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Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

1. RELEASE OF LIS PENDENS

Reference Number(s) of Documents assigned or released: 2015001223

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

1. Lorraine Clark

2. Earl Clark

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

1. Mortgage Electronic Registration Systems, Inc. as nominee for
Union Federal Bank of Indianapolis

2. THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF
NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN
CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET
MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A
TRUST, MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2005-9

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST, WILLAMETTE MERIDIAN,
SKAMANIA COUNTY, WASHINGTON

Additional names on page _____ of document.

Assessor's Property Tax Parcel/Account Number

03073620200000

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
FOR THE COUNTY OF SKAMANIA

THE BANK OF NEW YORK MELLON,
F/K/A THE BANK OF NEW YORK,
SUCCESSOR IN INTEREST TO
JPMORGAN CHASE BANK, N.A. AS
TRUSTEE FOR STRUCTURED ASSET
MORTGAGE INVESTMENTS II INC.,
BEAR STEARNS ALT-A TRUST,
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-9,

Plaintiff,

vs.

LORRAINE R. CLARK, DECEASED; EARL
S. CLARK, DECEASED; DENNIS CLARK;
UNION FEDERAL BANK OF
INDIANAPOLIS; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; UNKNOWN HEIRS, SPOUSE,
LEGATEES, AND DEVISEES OF
LORRAINE R. CLARK, DECEASED
AND/OR EARL S. CLARK, DECEASED;
DOES 1-10 INCLUSIVE; UNKNOWN
OCCUPANTS OF THE SUBJECT
REAL PROPERTY; PARTIES IN
POSSESSION OF THE SUBJECT REAL
PROPERTY; PARTIES CLAIMING A
RIGHT TO POSSESSION OF THE SUBJECT
PROPERTY; AND ALSO, ALL OTHER
UNKNOWN PERSONS OR PARTIES
CLAIMING ANY RIGHT, TITLE, ESTATE,
LIEN, OR INTEREST IN THE REAL
ESTATE DESCRIBED IN THE COMPLAINT
HEREIN,

Defendants.

Case No.: 15-2-00064-2

RELEASE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that the Notice of Lis Pendens recorded on 6/23/2015 with the County Auditor under File No. 2015001223 is hereby released. The description of the real property encumbered by this action is as follows:

See Attached Exhibit A

Assessor's Parcel Number: 03073620200000

Dated: 5/3/18

McCarthy & Holthus, LLP



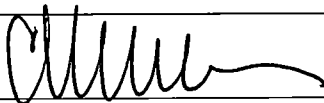
Wendy Walter WSBA No. 33809
Bryan Kidder WSBA No. 43004
Matthew Stamper WSBA No. 46685
Joseph McCormick WSBA No. 48883
Rhiannon Funke WSBA No. 52227
108 1st Avenue South, Ste. 300
Seattle, WA 98104
mstamper@mccarthyholthus.com
Attorneys for Plaintiff

STATE OF: WASHINGTON

COUNTY OF: KING

On this day personally appeared before me Matthew Stamper, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 3rd day of May, 2018



Notary Public in and for the State of Washington

Residing at: Lake Stevens, WA

My appointment expires: 9-27-2021

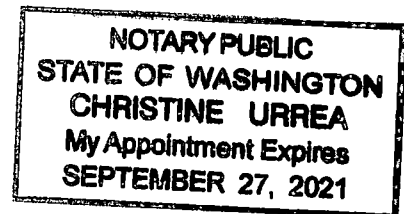


Exhibit A

That portion of the West half of the Southeast quarter of the Northwest quarter of Section 36, Township 3 North, Range 7 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a point on the Northerly line of the County Road known and designated as Gropper Road, said point being 320 feet Easterly of the centerline running North and South through the center of the Northwest quarter of the said Section 36; thence North 208 feet; thence East 208 feet; thence South 208 feet, more or less, to the Northerly line of the said Gropper Road; thence North 186 feet to the initial point of the tract hereby described; thence North 99.5 feet, more or less, to the centerline of the natural gas pipeline constructed by Pacific Northwest Pipeline Corporation; thence following the center of said pipeline North 58° East 108 feet, more or less, to the Westerly line of the County Road known and designated as Maple Way; thence South following the Westerly line of said Maple Way to a point North 74° East of the initial point; thence South 74° West 102 feet, more or less, to the initial point.

EXCEPT that portion thereof conveyed by Quit Claim Deed dated November 10, 1967, to Clarke County Savings and Loan Association and Peggy R. MacKinnon, recorded at page 182 of Book 58 of Deeds, records of Skamania County, Washington.