

Return Address:

McCarthy & Holthus, LLP

Attn: Matthew Stamper, WSBA No. 46685

108 1st Avenue South, Ste. 300

Seattle, WA 98104

WA-14-634765-JUD

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in)	
Sheriff's Certificate of Sale of Real	
1. <u>Property</u>	2. _____
3. _____	4. _____
Reference Number(s) of Documents assigned or released:	
Additional reference #'s on page _____ Of document.	
Grantor(s) (Last name, first name, initials) (Exactly as name(s) appear on Mortgage (Borrowers))	
1. <u>David S. Brown, Skamania County Sheriff</u>	, _____
2. _____	, _____
Additional names on page _____ of document.	
Grantee(s) (Last name first, then first name and initials)	
THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH	
1. <u>CERTIFICATES, SERIES 2005-9</u>	, _____
2. _____	, _____
Additional names on page _____ of document	
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)	
THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTERLINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST	

208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 186 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 99.5 FEET, MORE OR LESS, TO THE CENTER LINE OF THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC NORTHWEST PIPELINE CORPORATION; THENCE FOLLOWING THE CENTER OF SAID PIPELINE NORTH 58 DEGREES EAST 108 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74 DEGREES EAST OF THE INITIAL POINT; THENCE SOUTH 74 DEGREES WEST 102 FEET, MORE OR LESS, TO THE INITIAL; EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED, DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON

Additional legal is on page _____ of document

Assessor's Property Tax Parcel/Account Number

03073620200000

Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
For Skamania County

THE BANK OF NEW YORK MELLON, F/K/A
THE BANK OF NEW YORK, SUCCESSOR IN
INTEREST TO JPMORGAN CHASE BANK, N.A.
AS TRUSTEE FOR STRUCTURED ASSET
MORTGAGE INVESTMENTS II INC., BEAR
STEARNS ALT-A TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2005-9

Plaintiff,

Vs

LORRAINE R. CLARK, DECEASED; EARL
S. CLARK, DECEASED; DENNIS CLARK;
UNION FEDERAL BANK OF
INDIANAPOLIS; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC; UNKNOWN HEIRS, SPOUSE,
LEGATEES, AND DEVISEES OF
LORRAINE R. CLARK DECEASED
AND/OR EARL S. CLARK DECEASED;
DOES 1-10 INCLUSIVE; UNKNOWN
OCCUPANTS OF THE SUBJECT REAL
PROPERTY; PARTIES IN POSSESSION OF
THE SUBJECT REAL PROPERTY; PARTIES
CLAIMING A RIGHT TO POSSESSION OF
THE SUBJECT PROPERTY; AND ALSO,
ALL OTHER UNKNOWN PERSONS OR
PARTIES CLAIMING ANY RIGHT,
TITLE, ESTATE, LIEN, OR INTEREST IN
THE REAL ESTATE DESCRIBED IN THE
COMPLAINT HEREIN;

Defendants.,

AUDITOR FILE #2016002084

**SHERIFF'S CERTIFICATE OF
SALE OF REAL PROPERTY**

CAUSE NUMBER 15-2-00064-2

DATE OF JUDGMENT: 8-25-16
DATE ORDER OF SALE: 9-12-16
DATE OF LEVY: 10-5-16

STATE OF WASHINGTON,

County of Skamania

I, DAVID S. BROWN, Sheriff of the County of Skamania in the State of Washington, do hereby certify that pursuant to a Judgment of Foreclosure and Order of Sale entered in the Superior Court of said County and State on the 12th day of September, 2016 A.D., in an action wherein The Bank of New York Mellon F/K/A The Bank of New York, Successor in interest to JPMorgan Chase Bank, N.A. as Trustee for Structured Asset Mortgage Investments II Inc., Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates, Series 2005-9 and/or assigns Plaintiff(s), and Unknown Heirs and Devisees of Lorraine R. Clark Deceased, Earl S. Clark Deceased, and Party or Parties in possession of 559 Maple Way, Stevenson, WA 98648 Defendant(s).

Said Order of Sale having been duly certified and together with a Writ of Execution/Order of Sale issued therewith to me as such Sheriff directed and delivered, commanding me to sell according to law all or so much as may be necessary of the real property described in said Order to satisfy said Judgment amounting to the sum of \$125,117.34 inclusive of interest, cost of suit and increased cost.

I gave due and legal notice of sale and on the 2th day of December 2016 A.D., at 10:00 A.M. at the north door of the Skamania County Courthouse, 240 NW Vancouver Avenue, in Stevenson, in said County of Skamania, State of Washington, I duly sold said real property at public auction to the highest bidder, to wit: to The Bank Of New York Mellon, F/K/A The Bank of New York, Successor in Interest to JPMorgan Chase Bank, N.A. As Trustee for Structured Asset Mortgage Investments II Inc., Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates, Series 2005-9 who made the highest and best bid therefore at said sale, for the sum of \$81,880.00 for all of sale real property situate in said County and State and described in said Order as follows:

PROPERTY ADDRESS 559 Maple Way, Stevenson, WA 98648

LEGAL DESCRIPTION:

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTERLINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 186

FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 99.5 FEET, MORE OR LESS, TO THE CENTER LINE OF THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC NORTHWEST PIPELINE CORPORATION; THENCE FOLLOWING THE CENTER OF SAID PIPELINE NORTH 58 DEGREES EAST 108 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74 DEGREES EAST OF THE INITIAL POINT; THENCE SOUTH 74 DEGREES WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED, DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON

Given under my hand this 2st day of December 2016

DAVID S. BROWN, SHERIFF
SKAMANIA COUNTY, WASHINGTON

By 

Tina Anderson
Chief Administrative Deputy
P.O. Box 790
Stevenson, Washington
(509) 427-9490