

**Return Address:**

McCarthy & Holthus, LLP  
Attn: Matthew Stamper, WSBA No. 46685  
108 1st Avenue South, Ste. 300  
Seattle, WA 98104  
WA-14-634765-JUD

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein): (all areas applicable to your document must be filled in)

Sheriff's Deed on Execution and Order of

1. Sale

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

**Reference Number(s) of Documents assigned or released:** 2005158321

Additional reference #'s on page \_\_\_\_\_ Of document.

**Grantor(s)** (Last name, first name, initials) (Exactly as name(s) appear on Mortgage (Borrowers))

1. David S. Brown, Skamania County Sheriff

,

SKAMANIA COUNTY

2. \_\_\_\_\_

,

REAL ESTATE EXCISE TAX

Additional names on page \_\_\_\_\_

of document.

33238

MAY - 3 2018

**Grantee(s)** (Last name first, then first name and initials)

1. THE BANK OF NEW YORK MELLON

,

PAID

EXEMPT

2. \_\_\_\_\_

,

Audrey Adams Deputy  
SKAMANIA COUNTY TREASURER

Additional names on page \_\_\_\_\_

of document

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST  
QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE  
MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, RECORDED  
NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY,  
WASHINGTON

Additional legal is on page \_\_\_\_\_ of document

**Assessor's Property Tax Parcel/Account Number**

03073620200000

Jim 5/3/18

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

SHERIFF'S DEED ON EXECUTION  
AND ORDER OF SALE  
CAUSE NO.15-2-00064-2

THIS INDENTURE, Made this 12<sup>th</sup> day of April 2018, BETWEEN DAVID S. BROWN, Sheriff of the County of Skamania, State of Washington, the party of the first part and THE BANK OF NEW YORK MELLON, the party of the second part, WITNESSETH:

WHEREAS, in and by a certain Judgment and Order of Sale rendered by the Superior Court of the County of Skamania, State of Washington, on the 25<sup>th</sup> day of AUGUST 2016 and entered on the 9<sup>th</sup> day of SEPTEMBER 2017 a certain action then pending in said court, wherein LORRAINE R. CLARK, EARL S. CLARK, DECEASED. DEFENDANT

And of which said judgment of decree a certified copy was delivered to said party of the first part, as such Sheriff for execution, it was among other things ordered, adjudged and decreed, that property be sold at public auction by the Sheriff of the County of Skamania in the manner required by law, and according to the source and practice of said Court that such sale be made and that said Sheriff execute the usual certificate and deeds to the purchaser or purchasers as required by law.

AND WHEREAS, the said Sheriff did, at the hour of 10:00 A.M., on the 2<sup>ND</sup> day of December 2016 after due public notice had been given, as required by the laws of this state, and the course and practice of said Court, duly sell, at public auction, in County of Skamania, State of Washington, agreeable to the said judgment or decree, and the provisions of law, the premises mentioned in sale notice, at which sale the premises hereinafter described, were fairly struck off and sold to the said THE BANK OF NEW YORK MELLON, for the sum of \$125,117.34 Dollars.

AND, WHEREAS, the said THE BANK OF NEW YORK MELLON thereupon retained bid so bidden by THE BANK OF NEW YORK MELLON.

AND, WHEREAS, the said Sheriff thereupon made and issued the usual certificate of the said sale in due form of law, and delivered one thereof to the said THE BANK OF NEW YORK MELLON made and filed in said Court a Return of said sale as required by law;

AND, WHEREAS, the said Court did on the 12<sup>th</sup> day of MARCH 2018 make and enter in said cause an order confirming said sale and directing the party of the first part to make a deed or a conveyance of said premises to said purchaser.

AND, WHEREAS, redemption period has elapsed since the date of said sale and no redemption has been made of the premises so sold as aforesaid, by or on behalf of the said judgment debtor or other person(s).

THEREFORE, the said THE BANK OF NEW YORK MELLON. is owner by virtue of an assignment of Sheriff's Certificate of Sale on Foreclosure dated 2<sup>ND</sup> day of December 2016 and is the holder of the Sheriff's Certificate of Sale on Foreclosure who has delivered the Certificate to the said Sheriff.

NOW, THIS INDENTURE WITNESSETH, that said party of the first part, the said David S. Brown, Sheriff in order to carry into effect the sale so made by him as aforesaid, in pursuance of said judgment and order of sale and in conformity to the Statute in such case made and provided, and also in consideration of the premises and of the said sum of \$125,117.34 Dollars, so bidden by the said purchaser, the receipt whereof is hereby acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell and convey unto the said party of the second part, and to their successors and assigns forever, all their certain lot, piece or parcel of land, situate, lying and being in the said County of Skamania, State of Washington, and bounded and particularly described as follows, to-wit:

ADDRESS: 559 MAPLE WAY, STEVENSON, WA. 9864

LEGAL DESCRIPTION: THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTERLINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 186 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 99.5 FEET, MORE OR LESS, TO THE CENTER LINE OF THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC NORTHWEST PIPELINE CORPORATION; THENCE FOLLOWING THE CENTER OF SAID PIPELINE NORTH 58 DEGREES EAST 108 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74 DEGREES EAST OF THE INITIAL POINT; THENCE SOUTH 74 DEGREES WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED, DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

Skamania County Assessor  
Date 5/3/18 Parcel# 03-07-36-2-0-2000-00  
Zm

IN WITNESS WHEREOF, DAVID S. BROWN, Sheriff of Skamania County, has executed this instrument on 12<sup>th</sup> day of APRIL, 2018



DAVID S. BROWN, SHERIFF  
P. O. Box 790  
Stevenson, WA 98648  
509-427-9490

STATE OF WASHINGTON     ]  
  ] ss.  
County of Skamania        ]

On this 12<sup>th</sup> day of APRIL, 2018, before me Tana Berkemeyer in and for said Skamania County, personally appeared DAVID S. BROWN, SHERIFF of the County of Skamania, State of Washington, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he is such Sheriff aforesaid, executed the same, voluntarily and of his own free will, for the purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal to the day and year first above written.



Notary Public

