

When recorded mail to:

**FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

County: SKAMANIA

_____[Space Above This Line for Recording Data]_____

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein) (all areas applicable to your document must be filled in)

ASSIGNMENT OF DEED OF TRUST

Reference Numbers(s) of related documents: INSTRUMENT NO. 2007168373

Additional reference #'s on page 1/1 of document

Grantor(s)/Borrower(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK,
BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS /
ANDREA K CHASSE, PAUL FEARN

Additional Grantors on page 1/1 of document

Lender/Grantee(s): BANK OF AMERICA, N.A.

Additional names on page 1/1 of document

Trustee(s): SKAMANIA COUNTY TITLE COMPANY

Legal Description SECTION 8, TOWNSHIP 1 NORTH, RANGE 5E EAST, SKAMANIA COUNTY,
WASHINGTON

Complete legal description on page 3

Assessor's Property Tax Parcel/Account Number
01-05-08-0-0502-00

☐ Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The responsibility for the accuracy of the indexing information is that of the document preparer. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



708514182310691

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This Document Prepared By:

**JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302**

Tax/Parcel #: 01-05-08-0-0-0502-00

When Recorded Mail To:

**FIRST AMERICAN TITLE
COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

ASSIGNMENT OF DEED OF TRUST

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, and its successors and assigns all its right, title and interest in and to a certain Deed of Trust described below.

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
Made By: **ANDREA K CHASSE, AN UNMARRIED WOMAN, AND PAUL FEARN, AN UNMARRIED MAN**

Original Trustee: **SKAMANIA COUNTY TITLE COMPANY**

Date of Deed of Trust: **NOVEMBER 20, 2007**

Original Loan Amount: **\$54,975.00**

Property Address: **122 JAMES SHEPPARD ROAD, WASHOUGAL, WASHINGTON 98671**

Recorded on **NOVEMBER 30, 2007** in INSTRUMENT NO. **2007168373** of the official Records of **SKAMANIA COUNTY**, State of **WASHINGTON**
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
APR 04 2018
 Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED
 NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, BENEFICIARY OF THE
 SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

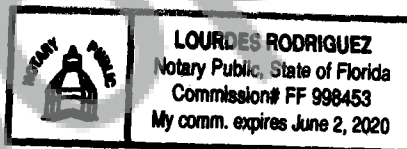
By: *Deb Marrero* DEBORA MARRERO
 (Signature) ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
 COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this APR 04 2018
 by DEBORA MARRERO, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
 REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE
 BANK, FSB. A FED SVGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS
 SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally known to me or
 who has produced N/A as identification.

Lourdes Rodriguez
 Notary Public



Printed Name: Lourdes Rodriguez

My commission expires: JUN 02 2020

EXHIBIT A

BORROWER(S): ANDREA K CHASSE, AN UNMARRIED WOMAN, AND PAUL FEARN, AN UNMARRIED MAN

LOAN NUMBER: 708514182310691

LEGAL DESCRIPTION:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE BLANKENSHIP SHORT PLAT AS AMENDED BY INSTRUMENT RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 357, SKAMANIA COUNTY RECORDS.

Tax/Parcel No. 01-05-08-0-0-0502-00

ALSO KNOWN AS: 122 JAMES SHEPPARD ROAD, WASHOUGAL, WASHINGTON 98671

