AFN #2018000525 Recorded Mar 19, 2018 12:41 PM DocType: EASE Filed by: Public Utility District No. 1 Page: 1 of 3 File Fee: \$76.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:

verify the accuracy or completeness of the indexing information.

PUBLIC UTILITY DISTRICT NO. 1	SKAMANIA COUNTY REAL ESTATE EXCISE TAX
1313 S. COLUMBUS	N A MAR 1 9 2018
GOLDENDALE, WA 98620	
	PAID NA PAID
SKAMANIA COUNTY TREASURER	
DOCUMENT TITLE(S)	• (2)
REFERENCE NUMBER(S) of Documents assigned or released:	
REFERENCE NUMBER(S) of Documents assigned or released:	
[ ] Additional numbers on page of document.	
GRANTOR(S):	
Ford Huntington and Christine Huntington, busband and Wife	
[ ] Additional names on page of document.  GRANTEE(S):	
Public utility District No. 1	
[ ] Additional names on page of document.  LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):	
0-17=2 NW4 3,312,10= 4 Lot 3 & 4 Fitzgerald	
PTNEZ NW4 3,3N, 10 E & Lots 3 & 4 Fitzgerald, Mundington and Cuther's Short Plat 133, PG 298 in 3,3 NTO	
Complete legal on page of document.  TAX PARCEL NUMBER(S):	
03-10-03-0-0-0203-00 03-10-03-0-0-0227-00,	
03-10-03-0-0-078-00 fm 3/19/18 [] Additional parcel numbers on page of document.	
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to	

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KLICKITAT COUNTY, WA REAL ESTATE EXCISE TAX

MANIA COUNTY REAL ESTATE EXCISE TAX

RIGHT-OF-WAY EASEMENT MAR 1 9 2018

Ford Huntington and Christine Huntington, husband and wife SKAMANIA COUNTY TREASURER

KNOW ALL MEN BY THESE PRESENTS, for valuable considerations, the receipt and adequacy of which is hereby acknowledged, the undersigned party(ies) ("Grantor"), hereby grants and conveys to Public Utility District Number 1 of Klickitat County, a municipal corporation ("Grantee"), and its successors and assigns, a perpetual easement over, under and across the following described real property (the "Described Property"), lying in Klickitat County, State of Washington, and more particularly described as follows:

All of that portion of the East Half of the Northwest Quarter of Section 3, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, lying Easterly of the Center line of Little Buck Creek Road. AND

Lots 3 and 4 of Fitzgerald, Huntington and Luther's Short Plat, recorded in Book 3, Page 298 as Auditor's No. 128137, located in the Northeast Quarter of the Northwest Quarter of Section 3, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania and State of Washington.

TAX ID #:03-10-03-0-0-0203-00, 03-10-03-0-0-0227-00 and 03-10-03-0-0-0228-2m 3/19/18

- (1) The Grantor hereby grants and conveys to Grantee the right, privilege and authority to, without further consideration, use the space above or below the surface thereof, to place, construct, reconstruct, alter, protect, repair, maintain, patrol, replace, operate and remove lines and devices for the overhead and or underground transmission and distribution of electrical energy, including associated facilities and appurtenances as Grantee may from time to time require.
- (2) The Grantor further grants unto the Grantee the right of ingress and egress over and across any portion of the property of Grantor adjoining the Described Property which the District may deem necessary to use in order to exercise the rights granted in paragraph (1) hereof.
- (3) The Grantor further grants unto the Grantee, without further compensation, the right to disturb or alter the surface of or space above the Described Property, and to remove, cut down, and to cut and trim trees and shrubs to the extent Grantee deems necessary to exercise the rights granted in paragraph (1) hereof.
- (4) The Grantors covenant for themselves, their heirs, successors and assigns that: a) they will not build or place, or allow to be built or placed, any structure of any kind over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; b) that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative, pay the Grantee the cost of rerouting the utilities around the structure.

The right, duties, privileges and immunities created under this document shall inure to and be binding upon the heirs, successors, and assigns of the respective parties hereto.

The undersigned covenant that they are the owners of the above-described lands and that the lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons

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IN WITNESS WHEREOF, the undersigned have set their hands and seals this \_ day of October , 20 17 .

Ford Huntington

(L.S.)

State of Washington
County of Klickitat

County of

35 M day of October , A.D. 20 17 , before me, the undersigned, a Notary Public in and for the State of Washingto commissioned and sworn personally appeared Ford Muntington Mystine Huntington to me known to be an individual(s) described in who executed the foregoing instrument, and acknowledged to me that he/she/they signed and sealed the said instrument as Men free and voluntary act and deed for the uses and purposes therein WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

**NOTARY PUBLIC** STATE OF WASHINGTON WANITA M. GORDON MY COMMISSION EXPIRES **NOVEMBER 10, 2019** 

NOTARY PUBLIC in and for the State of

Wanita M Hordon

te Salmon

My commission expires: 100 10, 2019

Initials Pri