AFN #2018001609 Recorded Aug 06, 2018 07:41 AM DocType: ASGN Filed by: Simplifile Page: 1 of 2 File Fee: \$17.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST

WASHINGTON

COUNTY OF SKAMANIA LOAN NO.: 0021782768[RPL 7]

PARCEL NO. 03-08-26-0-0-1800-00

LEGAL DESCRIPTION: Sw 1/4 SEC 26 T3n R8E

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto TOWD POINT MASTER FUNDING TRUST 2018-PM12, located at C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated NOVEMBER 15, 2005, executed by CRAIG R SALVESEN AND WANDA J SALVESEN, HUSBAND AND WIFE, Trustor, SKAMANIA COUNTY TITLE, Original Trustee, for the benefit of CHASE BANK USA, N.A., Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on NOVEMBER 28, 2005 as Auditor's File No. 2005159657 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF the undersigned has caused this Instrument to be executed on this 1-31-18.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Kimberly Tatum
Title: Vice President

CH8070117IM - AM - WA

Page 1 of 2

AFN #2018001609 Page: 2 of 2

STATE OF LOUISIANA	PARISH OF OUA	CHITA) ss.	•	
on 7-31-18 .	before me appeared	•	tumo to me persor	nally known, who.
being by me affirmed, did s	av that he is the	Vice President	of JPMORGAN	CHASE BANK.
NATIONAL ASSOCIATIO	N and that the seal affixe	d to said instrument	is the corporate seal of	said entity and that
the instrument was signed a				
	acknowledged the instr			
MAQUA Katrina Marie Johnson	(COMMISSION	EXP. 11664	nle	10
NOTARY PUBLIC	(0011111111111111111111111111111111		-	7
ID OR BAR ROLL NUMBER	2: 168.375		\sim	7
		/		
mm.	Walley,		4.0	
AMA ALIULI	RIE JOHNIN	7" A N.	11 "	
A KAMA MA	ARL OF		//	
3 2: 4°		K # 4		
## F 69	375			
三型: 00	ST FE	7 7	1	h
	C			\
III OM	BL! CHIR III	. T	-	N
IIII ISSIO	V. OURO	N		
THE THE COMMISSION OF THE PROPERTY OF THE PROP	William	₩		