

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT  
PROCESSING  
SPECIALIZED LOAN SERVICING LLC C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83401  
PH. (208) 528-9895

## ASSIGNMENT OF DEED OF TRUST

**WASHINGTON**  
COUNTY OF SKAMANIA  
LOAN NO.: 284176648



PARCEL NO. 03-07-35-1-4-0800-00

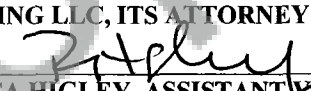
LEGAL DESCRIPTION: LOTS 2 & 3, IMAN ROCK CREEK TRACTS

FOR VALUE RECEIVED, **WELLS FARGO BANK, N.A.**, located at 1 HOME CAMPUS, DES MOINES, IA 50328, Assignor, does hereby transfer unto **SPECIALIZED LOAN SERVICING LLC**, located at 8742 LUCENT BLVD. STE. 300, HIGHLANDS RANCH, CO 80129, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **SEPTEMBER 16, 2005**, executed by **PENNY A. EDLUND, A SINGLE PERSON**, Trustor, **NORTHWEST TRUSTEE SERVICES LLC**, Original Trustee, for the benefit of **WELLS FARGO BANK, N.A.** Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on **SEPTEMBER 30, 2005** as Auditor's File No. **2005158919** in the Records of the County Auditor's Office for **SKAMANIA** County, State of **WASHINGTON**.

Together with all rights accrued or to accrue under said Deed of Trust.

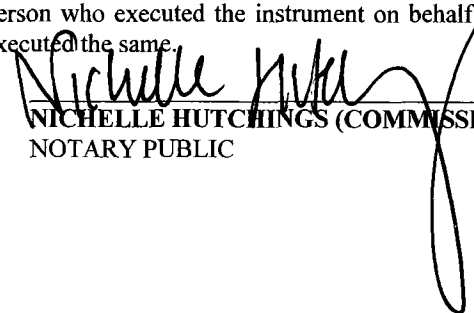
IN WITNESS WHEREOF the undersigned has caused this Instrument to be executed on this **JANUARY 26, 2018**.

**WELLS FARGO BANK, N.A., BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT**

  
**REBECCA HIGLEY, ASSISTANT VICE  
PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JANUARY 26, 2018**, before me, **NICHELLE HUTCHINGS**, personally appeared **REBECCA HIGLEY** known to me to be the **ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR WELLS FARGO BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)**  
NOTARY PUBLIC

