

When recorded return to:

Lesley P. Cox  
~~827 Celilo St~~ 1802 C St, #4  
North Bonneville, WA 98639 Washington, WA 98671

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
33316  
JUN 25 2018

Filed for Record at Request of:

First American Title Insurance Company

PAID

*EXEMPT*  
*Shirley M. Seely*  
SKAMANIA COUNTY TREASURER

**SPECIAL WARRANTY DEED**  
(Not Statutory)

File No: 4283-3075451 (SMO)

Date: June 15, 2018  
19  
STB

Grantor(s): Secretary of Housing & Urban Development

Grantee(s): Lesley P. Cox

Abbreviated Legal: Lot 27, Blk 8, RELOCATED NORTH BONNEVILLE

Additional Legal on page: 1

Assessor's Tax Parcel No(s): 02-07-20-3-4-2700-00

THE GRANTOR(S), The Secretary of Housing and Urban Development and/or his/her successors and assigns - FHA Case #561-855103, for and in consideration of Ten Dollars (\$10.00) and other valuable consideration, in hand paid, bargains, sells, and conveys to Lesley P. Cox, an unmarried man, the following described real estate, situated in the County of Skamania, State of Washington:

**LEGAL DESCRIPTION:** Real property in the County of Skamania, State of Washington, described as follows:

Lot 27, Block 8, PLAT OF RELOCATED NORTH BONNEVILLE, according to the Plat thereof,  
recorded in Book 'B' of Plats, Page 16, records of Skamania County, Washington

Tax Parcel Number(s): 02-07-20-3-4-2700-00

Skamania County Assessor

Date 6-25-18 Parcel# 02072034270000  
ym

**Subject to:** This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey. The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

In witness whereof, the undersigned has set his/her hand as a principal and/or officer of, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for

APN: 02-07-20-3-4-2700-00

Special Warranty Deed  
-continued

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and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43,171 (July 26, 2005).

By: \_\_\_\_\_ (Seal)

\_\_\_\_\_  
(Type or Print Name) Santana Ung

\_\_\_\_\_  
(Type or Print Title) Authorized Agent

Unofficial Copy

APN: 02-07-20-3-4-2700-00

Special Warranty Deed  
-continued

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California ) SS  
COUNTY OF Orange )

On June 19, 2018, before  
me, Sarah J. Beougher, Notary Public, personally  
appeared Santana Ong

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]



*This area for official notarial seal*