

This Space Provided for Recorder's Use

This Instrument Prepared By:
VISIONET SYSTEMS INC.
When Recorded Return to:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275

LOT 7 HIDEAWAY II BK B/PG 4 PLATS

Assignment of Deed Of Trust

ORDER #: 220978

MIN #: 100136300115035551 MERSPHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **WMC MORTGAGE CORP.**, "BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. (herein "Assignor")", does hereby grant, assign, transfer, and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-WMC2** (herein "Assignee"), whose address is 1761 East Saint Andrew Place Santa Ana, CA 92705-4934, all of its right, title, and interest in that certain Deed of Trust dated **April 18, 2006**, made and executed by **RICHARD M WEST, A SINGLE MAN**, to and in favor of **BISHOP & LYNCH OF KING COUNTY** in the amount of **\$159,000.00**, recorded on **04/25/2006** as Instrument No. **2006161312** of the Official Records of **SKAMANIA** County, Washington, describing land therein as:

Legal Description: SEE EXHIBIT A FOR LEGAL DESCRIPTION

Assessor's Property Tax Parcel or Account Number: **02051124010700**

Dated: 7/17/2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR **WMC MORTGAGE CORP.**, "BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS."



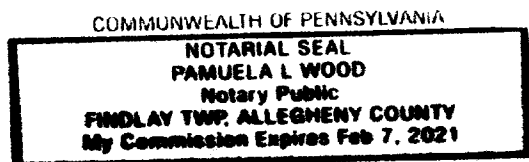
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT


COMMONWEALTH of PENNSYLVANIA)

COUNTY of ALLEGHENY)

On this, the 17 day of July, 2018, before me a notary public, the undersigned officer, personally appeared **SCOTT SLAGLE**, ASSISTANT VICE PRESIDENT, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}





Printed Name: **Pamuela L Wood**
Notary Public
My Commission Expires: **02/07/2021**

EXHIBIT A - LEGAL DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF LOT 7 OF "HIDEAWAY 2" AS RECORDED IN BOOK "B" OF PLATS, PAGE 4, SKAMANIA COUNTY AUDITOR'S RECORDS, IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 5 EAST, WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE NORTH 69° 12' 55" EAST, ALONG THE NORTH LINE OF DOUGAN FALLS LANE, 13.00 FEET; THENCE NORTH 03° 34' 03" EAST 102.00 FEET; THENCE NORTH 19° 42' 45" WEST 29.00 FEET TO A 1/2 INCH IRON ROD ON THE EAST LINE OF LOT 7 THAT BEARS NORTH 03° 43' 51" EAST, 134.00 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE NORTH 19° 42' 45" WEST 36.00 FEET; THENCE NORTH 03° 59' 38" EAST 79.83 FEET TO A POINT ON THE NORTH LINE OF LOT 7 THAT BEARS SOUTH 89° 10' 10" WEST, 14.00 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89° 10' 10" WEST, 47.14 FEET TO AN ANGLE POINT IN THE NORTH LINE OF LOT 7; THENCE SOUTH 69° 12' 55" WEST 69.98 FEET TO THE NORTHWEST CORNER OF LOT 7; THENCE SOUTH 03° 43' 51" WEST 270.91 FEET TO THE SOUTHWEST CORNER OF LOT 7; THENCE NORTH 69° 12' 55" EAST, 136.97 FEET TO THE POINT OF BEGINNING.