

When recorded, return to:
Primary Residential Mortgage, Inc. c/o First American
Attn: Final Docs
1795 International Way
Idaho Falls, ID 83402
800-748-4424

LOAN #: 300369866
MIN: 1001464-6000362456-5

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(Solely to execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

Parcel # 02062740050000
Legal: SEC 27 T2N R6E - Full legal Exhibit "A"
The undersigned borrower(s), George Sams AND Robin Sams

whether one or more, each referred to below as "I" or "me," residing at:
22 leslie lane, Stevenson, WA 98648

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used Year 1992 Length _____ Width _____

Make REDMAN

Model Name or Model No. REDMAN 1st Addition



LOAN #: 300369866

Serial No. 11817407A/BP

Serial No. _____

Serial No. _____

Serial No. _____

permanently affixed to the real property located at

**22 Leslie Lane
Stevenson, WA 98648
Skamania**

(Street Address)
(City, State, Zip)
(County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, **Primary Residential Mortgage, Inc.**

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated **July 16, 2018** executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.



LOAN #: 300369866

WITNESS my hand and seal this 16th day of July, 2018.

George Sams 07/16/18 (Seal)
GEORGE SAMS DATE

Robin Sams 07/16/18 (Seal)
ROBIN SAMS DATE

STATE OF WASHINGTON

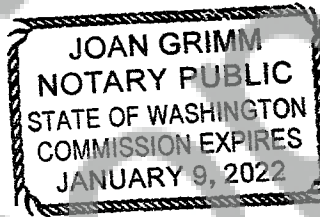
COUNTY OF SKAMANIA SS:

On this day personally appeared before me GEORGE SAMS AND ROBIN SAMS to me known to be the individual party/parties described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16 day of July, 2018.

[Signature]
Notary Public in and for the State of Washington, residing at Vancouver WA

My Appointment Expires on 1/09/22



LOAN #: 300369866

Exhibit A

Section 27 T2N R6EWM
APN #: 02062740050000

Unofficial
Copy

Ellie Mae, Inc.

GDEXA 0100
GMANPRU (CLS)
07/16/2018 01:03 PM PST



EXHIBIT 'A'
LEGAL DESCRIPTION

Order No.: 622-99064

For APN/Parcel ID(s): 02 06 27 4 0 0500 00

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SAID SECTION 27; THENCE WEST 16 RODS AND 20 LINKS; THENCE NORTH 12° EAST 16 RODS; THENCE EAST TO THE EAST LINE OF SAID SECTION 27; THENCE SOUTH TO THE POINT OF BEGINNING.

Unofficial Copy