AFN #2018001176 Recorded Jun 07, 2018 01:43 PM DocType: ASGN Filed by: CORPORATION SERVICE COMPANY Page: 1 of 3 File Fee: \$19.00 Auditor Robert J. Waymire Skamania County, WA

!Return Address | BANK OF AMERICA, N.A. | 4500 AMON CARTER BLVD. | TX2-979-01-19 | FORT WORTH, TX 76155 | Attn. DOC PROCESSING

Please print or type information !Document Title(s) (or transaction contained therin): CORPORATION ASSIGNMENT OF DEED OF TRUST 12. 13. 14. Reference Number(s) of Documents assigned or released: !(on pagev/v—of document(s)) # 135266 Grantor(s) (Last name first, then first name and initials) !1. COUNTRYWIDE HOME LOANS, INC. !2. !3. SCOTT D. HARRISON and TAMMY R. HARRISON HUSBAND, and WIFE AS JOINT Additional names on page of document. Grantee(s) (Last name first, then first name and initials) 11. SELECT PORTFOLIO SERVICING, INC. Additional names on pageMtof document 15. Legal description (abbreviated: i.e. lot, block, plat or section, township, !range) Sach Bell Shor Additional legal is on page $extstyle{ec{lpha}}$ of document. Assessor's Property Tax Parcel/Account Number -05-30-0-0-1515-00 Additional legal is on page<u>l</u> of document.

The Auditor/Recorder will rely on the information provided on the form. The istaff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

AFN #2018001176 Page: 2 of 3

Recording requested by: COUNTRYWIDE HOME LOANS, INC.

When recorded mail to: BANK OF AMERICA, N.A. 4500 AMON CARTER BLVD. TX2-979-01-19 FORT WORTH, TX 76155 Attn: DOC PROCESSING

CORPORATION ASSIGNMENT OF DEED OF TRUST Doc. ID# 57400613619294396 Commitment# 759623

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 4909 SAVARESE CIRCLE, TAMPA, FL 33634, hereby grants, assigns and transfers s Å ( to: <u>SE</u>()

PORTFOLIO SERVICING. DECKER LAKE DR., SAL INC. TLAKT CITY, UT 84119-3284

All beneficial interest under that certain Deed of Trust dated 5/18/99 executed by: SCOTT D. HARRISON and TAMMY R. HARRISON HUSBAND, and WIFE AS JOINT TENANTS, Trustor as per TRUST DEED recorded as Instrument No. 135266 on 5/26/99 in Book 189 Page 697 of official records in the County Recorder's Office of SKAMANIA County, WASHINGTON.

The Trustee is SKAMANIA COUNTY TITLE COMPANY.
Original Mortgage \$128,250.00
161 BUHMAN ROAD, WASHOUGAL, WA 98671

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

TAX PARCEL #02-05-30-0-0-1515-00

Dated: 06/07/2018 COUNTRYWIDE HOME LOANS, INC.

PRESIDENT REGINA L MCKAY, ASSISTANT VICE

State of Florida County of Hillsborough

The foregoing instrument was acknowledged before me this <u>07</u> day of <u>Jun.</u> 2018, by REGINA L MCKAY as ASSISTANT VICE PRESIDENT for COUNTRYWIDE HOME LOANS, INC..

MARTHA LUCIA CORREA Notary Public, State of Florida Commission# FF 192644 My comm. expires Jan. 26, 2019

Florida)

(Signature of Notary Public-State of

Martha Lucia Correa

MAKRTHA LUCIA CORREA, Notary Public

Personally Known or Produced Identification Produced WIA -

Prepared by: REGINA L MCKAY 4909 SAVARESE CIRCLE, FL1-908-01-05 TAMPA, FL 33634 Phone#: (800) 444-4302

AFN #2018001176 Page: 3 of 3

## **EXHIBIT "A"**

A tract of land in the Southwest quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

BEGINNING at the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 30; thence North 88° 43' 24" West along the South line of said Section 664.3 feet to the True Point of Beginning; thence North 00° 47' 47" East 380 feet; thence South 88° 43' 24" East 332 feet; thence South 00° 47' 47" West 380 feet to the South line 332 feet to the South line of said section; thence Westerly along said South line 332 feet to the True Point of Beginning.

ALSO described as Lot 1 of the Jack Bell Short Plat #1, recorded in Book 2 of Short Plats, Page 144, Skamania County Records.

EXCEPT that portion lying South and Easterly of the Huckins-Buhman County Road.

PAGE 2