2018 08:20 AM DocType: UCCTERM Filed by: AFN #2018000318 Recorded Feb 20, CORPORATION SERVICE COMPANY Page: 1 of 2 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1427 85145 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Washington (Skamania) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 2017001981 09/21/2017 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in Item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX DAVID ALLEN 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CODE COUNTRY STATE 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Roof ndicate collateral: Legal Description: LOT 4 REVISED FRED COTANT SP 1 BK 2, PG 208 APN: 03082021060000 22 Frema Rd Carson, WA 98610 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) 9a. ORGANIZATION'S NAME Foundation Finance Company LLC OR 9b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) FIRST PERSONAL NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: ALLEN, DAVID-: 1-231785-1

1427 85145

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| 11. INITIAL FINANCING 2017001981 09/ | STATEMENT FILE NUMBER: Same 21/2017 | as item 1a on Amendment form | 1 | | | |
|--|--|--|---|---|---|------------------|
| 12. NAME OF PARTY AU | JTHORIZING THIS AMENDMENT: S | Same as item 9 on Amendment f | orm | | | |
| 12a. ORGANIZATION'S Foundation Fire | s NAME nance Company LLC | | | | | |
| OR 12b. INDIVIDUAL'S SU | RNAME | | | | | |
| FIRST PERSONA | L NAME | | | *, | | |
| ADDITIONAL NAI | ME(S)/INITIAL(S) | ! | SUFFIX | THE ABOV | E SPACE IS FOR FILING OFFICE | USE ONLY |
| | n related financing statement (Name or 13b) (use exact, full name; do not omit, | | | | | 13): Provide onl |
| 13a. ORGANIZATION'S | S NAME | (C. | | | | |
| OR 13b. INDIVIDUAL'S SU | RNAME | FIRST PERSO | ONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | ` | | | |
| 15. This FINANCING STATE covers timber to be 16. Name and address of a (if Debtor does not have DAVID ALLEN CAROL ALLEN 22 Frema Rd Carson, WA 986 | cut covers as-extracted collateral RECORD OWNER of real estate describer a record interest): | ☑ is filed as a fixture filing d in item 17 | 1 BK 2, County: Census Townshi | PG 208 SKAMANIA Tract / Bloo ip-Range-S ook/Page: 2 | LOT 4 REVISED FRED C A, WA APN: 0308202106 kk: 9505.00 / 2 ect: 03-08-20 217 / 856 Map Reference: | 60000 |

18. MISCELLANEOUS: