AFN #2018000896 Recorded May 03, 2018 04:44 PM DocType: DEED Filed by: COLUMBIA GORGE TITLE Page: 1 of 4 File Fee: \$77.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to:

Robert A Sourek PO Box 1152 Carson, WA 98610 SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

33,241

MAY - 7 2018

Filed for Record at Request of Columbia Gorge Title
Escrow Number; S18-0168JA

SKAMANIA COUNTY TREASURER

Statutory Warranty Deed

THE GRANTOR Robert B. Schoene, a married person and Marsha B. Schoene, a married person, as joint tenants with right of survivorship for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Robert A Sourek, an unmarried person the following described real estate, situated in the County of Skamania, State of Washington:

The West half of the Southwest Quarter of the Southwest Quarter of Section 5, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPTING THEREFROM that portion of the following described tract of land lying North of the South line of Section 5, as conveyed by deed recorded in Book 74, Page 389, Skamania County Records, more particularly described as follows:

Beginning at the Northwest corner of Section 8, Township 3 North, Range 8 East of the Willamette Meridian; thence South 01° 01' 41" West along the West line of Section 8, 148.00 feet; thence East parallel to the North line of the Northwest Quarter of said Section 8, 208.71 feet; thence North 01° 01' 41" East parallel to the said West line of Section 8, 417.4 feet, more or less to a point that is 208.71 feet South 88° 58' 20" East and 269.4 feet North 01° 01' 41" East of the Northwest corner of the Northwest Quarter of said Section 8 as measured at a right agle to said West line of Section 8 and parallel to said West line; thence North 88° 58' 20" West as determined by a right angle to the said West line of Section 8, 208.71 feet more or less to the West line of the Southwest Quarter of Section 5; thence South to the point of beginning.

SUBJECT TO SPECIAL EXCEPTIONS 7,8,9,11 OF THE PRELIMINARY TITLE REPORT DATED APRIL 30, 2018 FILE NUMBER S18-0168KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

7m

Tax Parcel Number(s): 03-08-05-0-0-0507-00

| Dated 5/2/18 |
|--|
| Maistra l'Schrene Layohe |
| Marsha B Schoene-Langohr |
| |
| |
| STATE OF NASHINGTON SS: |
| |
| I certify that I know or have satisfactory evidence that Marsha B Schoene-Langohr |
| are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses an purposes mentioned in this Statutory Warranty |
| Deed. Dated: 6/2/18 // 2 |
| Daire. |
| Notary Public in and for the State of Was hing for Commission Expires $Q - Q - 2070$ |
| Commission Expires |
| WINDYAL TAN MANAGEMENT OF THE PARTY OF THE P |
| Selvin Salah |
| NOTARY |
| PUBLIC /SE |

| Dated May 2, 2018 |
|---|
| Robert B Schoene |
| |
| STATE OF |
| COUNTY OF SS: |
| I certify that I know or have satisfactory evidence that Robert B Schoene |
| are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledge it to be their free and voluntary act for the uses an purposes mentioned in this Statutory Warrant |
| Deed. |
| Dated: |
| |
| Notary Public in and for the State of |
| Commission Expires |
| California All-Purpose |
| Acknowledgment Attached |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODES 1189

| A notary public or other officer completing this ce document to which this certificate is attached, and | ritificate vertiles only the identity of the individual who signed the not the truthfulness, accuracy, or validity of that document, |
|--|--|
| State of California County of MACIN On 5-2-20(8-before me, [Date personally appeared R. Schoene | Sonnie Lou Commo Notaky Here Insert Namie and Title of the Officer |
| | . Name(s) of Signer(s) . |
| subscribed to the within instrument and acknowledge | ory evidence to be the person(s) whose name(s) is/are owledged to me that he/she/they executed the same in y his/her/their signature(s) on the instrument the person(s), acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| BONNIE LOU ROMANO Notary Public – California Marin County Commission # 2191884 My Comm. Expires Apr 15, 2021 | WITNESS my hand and official seal. Signature James John Comer |
| Place Notary Seal Above | Signafure of Notary Public |
| Though this section is optional, completing this | PTIONAL. Information can deter alteration of the document or is form to an unintended document. |
| Description of Attached Document itle or Type of Document: | |
| Occument Date: | Number of Pages: |
| igner(s) Other Than Named Above:apacity(ies) Claimed by Signer(s) | |
| igner's Name: Corporate Officer — Title(s): Partner — 🗆 Limited 🗀 General | 8tgner's Name: ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney In Fact |
| Individual . Attorney in Fact Trustee Guardian or Conservator Other: | ☐ Trustee ☐ Guardian or Conservator ☐ Other: |