

When recorded mail to:  
**FIRST AMERICAN TITLE COMPANY**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

**County: SKAMANIA**

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

**Document Title(s)** (or transactions contained therein) (all areas applicable to your document must be filled in)

### **ASSIGNMENT OF DEED OF TRUST**

**Reference Numbers(s) of related documents: INSTRUMENT NO. 2004154622**

Additional reference #'s on page N/A of document

**Grantor(s)/Borrower(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS / A VERNON HOLT, SR., KATHYANNE M HOLT**

Additional Grantors on page N/A of document

**Lender/Grantee(s): BANK OF AMERICA, N.A.**

Additional names on page N/A of document

**Trustee(s): FIRST AMERICAN TITLE INSURANCE COMPANY**

**Legal Description NE 1/4 SEC 20 T3N R8E**

Complete legal description on page 3

**Assessor's Property Tax Parcel/Account Number**  
**03-08-20-3-1-0101-00**

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The responsibility for the accuracy of the indexing information is that of the document preparer. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



70649279664036

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This Document Prepared By:

**JULIO ESTRADA  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302**

Tax/Parcel #: 03-08-20-3-1-0101-00

When Recorded Mail To:

**FIRST AMERICAN TITLE  
COMPANY  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

## **ASSIGNMENT OF DEED OF TRUST**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **RBC MORTGAGE COMPANY**, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **RBC MORTGAGE COMPANY**, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By: **A. VERNON HOLT, SR. AND, KATHYANNE M. HOLT, HUSBAND AND WIFE**

Original Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**

Date of Deed of Trust: **SEPTEMBER 21, 2004**

Original Loan Amount: **\$47,800.00**

Property Address: **261 FORDS CROSSING ROAD, CARSON, WASHINGTON 98610**

Recorded on **SEPTEMBER 28, 2004** in INSTRUMENT NO. **2004154622** of the official Records of **SKAMANIA COUNTY**, State of **WASHINGTON**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on  
APR 05 2018

Date

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED  
 NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, BENEFICIARY  
 OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: *LRD*  
 (Signature)

**LOURDES L RODRIGUEZ  
 ASSISTANT VICE PRESIDENT**

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

STATE OF FLORIDA  
 COUNTY OF HILLSBOROUGH

**APR 05 2018**

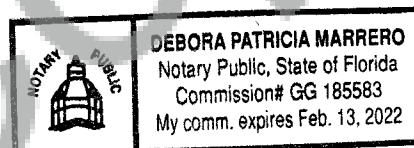
The foregoing instrument was acknowledged before me this \_\_\_\_\_  
 by **LOURDES L RODRIGUEZ, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC  
 REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR RBC  
 MORTGAGE COMPANY, AN ILLINOIS CORPORATION, BENEFICIARY OF THE SECURITY  
 INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is  
 personally known to me or who has produced *N/A* as identification.**

*Deb Patricia Marrero*  
 Notary Public

**Debora Patricia Marrero**

Printed Name: \_\_\_\_\_

My commission expires: 02/13/2022



**EXHIBIT A**

**BORROWER(S): A. VERNON HOLT, SR. AND, KATHYANNE M. HOLT, HUSBAND AND WIFE**

**LOAN NUMBER: 70649279664036**

**LEGAL DESCRIPTION:**

**A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:**

**LOT 2 OF THE FORD SHORT PLAT RECORDED IN AUDITOR FILE NO. 2004153179, SKAMANIA COUNTY RECORDS.**

**TOGETHER WITH AN EASEMENT FOR ACCESS AS SHOWN ON THE RECORDED SHORT PLAT IN BOOK 3 OF SHORT PLATS, PAGE 208. ALSO AS SHOWN ON THE FORD SHORT PLAT RECORDED IN AUDITOR FILE NO. 2004153179.**

**Tax/Parcel No. 03-08-20-3-1-0101-00**

**ALSO KNOWN AS: 261 FORDS CROSSING ROAD, CARSON, WASHINGTON 98610**