AFN #2018000277 Recorded Feb 12, 2018 08:36 AM DocType: ASGN Filed by: First American Mortgage Solutions Page: 1 of 2 File Fee: \$17.00 Auditor Robert J. Waymire Skamania County, WA

And When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS LR DEPARTMENT 4000 W. METROPOLITAN DR STE 400 ORANGE, CA 92868

__Space above for Recorder's use ______

APPOINTMENT OF SUCCESSOR TRUSTEE

Customer#: 686/15 Service#: 4847507RL1 Loan#: 0017979691

The Deed of Trust dated AUGUST 05, 2005 and recorded on AUGUST 15, 2005, as Instrument No. 2005158322, in Book No. ---, at Page No. --- in records of SKAMANIA County, State of WASHINGTON described as follows:

LORRAINE R CLARK, A MARRIED WOMAN, AND EARL S. CLARK, WIFE AND HUSBAND,

NORTHWEST TRUSTEE SERVICES, Trustee
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION
FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS

Property Address: 559 NW MAPLE WAY, STEVENSON, WA 98648-0000

As more fully described in said Deed of Trust

The undersigned desires to appoint a new trustee in the place and stead of NORTHWEST TRUSTEE SERVICES.

NOW, THEREFORE, in view of the premises, the undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY as successor trustee under said deed of trust, to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused its corporate name to be signed and affixed hereunto by its duly authorized officers.

Dated: JAN 2 6 2018

By:
WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR SACO I TRUST 2005-8,
MORTGAGE-BACKED CERTIFICATES, SERIES 2005-8 BY SELECT PORTFOLIO SERVICING, INC.,
ITS ATTORNEY IN FACT

AFN #2018000277 Page: 2 of 2

Loan#: 0017979691 Srv#: 4847507RL1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

) } ss.

On JAN 2 6 2018 before me, J. Tran, a Notary Public, personally appeared Alexander N. Ramirez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

J. TRAN
Commission # 2085397
Notary Public - California
Orange County
My Comm. Expires Nov 6, 2018

(Notary Name): J. Tran

Recording Requested By:

FIRST AMERICAN TITLE INSURANCE COMPANY