

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


**CORPORATE ASSIGNMENT OF DEED OF TRUST**  
**Loan # 418810493**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL1, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated and executed by **JANET HANEY AND TIM HANEY** and recorded in **Auditor File # 2007167177** in the office of the Recorder of **SKAMANIA County, WA**.

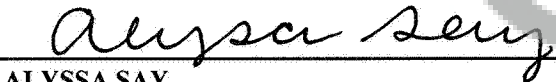
LOTS 20, 21, AND 22, WINDSONG ESTATES NO. 2, SEC 20, TWP 2 N, R7E OF WILLAMETTE MERIDIAN, CITY OF NORTH BONNEVILLE  
Parcel ID #: 02072042042000


**Dated this 26th day of June in the year 2018**  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

  
**CHELSEA LEMOS**  
**VICE PRESIDENT**

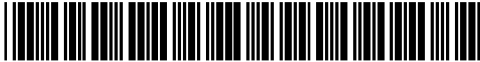
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on this 26th day of June in the year 2018, by Chelsea Lemos as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ALYSSA SAY**  
**COMM EXPIRES: 10/02/2018**

 **ALYSSA SAY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# GG167252**  
**Expires 10/2/2018**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**FNMA1 402626721 2017-RPL4-PL4-SALE MIN 100196800031073690 MERS PHONE 1-888-679-6377**  
**MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261806-09:31:14 [C-1] EFRMWA1**



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