AFN #2018001299 Recorded Jun 25, 2018 04:00 PM DocType: DEED Filed by: Page: 1 of 2 File Fee: \$100.00 Auditor Robert J. Waymire COLUMBIA GORGE TITLE Skamania County, WA

When recorded return to:

Mr. and Mrs. James Patrick Albaugh PO Box 154 Stevenson, WA 98648

> Marin County Commission # 2169574 My Comm. Expires Oct 29, 2020

Filed for Record at Request of Columbia Gorge Title Escrow Number: S18-0213JA

Statutory Warranty Deed

THE GRANTOR Aspen Development LLC, a Washington limited liability company for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to GRANTEE James Patrick Albaugh and Kari Trenn Albaugh, husband and wife the following described real estate, situated in the County of Skamania, State of Washington.

Lot 11, of CHINIDERE PHASE I, according to the recorded Plat thereof, recorded in Auditor File No. 2017000886, in the County of Skamania, State of Washington.

DATED May 1, 2018 FILE NUMBER S18-0213KM. GRANTOR AND GRANTEE HEREIN NAMED.	. A COPY OF WHICH WAS PROVIDED TO THE
Tax Parcel Number(s): 03-75-36-3-0-1211-00	Skamania County Assessor
1 ax 1 aree; 1 tallioer(s): 03-73-33-3-4 1211 00	Date 6-2518 Parcel# 037536302 100
Dated <u> </u>	
Aspen Development, LLC	SKAMANIA COUNTY
Aspen Bevelopment, 124	REAL ESTATE EXCISE TAX
By: Ren Grendah, Managing Member	JUN 2 5 2018
	CON 2 S COIC
	PAID, 81,229.00 S
STATE OF California	SKAMANIA COUNTY TREASURER
	SS:
I certify that I know or have satisfactory evidence tha	t Ren Grendahl
me, and said person(s) acknowledge that	is/are the person(s) who appeared before
me, and said person(s) acknowledge that acknowledge that is/are authorized to execute the instrument and acknowledge that as the Managing Member of Aspen Development, LLC	
Managing Member of Aspen De to be the free and voluntary act of such party(ies) for	the uses and purposes mentioned in this instrument.
Dated: (/21) 13	
Not	tary Public in and for the State of Altonomy Deake Blvd
	siding at 189 Set Vancis Drake DIVO.
S. TAUNTON	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Notary Public - California	

LPB 10-05(i-l)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF California COUNTY OF MARIN before me, S. TAUNTON , Notary Public, personally appeared con grandal who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal S. TAUNTON Notary Public - California Marin County Signature Commission # 2169574 My Comm. Expires Oct 29, 2020 This area for official notarial seal. OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT CAPACITY CLAIMED BY SIGNER Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents. INDIVIDUAL CORPORATE OFFICER(S) TITLE(S) LIMITED GENERAL PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER SIGNER IS REPRESENTING: Name of Person or Entity Name of Person or Entity **OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT** Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form. THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW TITLE OR TYPE OF DOCUMENT: DATE OF DOCUMENT NUMBER OF PAGES SIGNER(S) OTHER THAN NAMED ABOVE Reproduced by First American Title Company 11/2007