AFN #2018001533 Recorded Jul 25, 2018 11:29 AM DocType: LIEN Filed by: Craig and Lori Greene Page: 1 of 3 File Fee: \$101.00 Auditor Robert J. Waymire Skamania County, WA

AFTER RECORDING RETURN TO:

Craig and Lori Greene 2415 Corman Road Longview, WA 98632

Document Title(s): Abstract of Judgment

Reference Number(s): 2009 174432

Grantors:

Greene, Craig A

Greene, Lori J

Grantee:

Hart, Richard L

Legal Description:

Lot 4 of the back country S/P # 2009-174432

Tax Parcel:

02063410049300

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SUPERIOR COURT OF WASHINGTON - COUNTY OF SKAMANIA

ABSTRACT OF JUDGMENT

TITLE: CRAIG GREENE ET AL VS RICHARD L HART

CASE NUMBER: 18-2-00093-30

SIGNED BY:

RON REYNIER (TRANSFER FROM DISTRICT CT)

DATE SIGNED:

06/19/2018 07/25/2018

DATE FILED: EFFECTIVE DATE:

07/25/2018

NOTE:

	ORIGINAL PARTIES TO ACTION	
PLAINTIFFS:	CRAIG GREENE; LORI GREENE	
DEFENDANTS:	RICHARD L HART	- 0
ATTY FOR PLA. / PETITIONER:	CRAIG GREENE; LORI GREENE	-
ATTY FOR DEFENDANT:	/ / / /	
ASSIGNEE:		
	JUDGMENT DEBTORS	
DEBTORS:	HART, RICHARD L	
	JUDGMENT CREDITORS	
CREDITORS:	GREENE, CRAIG	
	GREENE, LORI	
ASSIGNEE:		
	ATTORNEY(S) FOR CREDITORS	
ATTY CR.		

DATE	EXECUTION DOCKET	\$ AMOUNT
07/25/2018	Transcript of Judgment	\$4,022.77

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SKAMANIA COUNTY SUPERIOR COURT – ABSTRACT OF JUDGMENT – 18-2-00093-30 PAGE 2

Monetary Award					
Fee	Amount	Interest	Interest Start		
Principal; Costs; Other	\$3,980.83; \$14.00;	12.00%; 12.00%;	06/19/2018;		
Fees; Other Fees	\$21.35; \$6.59	12.00%; 12.00%	06/19/2018;		
•			06/19/2018;		
•			06/19/2018		

Satisfaction Details	-		_		
	-		_		

Comment

ABSTRACT ISSUED TO SKAMANIA COUNTY & COWLITZ COUNTY

I, GRACE CROSS, CLERK OF THE SUPERIOR COURT IN AND FOR SKAMANIA COUNTY, STATE OF WASHINGTON, DO HEREBY CERTIFY THAT THE ABOVE IS A FULL, TRUE AND CORRECT ABSTRACT OF JUDGMENT IN THE ABOVE ENTITLED ACTION AS THE SAME APPEARS OF RECORD IN MY OFFICE.

WITNESS MY HAND AND THE SEAL OF THE SAID SUPERIOR COURT AT MY OFFICE IN SKAMANIA, ON THIS THE 25TH DAY OF JULY, 2018.

GRACE CROSS, SKAMANIA COUNTY CLERK

DEPUTY CLERK

OF SATE OF CONTINUES OF SHINGTON AND COUNTY OF THE COUNTY