AFN #2018000278 Recorded Feb 12, 2018 08:36 AM DocType: RECON Filed by: First American Mortgage Solutions Page: 1 of 2 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

RECORDING REQUESTED BY:
First American Title Insurance Company

WHEN RECORDED RETURN TO: First American Title Insurance Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

| _ Space above for Recorder's use |  |
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## FULL RECONVEYANCE (Without Satisfaction of Debt)

Customer#: 686/15 Service#: 4847507RL1 Loan#: 0017979691

THE UNDERSIGNED, as trustee under that certain deed of trust described below, conveying real property situated in the county and more fully described in said Deed of Trust, having received from the beneficiary under said deed of trust a written request to reconvey, reciting that the obligation secured by said deed of trust has been released, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said deed of trust.

PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.

Original Grantor: LORRAINE R CLARK, A MARRIED WOMAN, AND EARL S. CLARK, WIFE AND HUSBAND

Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS Beneficiary: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR SACO I

Deed of Trust Dated: AUGUST 05, 2005

Recorded on: AUGUST 15, 2005 as Instrument No. 2005158322 in Book No. --- at Page No. ---

TRUST 2005-8, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-8

Property Address: 559 NW MAPLE WAY, STEVENSON, WA 98648-0000 County of SKAMANIA, State of WASHINGTON.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument, if the undersigned is a corporation, it has caused its corporate name to be signed hereunto by its officer duly authorized thereunto by order of its Board of Directors.

order of its Board of Directors.

Dated: JAN 2 5 2016

FIRST AMERICAN TITLE INSURANCE COMPANY

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Loan#: 0017979691 Srv#: 4847507RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

í Lee

On JAN 2 6 2018, before me, J. Tran, a Notary Public, personally appeared Alexander N. Ramirez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

J. TRAN
Commission # 2085397
Notary Public - California
Orange County
My Comm. Expires Nov 6, 2018

Witness my hand and official seal.

(Notary Name): J. Trai

Recording Requested By:

FIRST AMERICAN TITLE INSURANCE COMPANY