

When recorded return to:

David A. Dunn , Trustee
1782 Terry Lynn Lane
Santa ana, CA 92705

Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S18-0141JA

Statutory Warranty Deed

THE GRANTOR Maple Hill Forest Products LLC, a Washington limited liability corporation for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE David A. Dunn, as Trustee of the Dunn Living Trust U/T/A dated November 22, 1991 the following described real estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal: Ptn SEC 36 T3N R7.5E W.M.

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 7,8,10 OF THE PRELIMINARY TITLE REPORT DATED MAY 2, 2018 FILE NUMBER S18-0141KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 03-75-36-2-0-1870-00 2m 5/7/18

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
33247
MAY -7 2018

Dated 5/3/18

Maple Hill forest Products LLC

By: Rick Pauly, Member

PAID 8,2122.40
Kimberly Salvesen-Pauly
SKAMANIA COUNTY TREASURER

By: Kimberly Salvesen-Pauly, Member

STATE OF Washington }
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Rick Pauly and Kimberly Salvesen-Pauly is/are the person(s) who appeared before me, and said person(s) acknowledge that they signed this instrument, on oath stated their is/are authorized to execute the instrument and acknowledge that as the Members of Maple Hill forest Products LLC to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: May 3, 2018

Julie A. Andersen
Notary Public in and for the State of Washington
Residing at Carson, Washington
My appointment expires: June 17, 2018

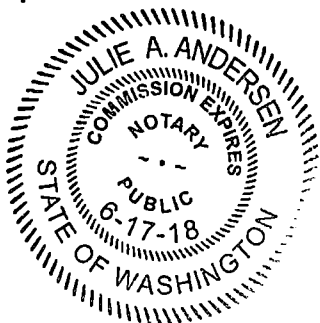


EXHIBIT A

That portion of Government Lots 4 and 9 in Section 36, Township 3 North, Range 7 ½ East of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at a point 287 feet East and 417.5 feet North of intersection of the North line of the Henry Shepard D.L.C. and the Second Guide Meridian East; thence North 417.5 feet; thence East 417.5 feet; thence South 417.5 feet; thence West 417.5 feet to the Point of Beginning.

EXCEPTION THEREFROM that parcel conveyed to Hans H. Strauss, et ux., in Book 63, of Deed at Page 921, records of Skamania County.

ALSO EXCEPTING THEREFORE that parcel conveyed to Hans H. Strauss; et ux., in Book 117 of Deeds, a Page 198, records of Skamania County.

Skamania County Assessor
Date 5-7-18 Parcel# 03-75-36-2-0-1870-00
ym