AFN #2018000319 Recorded Feb 20, 2018 08:22 AM DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$16.00 Auditor Robert J. Waymire Skamania

County, WA

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan Number 3014998797 Pipeline ID M-450

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign. transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEÉ)

Said Deed of Trust was executed by MICHAEL J. TRAVINSKI AND EMBER-MAE G. TRAVINSKI, there and with as Original Trustee, and recorded on 12/10/2007, in <u>Auditor File # 2007168445</u>, in the office of the Recorder of **SKAMANIA** County, **WA**...

SEC 34, T2N, R 6E

Parcel ID #: 02-06-34-0-0-0107/00

IN WITNESS WHEREOF, this Assignment is executed on Da JPMORGAN CHASE BANK, NATIONAL ASSOCIATION <u>/ 2018</u> (MM/DD/YYYY).

|   |                     | P                   |                           |
|---|---------------------|---------------------|---------------------------|
| By:   | A 4                 |                     |                           |
| Vice President  | - "                 | 9                   | - N                       |
| Vice i resident   | - 7                 |                     |                           |
| STATE OF LOUISIANA PARISH OF OUAC   | CHITA               |                     | 7                         |
| On $O_{3}$ /15 /2018 (1)  | IM/DD/YYYY),        | before              | me appeared               |
|   |                     |                     | he/she/they is/are the    |
|   |                     |                     | AL ASSOCIATION            |
| and that the instrument was signed on behalf of   |                     |                     |                           |
| directors, and that he/she/they acknowledged the  | instrument to be th | e free act and deed | of the corporation (or    |
| association).   |                     | - B. W.             |                           |
| (\$67)  |                     | AMY GOTT            | -                         |
|   |                     | Ouachita Parish, Lo | Duisiana                  |
| Amy Gott  | #66396              | THE TIME COMMIS     | SSION I                   |
|   |                     | NOTARY ID #66       | 396                       |
| Notary Public - State of LOUISIANA Commission expires: Upon My Death leisha C N Document Prepared By: | . #                 |                     |                           |
| l'eisha C M   | lerrell             |                     |                           |
| Document Frepared Dj.   | 9 (14 17            | Iorgan Chase Bank   | i, N.A., 780 Kansas       |
| Lane, Suite A, Monroe, LA, 71203, 800-401-65<br>JPMC2 401379941 FHLMC SPS RPL1_MSR                    |                     | C 11 ED24W41        |                           |
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