

RETURN RECORDED DOCUMENT TO:

Ken Foster

16441 S. Union Mills Rd  
Mulino, OR 97042



## Manufactured Home Application

For full instructions on completing this form, see **Manufactured Home Application Instructions**, form TD-420-730.

Please check one:

- ☒ Title Elimination  
☐ Transfer in Location  
☐ Removal from Real Property

### 1 Manufactured Home

Title purpose only (TPO)/Plate no.	Year 2013	Make Fleetwood	Length/Width (feet) 60 x 14	Vehicle identification no. (VIN) FLE2100R13-15539A
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### 2 Land

Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 03082911510000	Legal description on page 580 book 142
Lot NA	Block NA	Plat name or Section/Township/Range Section 29, 3 North, 8 East
		Quarter/Quarter section NE 1/4 of NE 1/4

### 3 Grantor(s) Registered/Legal Owner(s) - Additional names on page

County no. Skamania	No. registered owners 2	No. legal owners 2	Grantee name (if applicable) NA
Name of registered owner Kenneth Foster			Washington driver license or UBI no. FOSTERKR55106
Name of additional registered owner Johana Foster			Washington driver license or UBI no. FOSTERJJ542P6
Address (Address, City, State, ZIP code) 252 FREDERICKSON, CARSON, WA 16441 S. Union Mills Rd. Mulino, OR 97042			
Name of legal owner Kenneth Foster			Washington driver license or UBI no. FOSTERKR55106
Name of additional legal owner Johana Foster			Washington driver license or UBI no. FOSTERJJ542P6
Address (Address, City, State, ZIP code)			

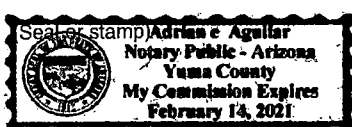
I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.

2/06/18 Yuma Az x Kenneth Foster owner  
Date and place (city or county) signed Registered owner signature Title, if signing for a business  
02-06-18 Yuma, AZ x Johana Foster owner  
Date and place (city or county) signed Registered owner signature Title, if signing for a business

Notarization/Certification

State of Arizona County of Yuma

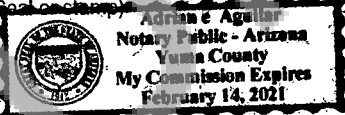
Signed or attested before me on February 6, 2018



by Kenneth Ray Foster  
Print registered owner name  
Adrian e Aguilar  
Notary printed or stamped name  
Notary Public  
Title

by Johana Jean Foster  
Print registered owner name  
X Adrian e Aguilar  
Notary signature  
Feb 14, 2021  
Dealer/county office number or notary expiration

Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

<b>4 Title Company Certification</b>		
PRINT or TYPE Name of person signing <u>Kelli Marshall</u>	Title company name <u>Columbia Gorge Title</u>	
Position <u>Title Officer</u>	(Area code) Telephone no. <u>509-427-5681</u>	
I certify that the legal description of the land and ownership is true and correct according to the real property records.		
X <u>[Signature]</u> Signature		<u>2-21-2018</u> Date
<b>5 Building Permit Office Certification</b>		
I certify that <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing <u>MARLON MORAT</u>	Building permit office County _____	Building permit no. <u>BP-13-0081</u>
Position <u>BUILDING OFFICIAL</u>	(Area code) Telephone no. <u>509 427 3605</u> <del>360 541 3900</del>	
X <u>[Signature]</u> Signature		<u>2-21-18</u> Date
<b>6 Signature of Legal Owner(s)</b>		
Signature of legal owner indicates consent for Elimination of Title or Removal from real property.		
X <u>[Signature]</u> Legal owner signature _____ Title, if signing for a business _____ X <u>[Signature]</u> Legal owner signature _____ Title, if signing for a business _____		
Notarization/Certification	State of <u>Arizona</u> , County of <u>Yuma</u>	
Signed or attested before me on <u>February 6, 2018</u>		
	by <u>Kenneth Ray Foster</u> by <u>John Jean Foster</u>	
	Print legal owner name _____	
	<u>Adrian E Aguilar</u> _____	
	Notary printed or stamped name _____	
Title _____		Notary signature _____
		X <u>Feb 14, 2021</u> Dealer/county office number or notary expiration
<b>7 Land Description</b>		
Legal description of land  <u>Exhibit A attached</u>		

Manufactured home TPO/Plate number (from Section 1) \_\_\_\_\_

**8 Dealer Report of Sale** – Selling dealer complete this section

PRINT or TYPE Dealer name		Washington dealer no.
Date of sale	Purchase price	Tax jurisdiction/Tax rate

☐ Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).

I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.

\_\_\_\_\_ **X** \_\_\_\_\_  
 Date and place (city or county) signed Dealer authorized signature

**9 County Auditor/Agent Licensing Office Approval** (not for use by subagents)

PRINT or TYPE Name	County office/VFS operator no.
NATHAN PHILLIPS	300119

I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

\_\_\_\_\_ **X** \_\_\_\_\_ 300119 4/19/2018  
 Signature Date

**10 Title Fees**

Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

A tract of land located in the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the East line of said Section 29 South  $00^{\circ} 01' 24''$  East 525 feet from the Northeast corner of said Section; thence West 30 feet; thence South 200 feet; thence West 20 feet; thence South 130 feet; thence East 50 feet to the East line of said Section 29; thence North 330 feet to the Point of Beginning.

TOGETHER with that portion of Lot 1 of the Mathany Short Plat No. 1, recorded in Book 3 of Short Plats, at Page 254, Skamania County Records, more particularly described as follows:

Commencing at the Northwest corner of Lot 1 of the Mathany Short Plat, thence South 171.64 feet, thence East 5 feet, thence North 171.64 feet, thence West to the point of beginning.