AFN #2018000731 Recorded Apr 16, 2018 03:52 PM DocType: DEED Filed by: AMERITITLE Page: 1 of 2 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to: Savage Grace Wines, LLC 8533 Latona Ave NE Seattle, WA 98115

Order No.: 222324AM

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
33200
APR 1 6 2018

PAID 14,540.00 VILLE CHELLAND, STEASURER SKAMANIA COUNTY TREASURER

## STATUTORY WARRANTY DEED

THE GRANTOR(S) Underwood Mountain, LLC, a Washington limited liability company

for and in consideration of Ten and no/100 Dollars (\$10.00) and other valuable consideration

in hand paid, conveys, and warrants to Savage Grace Wines, LLC, a Washington limited liabiltiy company

the following described real estate, situated in the County of Skamania, State of Washington:

## PARCEL I

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

## PARCEL II

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS THE KRAMER ROAD, SAID POINT BEING NORTH 44°40' EAST A DISTANCE OF 936.1 FEET FROM A RAILROAD IRON MARKING THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 21; THENCE SOUTH 89°38' WEST 300 FEET; THENCE NORTH 340 FEET; THENCE NORTH 89°38' EAST 300 FEET TO THE WEST RIGHT OF WAY LINE OF SAID KRAMER ROAD; THENCE SOUTH ALONG SAID WEST LINE 340 FEET TO THE POINT OF BEGINNING.

Subject to: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

Tax Parcel Number(s):

03-10-21-1-0-0500-00, 03-10-21-1-0-0500-03/

Skamania County Assessor

Date 46-18 Parcel#3-16-21-1-500
3-10-21-1-500-03

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Dated: 4/12/18

Underwood Mountain, LLC, a Washington limited liability company

By: \_

John J. Brady, Chief Operating Officer/Member

STATE OF ALCUATOR

I certify that I know or have satisfactory evidence that John J. Brady is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute the instrument and acknowledged it as theChief Operating Officer/Member of Underwood Mountain, LLC, a Washington limited liability company to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Given under my hand and official seal this 12

\_\_\_\_

Notary Printed Name: Notary Public in and for the state of 1

day of []

Residing at:

My appointment expires: WW 21, WW

SHENNA HANKIN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES NOVEMBER 21, 2020