2018 01:13 PM DocType: DEED Filed by: Alan AFN #2018001736 Recorded Aug 22, Stig Page: 1 of 3 File Fee: \$101.00 Auditor Robert J. Waymire Skamania County,

When recorded return to:

912 Carson Creek Rd. CARSON, WA 98610

QUIT CLAIM DEED

STIG, ALAN P. THE GRANTOR(S)

Love and affection for and in consideration of

in hand paid, conveys and quit claims to ALAN P and MARTA J STIG

the following described real estate, situated in the County of SKAMANIA , State of Washington together with all after acquired title of the grantor(s) herein:

see attached ref,#

SKAMANIA COUNTY REAL ESTATE EXCISE TAX

Abbreviated Legal: (Required if full legal not inserted above.) 73, 88, 5ec. 20

Tax Parcel Number(s):

03082030020100

Dated:	81	22,	120	18		
	Va	n -	F.		Ship	
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STATE OF Washington COUNTY OF Skamania

I certify that I know or have satisfactory evidence that Alax

(is/are) the person(s) who appeared before me, and said person(s) acknowledged that signed authorized to execute the instrument and acknowledge it this instrument, on oath stated that as the to be

the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 8-22-18

LESLIE L. MOORE NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES **JANUARY 9, 2020**

Notary name printed or typed: Lest's L. Moor Notary Public in and for the State of Washington

Residing at Carren
My appointment expires: 1-9-2020

AFN #2018001736 Page: 3 of 3

SKAMANIA

County, State of Washington.

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC AND PRIVATE UTILITIES 20 FEET IN EASEMENT FOR INGRESS AND EGRESS AND PUBLIC AND PRIVATE UTILITIES 20 FEET IN MIDTH, THE SOUTH LINE OF WHICH IS THE SOUTH LINE OF SAID SECTION 20, AND EXTENDING FROM THE SOUTHWEST CORNER OF THE TRACT HEREIN CONVEYED WEST ALONG THE SAID SOUTH, SECTION LINE TO THE COUNTY ROAD.

Skamania County Assessor

Date 8/22/15 Parcel # 3-8-20-3-201