public Maricopa County, Arizona My Comm. Expires 03-31-19

EXHIBIT "A"

A parcel of land located in portion of the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast corner of the Northeast Quarter of said Section 29;

Thence South 88° 27' 57" West, along the North line of said Northeast Quarter, for a distance of 1085.77 feet:

Thence leaving said North line, South 00° 00' 36" East, for a distance of 1258.70 feet to the North line of the "Long" parcel as described in Deed Book 223, at page 243, Skamania County Deed Records;

Thence South 89° 44' 40" East, along the North line of said "Long" parcel, for a distance of 844.63 feet to the West line of the "Wilkins" parcel as described in Deed Book 204, at page 838, Skamania County Deed Records;

Thence leaving the North line of said "Long" parcel, North 01° 14' 35" West, along the West line of said "Wilkins" parcel, for a distance of 46.76 feet;

Thence continuing along the West line of said "Wilkins" parcel, North 52° 19' 25" East, for a distance of 267.19 feet to the East line of said Northeast Quarter;

Thence leaving the West line of said "Wilkins" parcel, North 01° 35' 35" East, along the East line of said Northeast Quarter, for a distance of 1081.90 feet to the Point of Beginning.