

**AFTER RECORDING MAIL TO:** SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
Name: Sorn Nymark, VII  
ANE Forest of Lewis River, Inc.  
Embarcadero, Suite 152  
1000 SE Bay Blvd  
Newport, Oregon 97365  
FEB - 5 2018  
PAID [Signature]  
SKAMANIA COUNTY TREASURER  
**QUIT CLAIM DEED**

The purpose of this deed is to create a 20 acre +/- parcel of land owned by the Grantor and Grantee; is therefore exempt from the requirements of R.C.W. 58.17 and the Skamania County Short Plat Ordinance. The property described in this deed cannot be segregated and sold without conforming to the State of Washington Subdivision laws.

**GRANTOR**, ANE FORESTS OF LEWIS RIVER, INC., a Washington Corporation  
**GRANTEE**, ANE FORESTS OF LEWIS RIVER, INC., a Washington Corporation

For no consideration, GRANTOR hereby conveys and quit claims to GRANTEE, the following described real estate, situate in the County of Skamania, State of Washington, as described on attached Exhibit "A", and shown on attached Exhibit "B".

Together with all after acquired title of the grantor therein:

Abbreviated legal description: C. 2  
A portion of Assessor's Property Tax Parcel / Account Number: 07050000180000, located in the North half of the Southwest quarter of Section 14, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington,  
(See attached exhibits)

IN WITNESS WHEREOF, the Grantor has executed this Quit Claim Deed this  
\_\_\_\_ day of February 2018.

**GRANTOR:** ANE FORESTS OF LEWIS RIVER, INC.  
By: [Signature]  
Sorn Nymark, President

STATE OF WASHINGTON )  
 )-ss  
COUNTY OF CLARK )

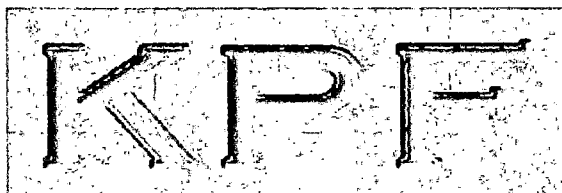
Planning Department - Exemption over  
20 acres approved by: A. Leinert  
2/15/18

I certify that I know or have satisfactory evidence that SORN NYMARK, to me known to be the President of ANE FORESTS OF LEWIS RIVER, INC. a Washington Corporation, the corporation that executed the within and foregoing instrument, who appeared before me, and said person acknowledge that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Signature: [Signature]  
Name: Gaylyn Feeder  
Notary Public in and for the State of Washington  
Residing in Camas, Washington  
My appointment expires April 01, 2019

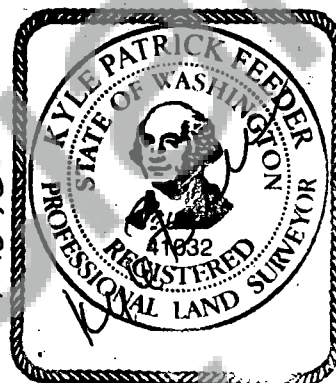




KPF Surveying Inc.  
1514 N.E. 267<sup>th</sup> Ave.  
Camas, WA 98607  
360-834-0174

December 19, 2017

EXHIBIT "A"



LOT 20

A tract of land located in the North half of the Southwest quarter of Section 14, Township 7 North, Range 5 East, Willamette Meridian, Skamania County, Washington, more particularly described as follows;

Beginning at the northwest corner of said Southwest quarter of Section 14;  
Thence South 00°21'00" West, along the west line of said Southwest quarter, for a distance of 418.35 feet;  
Thence South 00°21'25" West, for a distance of 234.20 feet;  
Thence North 89°48'47" East, for a distance of 1246.37 feet to a point on the centerline of an existing road;  
Thence South 50°53'43" West, for a distance of 11.46 feet to the TRUE POINT OF BEGINNING;

Thence North 89°48'47" East, for a distance of 1417.55 feet to the East line of said Southwest quarter of Section 14;  
Thence South 00°47'35" West, along said East line, for a distance of 538.60 feet;  
Thence South 89°49'54" West, for a distance of 1907.77 feet to a point on the centerline of said existing road;  
Thence along said centerline the following courses;  
North 44°10'11" East, for a distance of 41.67 feet;  
Thence North 66°13'05" East, for a distance of 144.85 feet;  
Thence North 58°08'02" East, for a distance of 97.88 feet;  
Thence North 20°39'32" East, for a distance of 146.47 feet;  
Thence North 37°27'15" East, for a distance of 330.67 feet to the TRUE POINT OF BEGINNING.

Containing 20 acres, more or less.

Skamania County Assessor

Date 2/5/18 Parcel# 7-5-1806

CS

Planning Department - Exemption over 20 acres approved by: Alexander

2/5/18

# EXHIBIT "B"

JOB NO: 06-017

DATE: 12-19-17

