AFN #2018000859 Recorded Apr 30, 2018 05:08 PM DocType: EASE Filed by: SKAMANIA COUNTY PUD Page: 1 of 8 File Fee: \$81.00 Auditor Robert J. Waymire Skamania County, WA

Skamania PUD P.O. Box 500 Carson, WA 98610

RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned Cameron Ross Linder and Tracee Lee Linder, Trustees of the Cameron Ross Linder and Tracee Lee Linder 2017 Family Trust, and Lawrence J. Linder and Linda A. Linder, Trustees of the Lawrence J. Linder and Linda A. Linder Family Trust does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

Legal description:

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

APR 2 6 2018

See Attached 'Exhibit A'

Tax Parcel #: 02-05-33-0-0-0500-00

SKAMANIA COUNTY TREASURER

Abbreviated Legal Description: PTN SEC 33, T2N, R5E

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide centered on the underground or overhead power line on the above described lands to construct, operate and maintain an overhead or underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right of way which may incidentally and necessarily result from the means of control employed); and the right to permit the installation of communication and other circuits as part of said electric distribution system.

The undersigned agree that all poles, wires, and other facilities, including any equipment installed on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option. The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and eject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this	$\frac{18}{8}$ day of $\frac{Upril}{8}$, $\frac{2018}{8}$
Larry Linder	LINDA Linder
Name (Print or type full name)	Name (Print or type full name)
A Sules	Land Land
Signature	Signature
Name (Print or type full name)	Name (Print or type full name)
Signature	Signature

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Skamania PUD P.O. Box 500 Carson, WA 98610

RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned Cameron Ross Linder and Tracee Lee Linder, Trustees of the Cameron Ross Linder and Tracee Lee Linder 2017 Family Trust, and Lawrence J. Linder and Linda A. Linder, Trustees of the Lawrence J. Linder and Linda A. Linder Family Trust does hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County, Washington, and more particularly described as follows:

Legal description:

See Attached 'Exhibit A'

Tax Parcel #: 02-05-33-0-0-0500-00

Abbreviated Legal Description: PTN SEC 33, T2N, R5E

The undersigned grants a perpetual non-exclusive easement over, under and across a strip of land 15 feet wide centered on the underground or overhead power line on the above described lands to construct, operate and maintain an overhead or underground electric distribution line or system and/or all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Skamania PUD may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, poles, cables, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right to permit the installation of communication and other circuits as part of said electric distribution system.

The undersigned agree that all poles, wires, and other facilities, including any equipment installed on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option. AFN #2018000859 Page: 4 of 8

The undersigned covenant that they will not erect or maintain any structure over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative and in Grantee's sole discretion, pay the Grantee the cost of rerouting the utilities around the structure; and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

This easement shall be non-exclusive, except as set forth above and as to any use that is inconsistent with Grantee's use. Every other use in this easement is subordinate to Grantee's use and Grantee reserves the right to exclude and eject any use and user that it finds to be inconsistent to Grantee's use or in its judgment compromises the health or safety of its employees or the public.

Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.

Rights and obligations not specifically conveyed hereby remain with the undersigned.

IN WITNESS WHEREOF, we have set our hands this	18th day of April, 2018
AMERON LINDER Name (Print or type full name)	Name (Print or type full name)
Signature	Signature
Name (Print or type full name)	Name (Print or type full name)
Signature	Signature

STATE OF ndiana COUNTY OF AKE	
Personally appeared the above named Cameron Linder and trace Line	der
on this 18th day of April , 2018, and acknowledged the foregoing to be their voluntary a	act and
deéd.	F .
NORMA JEAN SI	MS
Before me: Norma Sims Notary Public for Washington Indian and Jasper County	of Indiana
Notary Public for Washington Indian of Jasper County 1 / 20 / 2024 My Commission Expires N	, P
My Commission Expires N	ov 20, 2024
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11-2	
STATE OF ndiana COUNTY OF lake	N.
Personally appeared the above named Cameron Linder and tracet Linde	2
on this 18^{+} day of $\frac{1}{1000}$, $\frac{2018}{1000}$, and acknowledged the foregoing to be their voluntary a	act and
deed.	: .
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NORMA JEAN SIMS	ممر
Seal	
Notary Public for Washington Jasper County	
My Commission Expires Nov 20, 2	024
My Commission Expires	
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STATE OF	COUNTY OF	_/_
Personally appeared the above named	and	
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deed.		O
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1503 .02 von actions Notary Public for Washingto	on	
My Commission Expires		.4.
STATE OF Personally appeared the above named	COUNTY OFand	
on thisday of	_ and acknowledged the foregoing to be the	ir voluntary act and
deed. 22ds 25 No Row Before me: http://doi.org/10.000/10.0000/10.0000/10.0000/10.0000/10.0000/10.0000/10.0000/10.0000/10.00000/10.00000/10.0000/10.0000/10.00000/10.00000/10.00000/10.00000/10.00000000	n e	
And Commission Expires	<u>L </u>	

COUNTY OF FRESTO
COUNTY OF FRESTO TIME LINGUE and LINGUE WINDER
and acknowledged the foregoing to be their voluntary act and
M. DAMIAN Notary Public - California Kings Gounty Commission # 2157061 My Comm. Expires Jun 18, 2020
COUNTY OF
and
and acknowledged the foregoing to be their voluntary act and

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Exhibit 'A'

The Northeast Quarter of the Northwest Quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

Except that portion lying Northerly and Westerly of County Road (Labarre Heights Road).

Also except therefrom the following:

Beginning at a point 1900 feet East of the Southwest Corner of the North Half of the Northwest Quarter of said Section 33; Thence East 740 feet to the Southeast Corner of the North Half of the Northwest Quarter of said Section 33; Thence North 160 feet; Thence West 740 feet; Thence South 160 feet to the Point of Beginning.