04:47 PM AFN #2018000211 Recorded Jan 31, 2018 DocType: DEED Filed by: Amerititle Page: 1 of 5 File Fee: \$78.00 Auditor Robert J. Waymire Skamania

County, WA

Filed for Record at Request of and After Recording Return To:

## PERSONAL REPRESENTATIVE'S DEED

The undersigned Grantors, Julie L. Stanley, as the duly appointed, qualified and acting Personal Representative of the Estate of Barbara J. Essex, deceased, in Probate Cause No.17-4-00010-7, in Skamania County Superior Court of Washington and not in Grantor's individual capacity, and as authorized by an Order Certifying Testimony, Probating Will, Appointing Personal Representative, Declaring Estate Solvent and Granting Nonintervention Powers entered in the probate cause on April 20, 2017, to settle the Estate of Barbara J. Essex, deceased, without the intervention of any court, and Ellen M. Hill, as the duly appointed, qualified and acting Personal Representative of the Estate of Elston Harry Hill, deceased, in Probate Cause No.17-4-00011-30, in Skamania County Superior Court of Washington and not in Grantor's individual capacity, and as authorized by an Order Certifying Testimony, Probating Will, Appointing Personal Representative, Declaring Estate Solvent and Granting Nonintervention Powers entered in the probate cause on May 8, 2017, to settle the Estate of Elston Harry Hill, deceased, without the intervention of any court, hereby grant, bargain, sell, convey and confirm to Kelsey L. Goodell, an unmarried person and Jeremy P. Phillips, an unmarried person, Grantees, all interest of the Estates of Barbara J. Essex, deceased, and Elston Harry Hill, deceased, in the following described real estate located in Skamania County, Washington:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTON

Assessor's Tax Parcel No. 03 10 20 0 0 1005 00 Abbreviated Legal Description: Ptn. Sec. 20, T3N, R10EW

Grantors expressly limits the covenants of this deed to those expressed herein and exclude all covenants arising or to arise by statutory or other implication.

Dated this 25 day of January, 2018.

(Julie L. Stanley, as Personal Representative) of the Estate of Barbara J. Essex, Deceased, and not in her individual capacity

Ellen M. Hill, as Personal Representative of the Estate of Elston Harry Hill,

Deceased, and not in her individual

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 33046 JAN **3** 1 2018

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capacity

STATE OF LICLARY \$

I certify that I know or have satisfactory evidence that Julie L. Stanley is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as the Personal Representative of the Estate of Barbara J. Essex to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

DATED: January <u>20</u>, 2018.

(Seal)

SHENNA HANKIN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES NOVEMBER 21, 2020

Signature:
Printed Name:

Notary Public in and for the State of 1/2/

residing at Stamula

My commission expires: MV 21, W1

Ellen M. Hill's notary acknowledgment attached hereto.

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State of California County of SAN BERNARDINO

PUBLIC On JANUARY 25, 2018 before me, HELENITA YOUNGLOVE, MOTERY

personally appeared ELLEN M. HILL

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

HELENITA YOUNGLOVE COMM. #2196365 Notary Public - California
San Bernardino County
My Comm. Expires June 6, 2021

Signature Helewifa / pundoux HELENITA FOUNCILOYE DATE: 01/25/2018

FILE NO./ESCROW NO: 211927AM

Please see attached for CA Civil Code Section 1189 compliant acknowledgment

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	e of Acknowledgment
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California County of SAN BERNARDINO	s.s.
On JAHUARY 25, 2018 before me, HELENITA YO	NUNCTONE HOTARY PUBLIC, Name of Notary Public, Title
ersonally appeared ELLEN M . HILL	of Signer (1)
	o agent ()
who proved to me on the basis of satisfactory evidence s/are subscribed to the within instrument and acknowle the same in his/her/ther authorized capacity(jes), and instrument the person(s), or the entity upon behalf of winstrument.	hat by his/her/their signature(s) on the
certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph in rue and correct.	HELENITA YOUNGLOVE COMM. #2196365 Notary Public California San Bernardino County
WITNESS my hand and official seal.  Holen for Mountain Signature Indian Challes	My Comm. Expires June 6, 2021
OPTIONAL INFORMATION In this section is not required by law. It could this acknowledgment to an unauthorized document and may prove use	prevent fraudulent removal and reattachment of
escription of Attached Document	Addition of Uniformation as a
ne preceding Certificate of Acknowledgment is attached to a ocument titled/for the purpose of PERSONAL	Method of Signer Identification  Proved to me on the basis of satisfactory evidence:
CPRESENTATIVE S DEED	form(s) of identification credible witness(es)
ontaining pages, and dated	Notarial event is detailed in notary journal on:
ne signer(s) capacity or authority is/are as:	Page # Entry #
☑ Individual(s)  ☐ Attorney-in-fact ☐ Corporate Officer(s)	Other
Title(s)	Additional Signer Signer(s) Thumbprints(s)
☐ Guardian/Conservator ☐ Partner - Limited/General ☐ Trustee(s) ☐ Other:	
epresenting:	

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## EXHIBIT "A"

That portion of the southeast quarter of the southwest quarter of section 20, township 3 north, range 10 east of the willamette meridian, Skamania county, Washington, described as follows:

Beginning at a point on the quarter section line 880 feet north from the quarter corner on the south line of said section 20; thence west 495 feet to the true point of beginning; thence south parallel to said quarter section line 132 feet; thence west 150 feet; thence north to the center line of the county road known and designated as the collins-knapp road; thence in a southeasterly direction following the center line of said road to a point along a line parallel to said quarter section line and running through the true point of beginning; thence south parallel to said quarter section line to the true point of beginning. Except that right of way for the collins-knapp road.

Skamania County Assessor

Date 1-31-18 Parcel 4 03-10-20-0-0-0-0-1005-00