

When recorded return to:

Kubro Meats, Inc PSP 401(k) Plan FBO David J  
Finkel  
Attentio: Mr. David Finkel, Trustee  
11223 Blix Street  
W. Toluca Lake, CA 91602

## STATUTORY WARRANTY DEED

CL10529

The Grantor, **Megan R. Riley**, who acquired title as **Megan R. Lent**, and **James M. Riley**, wife  
and husband

for and in consideration of **Ten Dollars and other valuable consideration**

in hand paid, conveys, and warrants to **David J. Finkel, Trustee of Kubro Meats, Inc PSP 401(k)  
Plan FBO David J Finkel**,

the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT "A"**

Abbreviated Legal: **PTN SEC 34, T5N, R2EWM**

Tax Parcel Numbers(s): **02 05 34 2 0 1100 00** *DM*

**SUBJECT TO** covenants, conditions, restrictions, reservations, easements and agreements of  
record, if any.

Dated: *7/1/2018*

*Megan R. Riley*  
Megan R. Riley

*James M. Riley*  
James M. Riley

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
33893  
JUN 07 2018

PAID \$5,895.50  
*Shirley Sakami Deputy*  
SKAMANIA COUNTY TREASURER

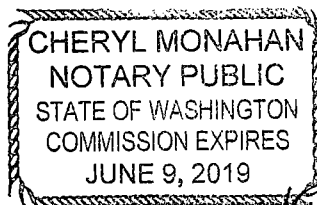
STATE OF **Washington**

} ss.

COUNTY OF **Clark**

I certify that I know or have satisfactory evidence that **Megan R. Riley and James M. Riley** is/are the person who appeared before me, and said person acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: June   4  , 2018



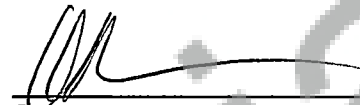
  
\_\_\_\_\_  
**Cheryl Monahan**  
Notary Public in and for the State of Washington  
Residing at **Vancouver**  
My appointment expires: **6/9/2019**

EXHIBIT "A"

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKED BY A 1/2 INCH IRON PIPE LOCATED 400 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE EAST 250 FEET, MORE OR LESS, TO THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER, THE LINE PASSING THROUGH A 1/2 INCH IRON PIPE AT THE TOP AND EDGE OF THE STEEP BANK OF THE RIVER; THENCE SOUTH-SOUTHWESTERLY ALONG THE CENTER OF THE CHANNEL OF THE WASHOUGAL RIVER TO A POINT ON AN EAST-WEST LINE LOCATED 150 FEET SOUTH OF THE POINT OF BEGINNING; THENCE WEST 170 FEET, MORE OR LESS, THROUGH A 1 INCH STEEL ROD AT THE TOP OF THE BANK OVER LOOKING THE RIVER TO A 3/4 INCH IRON PIPE LOCATED 550 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE NORTH ALONG THE CENTER LINE OF THE NORTHWEST QUARTER OF SAID SECTION 34, 100 FEET TO A 1 INCH STEEL ROD; THENCE NORTH 80° WEST 65.5 FEET, MORE OR LESS, TO A 1 INCH STEEL ROD LOCATED AT THE EDGE OF THE ROAD; THENCE NORTH-NORTHEASTERLY ALONG THE EDGE OF THE ROAD 49 FEET, MORE OR LESS, TO A 3/4 INCH IRON PIPE LOCATED WEST OF THE POINT OF BEGINNING; THENCE EAST 40 FEET, MORE OR LESS, TO THE 1/2 INCH IRON PIPE MARKING THE POINT OF BEGINNING.

Skamania County Assessor  
Date 6-7-18 Parcel# 25-34-2-1100

