AFN #2018000426 Recorded Mar 05, 2018 12:43 PM DocType: ASGN Filed by: Simplifile Page: 1 of 3 File Fee: \$18.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to:
Bank of America, Collateral Request Team
1800 Tapo Canyon Road
Simi Valley, CA 93063

Space above this line for recorders use only

TS No.: WA-18-807518-BB
Order No.: 180061765-WA-MSW
APN No.: 01050500060500

Appointment of Successor Trustee

NOTICE IS HEREBY GIVEN that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, whose address is 108 1st Ave South, Suite 202, Seattle, WA 98104 is hereby appointed Successor Trustee under that certain Deed of Trust dated 7/13/2010, executed by CATHERINE R SOLOMON AND ERIC L. APLING as Grantor, in which CLARK COUNTY TITLE was named as Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS as Beneficiary, and recorded on 7/15/2010, under Auditor's File No. 2010175971 of Official Records whereas, BANK OF AMERICA, N.A. is the present Beneficiary under said Deed of Trust, and desires to appoint and hereby does appoint QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as the new Trustee in place and stead of the present Trustee thereunder.

Said Deed of Trust Encumbers the real property situated in SKAMANIA County, Washington and is fully described as:

PARCEL I A portion of the West half of the Southwest quarter of Section 5, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows: BEGINNING at the Southwest corner of said Southwest quarter; thence North 00°46'52" East along the West line of said Southwest quarter 834.82 feet; thence South 89°13'08" East 297.00 feet to the True Point of Beginning; thence South 89°13'08" East 363.00 feet; thence South 00°46'52" West parallel with the West line of said Southwest quarter and 660.00 feet therefrom, 507.22 feet to the North right of way line of the Belle Center County Road; thence following said right of way line South 59°00'07" West 48.12 feet; thence along the arc of a 1,111.00 foot radius curve to the right for an arc distance of 203.85 feet; thence South 69°30'53" West 150.18 feet to a point 297.00 feet from the West line of the Southwest quarter; thence leaving said right of way line, North 00°46'52" East parallel with said West line of the Southwest quarter 677.93 feet to the True Point of Beginning. EXCEPT that portion conveyed to Skamania County by instrument recorded February 27, 1970, in Book 61, page 534. PARCEL II That portion of the West half of the Southwest quarter of Section 5, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, described as follows: The East half of the following parcel: BEGINNING at the Southwest corner of said Southwest of thence North 00°46'52" East along the West line of said Southwest

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quarter of Section 5, a distance of 53.82 feet to the North right of way line of the Belle Center County Road and the True Point of Beginning; thence North 00°46′52" East along the West line of said Southwest quarter 781 feet; thence South 89°13′08" East 297 feet; thence South 00°46′52" West parallel with the West line of said Southwest quarter 677.93 feet to the North right of way line of said Belle Center County Road; thence along said right of way line South 69°30′53" West 181.04 feet; thence along the arc of 765 foot radius curve to the right for an arc distance of 133.80 feet to the True Point of Beginning. EXCEPT that portion conveyed to Skamania County by instrument recorded February 27, 1970, in Book 61, page 534.

And more commonly known as: 2222 BELLE CENTER ROAD, WASHOUGAL, WA 98671

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NOW THEREFORE, the undersigned, **BANK OF AMERICA**, **N.A.**, hereby substitutes QUALITY LOAN SERVICE CORPORATION OF WASHINGTON as Trustee under said Deed of Trust.

TS No.: WA-18-807518-BB	
Dated: FEBRUARY 26, 2018	BANK OF AMERICA, N.A.
	8.80 212612018
I	By: JENNIFER MAE JOHNSON
State of: ARIZONA	ASSISTANT VICE PRESIDENT
County of: MARICOPA) SS.	
Before me, Debuth Ing	, the undersigned officer, on this, the 20th day
(insert name of notary) of <u>FEBRUARY</u> , 20 <u>18</u> , personally	appeared <u>JENNIFER MAE JOHNSON</u> ,
nknown to me or, a/through prod	(insert name of signer)
identification, who identified her/hims	self to be the ASSISTANT VICE PRESIDENT of
BANK OF AMERICA, N.A ,1	the person and officer whose name is subscribed to the
foregoing instrument, and being authoriz	ed to do so, acknowledged that (s)he had executed the
foregoing instrument as the act of such c	orporation for the purpose and consideration described
and in the capacity stated.	/
Notary Signature Sing 3/26	DEBORAH KING Notary Public - State of Arizona MARICOPA COUNTY
Deberal, King	(seal) My Commission Expires August 6, 2020
	Notary Public, State of Arizing
	Commission No.: 5/30/7
	My Commission Expires: 1919 5+ 6, 201