AFN #2018000168 Recorded Jan 29, 2018 09:11 AM DocType: UCC Filed by: Simplifile Page: 1 of 2 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA DocuSign Envelope ID: 1B5EED04-F0E6-4C17-B6AB-482E2F2D7340 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Craft3 42 7th Street, Suite 100 Astoria, OR 97103 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME OR FIRST PERSONAL NAME 1b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Dudley Joan Kay 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 652 Metzger Rd Carson WA 98610 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 2b INDIVIDUAL'S SURNAME SUFFIX Dudley Maynard Arthur 2c. MAILING ADDRESS POSTAL CODE COUNTRY 652 Metzger Rd Carson WA 98610 USA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 42 7th Street, Suite 100 Astoria OR 97103 USA 4. COLLATERAL: This financing statement covers the following collateral: Energy Efficiency Upgrades in 652 Metzger Rd, Carson, WA 98610 See Full Legal Description on Page 2 APN: 03082120100000 Township-Range-Sect: 03-08-21. 5. Check only if applicable and check only one box: Collateral is ____ held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing 7. ALTERNATIVE DESIGNATION (if applicable): Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor 8. OPTIONAL FILER REFERENCE DATA: EP-19343

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| UCC FINANCING STATEMENT ADDENDU FOLLOW INSTRUCTIONS | М | | |
|--|--|--|---------------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stateme because Individual Debtor name did not fit, check here | nt; if line 1b was left blank |] | |
| 9a. ORGANIZATION'S NAME | | _ | |
| | | | |
| OR 9b. INDIVIDUAL'S SURNAME | | | |
| Dudley FIRST PERSONAL NAME | | | |
| Joan | | * (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| Kay | | THE ABOVE SPACE IS FOR FILING OFFIC | E USE ONLY |
| DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor nar do not omit, modify, or abbreviate any part of the Debtor's name) and enter to | | n line 1b or 2b of the Financing Statement (Form UCC1) (u | se exact, full nam |
| 10a. ORGANIZATION'S NAME | | | |
| 10b. INDIVIDUAL'S SURNAME | | \smile | |
| Dudley | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME Joan | K / / | 4 | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX |
| 0c. MAILING ADDRESS 652 Metzger Rd | CITY | STATE POSTAL CODE WA 98610 | COUNTRY |
| | _ | | |
| 1. ADDITIONAL SECURED PARTY'S NAME or ASSI 11a. ORGANIZATION'S NAME | GNOR SECURED PARTY | "S NAME: Provide only one name (11a or 11b) | |
| OR 444 INDIVIDUAL IO CUIDANTE | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| Ic. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | |
| | | | |
| X This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) | the 14. This FINANCING STATE covers timber to be | | a fixture filing |
| 5. Name and address of a RECORD OWNER of real estate described in item 16 | 16. Description of real estat | e: | |
| (if Debtor does not have a record interest): | SKAMANIA, WITH A 98610-3096 CURRE HAVING A TAX ASS | D LOCATED IN THE STATE OF WASHINGTO A SITUS ADDRESS OF 652 METZGER RD NTLY OWNED BY DUDLEY MAYNARD A/D ESSOR NUMBER OF 03082120100000 AND ER 143-12 DATED 05/09/1994 000. | , CARSON, V UDLEY JOAN |
| | | | |
| | | | |
| 7. MISCELLANEOUS: | | | |
| Maynard A Dudley | | | |